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Asiatic Society Monographs,

VOL. VII.

A MANUAL

of

MUSALMAN NUMISMATICS.

BY

O. CODRINGTON, M.D., F.S.A.

LONDON:

PUBLISHED BY THE ROYAL ASIATIC SOCIETY, 22, ALBEMARLE STREET, W. 1904.

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PREFACE.

THIS book is intended for the help of those who, not being Arabic or Persian scholars, would like to know something about the Oriental coins which may come in their way, as well as of others who with a knowledge of these languages find difficulties in the lettering, arrangements, and reading of the legends, which are often so different in these respects from the plain writing of a MS. or the print of a book, and in the meanings of marks and symbols which are to be found on coins.

It originated in notes, made during several years, in a copy of that valuable but now scarce book, "Elements de la Numismatique Musulmane," by F. Soret, Brussels, 1864, a reprint from Revue de la Numismatique Belge, ser. IV, tome ii. Considerable correspondence from India and at home, personal references made to me, and the remembrance of my own troubles when beginning to work at Oriental coins some years ago in India without much aid from books, have guided me as to what might be most usefully included in such a Manual as this.

The book will, I hope, be found useful, as one of ready reference, to Oriental numismatists generally, in the same way as Soret's has been to those who had a copy of it.

My thanks are due to Mr. Guy Le Strange and Mr. H. F. Amedroz for information regarding the location of some mint towns, and to the latter also for help in Arabic legends.

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ERRATA.

- Page 12, line 21, for on Coins read of Coins.
 - ,, 17, line 6, for Hafsidi read Hafsid.
 - ,, 31, line 9, for انصاها read انصارها.
 - , بالوفا read بالوقا read بالوقا . ,

 - . الرقيب read الرفيب ، 41, line 17, for الرفيب .
 - ,, 48, line 25, for Ghaznawi read Ghaznawid.
 - ,, 51, line 19, for Julayhid read Sulayhid.
 - ,, 54, line 2, for Yaku read Yakub.
 - ,, 57, lines 5 and 15, for اسحاق read .
 - ,, 82, line 24, for المل حوم read .
 - ,, 91, line 18, for اسماق read اسماق.
 - ,, 127, line 22, for 44° 35' read 42° 27'.
 - ,, 127, line 23, for 67° 20' read 68° 10'.
 - . اذربيجان read ازربيجان 129, line 10, for ازربيجان
 - ,, 129, last line but 4, for Rodgers read Rogers.
 - ,, 133, after line 27 insert:
 - Allahabad. In N.W. Provinces, India. الداباد ـ الداباد
 - ,, 134, line 6, for Siras read Sivas.
 - ,, 134, last line but 1, for Rodgers read Rogers.
 - ,, 149, after line 22 insert:
 - Junaghar. In Kathiawar, India. 21°31′ N.; 70°36′ E. Dehli Emperors. Local Rajah.
 - ,, 157, line 27, for Dieval read Diwal.
 - ,, 160, line 13, for Morocco read Mecca.

ALPHABET.

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MUSALMAN NUMISMATICS

THE ALPHABET.

On Plates I and II are shown the letters of the Arabic alphabet in the various forms in which they appear on coins. In each column, on the left is the letter as written in Kufic on the coins of the Umayyad Khalifs, in isolate, initial, medial, or final form; and following it to the right are other shapes in which it appears, more or less in order of time and progress of change.

- was at first a straight, even, perpendicular line of a height about double that of the ordinary letters. It has not much changed, except in showing a slight curve at the bottom and a broadening at the top. It may be joined to its preceding letter, but not to the one following, and is therefore in only isolate and final form. In ornamental writing the top of the letter is often curved over and lengthened into a curl or loop, and when the legend is arranged in arabesque or fancy pattern it is often misplaced from its proper position in the word, or slanting, or even omitted, an \(\) in another place doing duty for it also.
- ت ت ب. The diacritical dots are often omitted (always so in the Kufic); there is then nothing to distinguish these letters from one another, or from and in the initial and medial state. In Persian there is also the letter, and in Hindustani the ت, or, as it is more often written on coins, b; it is so found on some of the coinage of Indian native states bearing the name of Queen Victoria, وكلوريا.
- τ τ and in Persian ε. These letters are also to be known from one another by their dots; they are subject, as will be

- seen, to many variations of form, and may sometimes be mistaken for ξ or $\dot{\xi}$.
- in Kufic are very like فاط فى ص but as a rule the upright limb is shorter than in the and the body is open on the left side instead of closed as in the ص. On coins of later date the sis sometimes so thin as to be almost a, and at other times approaches in fatness to.
 - final are sometimes very like ن final. In Hindustani there is a letter ; or أو or .
- when the upright limbs or 'teeth' are replaced by the sweeping curve of Persian talik writing, in the middle of a word it may be read as ب ن ت ب ن ت ب د.
- are troublesome in Kufic, as mentioned above under عاط ف ص ص .

 They are subject to a good deal of variation in form.
- ¿ à as initial or final may be mistaken for 7 7.
- must not be mistaken for medial or , nor as initial for , nor as initial for غ غ. The loop in medial is above the line (2) instead of below, as in .
- has many varieties, and in Kufic is very like and o, as mentioned above. In Persian and Turkish there is also the letter or o.
- can almost always be known from \(\) by the curve to the left at
 the bottom, or in Kufic a short rectangular turn.
- or من ف has many forms. Sometimes it may be confused with ت or medial, or ب and ت initial, or in one form for ه or ب.
- ن final has many variations; may easily be mistaken for final .
- s has many forms, but is usually easily made out.
- , is sometimes like ق ف , and more rarely like ، , and more rarely
- inal or isolate is usually distinct, but medial or initial without dots is not so.

" is represented in such a variety of forms that an assortment of them is given on the Plate.

 \ddot{z} ng and $\ddot{\omega}$ p are used in Malay-Arabic writing only.

For reading Kufic coins, which have no discritical dots, the following hints may be useful. The mint name and the date are the only parts as a rule which require attention. The mint names all begin with the preposition , 'in' or 'at.' If the second and third letters are both equally about double as tall as the initial . they are probably . 'the'—there are but two or three mint towns beginning with . In that case the next letter will be the initial of the name, which, having been made out, simplifies matters much, as one can then get the help of the 'List of Mint Towns.' If the second and third letters be not (), then the second is of course the initial of the mint name. upright strokes will probably be - or ... with a following ...; often the stroke for sis a little taller than for the other three letters. Three short upright strokes in succession are most likely or ی ف ت ب before or after it—the ع ن ت ب and ع ن ش س ث before or after it—the three strokes of the ware usually just a little shorter than the one before or after it. Doubts as to Kufic کے ط ص د may often be cleared away by looking at those letters where they occur in , هذا , ضرب known words in the legends on the same coin, such as and in the same way comparison may be made if شریک , لیظهرد needed with the and . A final can very often be found in one of the words of the date to clear up a doubt between it and,. In reading the dates care is needed not to mistake (one long, three short strokes), ثلث (one short, one long, one short), and ست (four short). سبعين should have the fourth stroke rather taller, تسعين and تسعين the first stroke taller than the others; but there is sometimes so little difference that it is hard are sometimes much تمنين are sometimes much alike, but if the strokes after the a can be counted, that will decide as to which numeral it is, for in the former there are five and in the latter but three.

NUMBERS AND CIPHERS.

The dates of striking are almost always given on Musalman coins, in words or in ciphers. Until the seventh century of the Hijra we find the former only, but after that ciphers came gradually into use, so that by the beginning of the ninth century they were generally adopted. The earliest dates in cipher are on Urtukid coins, e.g. 117 on a coin struck at Amid. Sometimes we find the date given both in words and ciphers, or partly in words and partly in ciphers; e.g. on a coin of the Golden Horde, سنجين for A.H. 770. The number is usually expressed in the feminine form, but sometimes in the masculine. The conjunction . is almost always used, e.g. تسع و سبعين و مئة, but occasionally Reference has already been made to difficulties in omitted. reading some of the numbers in the Kufic writing. The same will be found often on coins of a later time, especially with regard to seven and nine, as sometimes there is no difference between the height of the or and the teeth of the w, but then the spacing usually indicates, thus The following is a list of the numbers.

	Ara	BIC.	Persian.
one	عد masc.	احدی fem .	یک
two	<i>أ</i> ثنتين& اثنتين	em. اثنين masc.	دو
three	ر ثلاث & ثلث	em. ثلاثة masc.	شنه
four	fem.	masc. أربعة	چهار
five	سمخ fem.	žważ masc.	پنج
six	ست fem.	ستة masc.	شش
seven	fem.	سبعة masc.	هفت
eight	fem. ثمان	masc. ثمانية	هشت
nine	تسع fem.	تسعة. masc	، نه

PERSIAN.

ل لا

يازده

دوازده

سيزده

حبارده

يانىزدد

سانزدد

نوازده

ىسىت

هفده or هفت**د**ه هشده or هشتدة بیست و یک and so on to

سي و دو چهل چهل و سه ينجاه ينجاه وحهار

شست شست و پنج هفتاد

هفتاد و شش هشتاد

هشتاد و هفت

نود نود و هشت

masc. عشرة masc. .mase احد عشر المحدى عشرة اثنتي عشرة ثلث عشرة

اربح عشرة خمس عشرة ست عشرة سبع عشرة

> ثمان عشرة تسع عشرة عشرين

احد و عشرین or احدي و عشرین and so on to ثلاثين or ثلثين اثنتين و ثلثير،

أربعين ثلث و اربعين خمسين اربع و خمسين

ستين خمس و ستین سبعين

ست و سبعین ثمانین . سبع وثمانين

تسعين

ثمان و تسعین مائة or مئة

eleven twelve thirteen

ten

fourteen fifteen sixteen

seventeen eighteen nineteen

twenty twenty-one

thirty thirty-two forty

forty-three fifty

fifty-four sixty

sixty-five seventy

seventy-six

eighty eighty-seven

ninety-eight

ninety

one hundred

Arabic. Persian.

	2	s t		
two hundred	or مئتین		. دو صد or دو یست	
three hundred	,, ثلث مث ة		منه صد	
four hundred	,, اربع مث ة		چهارصد	
five hundred	ة ,, خمسمئة	خمسمائ	پہے صد	
six hundred	,, ستمئة	ستمائة	شش صد	
seven hundred	بر سبعمئة	سبعمائة	دغت صد	
eight hundred	,, ثمنمئة	ثمانمائة	هشت صد	
nine hundred	,, تسعمية	تسعمائة	نهٔ صد	
one thousand	ئف	1	هزار	
	Fract	tions.		
one-quarter .	و, رب ے	ل (Hindusta	ni).	
one-half	ر بربي , نصف	(Pers.) نیم	ادها (Hindustani).	
three-quarters) پاون	Hindustani).		
one-third	، پر رق . ثلث	,		
one-third ثلث . one-and-a-half گلتره (Hindustani).				
two-and-a-hali	، ير) اڙا <i>ي</i> :	Hindustani).		
			erlands and English	
Settlements in	the Straits numer	als are given	in Malay.	
	س and سات .		تيك لاڤس	
	وَعَ		تڠه	
	تیگ		کتیگ	
	امقت	,	سڤرامڤ ت	
	المتد	i	سڤرڤوله	
	١.		ر دره. سڤر دو ڤوله	
	ائم	1		
	توجه	1	سڤر امڤت ڤوله . مُدان	
	سلاڤن	1	سڤراتس	
9	س م بيلن	200 .	سڤردوراتس	
10	سڤوله			

The Arabic ciphers, in varying forms in which they appear on Muhammadan coins, are given on Plate II. They are often illformed, and require a practised eye to read them. The I may be out of place, slanting one way or the other, or mixed up with neighbouring lettering. I may have its horizontal arm shaky, and so look like . F sometimes has its arm so irregularly formed as to be taken for i. I has more variety of shape than any other cipher, and in one of its forms is the same as one variety of &. The form ₹ is used on Turkish and African coins. 3 has many forms too, but usually it is either & or a. The & is sometimes too small, and therefore like a figure used for 0. I may have its arm at an acute angle and so be taken for V, or be reversed to I, or have its arm rounded and nearly closed at the top and so be like ?. V and A are usually pretty distinct, but sometimes they slant a good deal, even to the extent of lying on their sides; in that case they may be taken to have fallen over to the right, so that < is \lor and > is \land . ? may be like a ? if not closed at the top, and is not rarely reversed, i.e. with its ring to the right. When ten is indicated by · it is not always visible, and when : is used there is a doubt sometimes from its size whether 5 or 0 is intended.

DIACRITICAL MARKS.

These are, as has been mentioned, almost always omitted on Kufic coins; on later ones they are found irregularly—generally there were none or only a few until comparatively modern times. When given they often do not help much in the reading of the legend, from being placed not immediately above or below the consonant of which they form part; and on coins which are ornamented, as many are, by dots and groups of dots, it is not easy to tell which are for use and which are for decoration; a difference in size or shape, will, however, often indicate this. The vowel marks are almost always omitted as in ordinary writing. The two dots indicating the - or sare sometimes placed like a colon (:), and the groups of three in $\mathring{\omega}$ $\overset{\cdot}{\omega}$ may be arranged in a line (...). On the Kufic coins there are 'points' above or below certain letters in the legends which seem to be marks of genuineness or engravers' marks, although they are often the correct diacritical ones for the letter near which they are placed.

ISOLATED LETTERS AND WORDS.

In the areas of Arabic coins, sometimes above, sometimes below the legend and not forming a part of it, are often found letters or words, the signification of some of which has been a good deal discussed. If it be a name, it is in all probability that of a governor, vizier, or moneyer, but more often it is one of the words or initials given in the following list, being marks of genuineness or mint marks, indicating goodness of weight or fineness of metal. The list is compiled from one made by E. Meir, with a few additions of other writers. It will be seen that a single letter is in some cases given to denote a word, e.g. of for and and a part of the Abbaside period.

heavy ابدن	به
pure gold ابریز	بهلول
well made احكم	تمّ ـ د ـ ت complete
اکرم ا	جاز - جائز current .
امان ـ ام مان ـ ام	جارب warranted
pure	جمنج
good	uncertainweightorqualityجزف
very good	excellent جیّد
true	precious
true weight بتر بکول	حق ـ ح ـ ح . ب regular
true by divine weight برّ بكول الله	_
very excellent عيّد	ور ـ
tribute بركة	رائبج وائبج
	•

heavy	just weight کیل کے
richly وسعيد - سعيد	مدّ ـ م mass
سعید ہے۔ سعید سلم	بىد عدل just mass
سلام ـ سلم ـ س complete	مد وازن mass of weight
pure صرف عصر .	regular mass عتى مدّ
طالوب طالوب	ەزىز ـ مىز excellent
طیب .	rich weight صبارک
right weight ال عال . عا	precious محوب
عال غاية extremely good weight	excellent weight عيدية
beautiful عتق ـ عتق	مرفق profitable
just e a	مصفّا
عدل فائتی . very just weight	refined in the fire مصفّا حرب
عدل عزّ excellent good weight	ميزان good weight
عدل حسن . عدل عسن	increased الميط
increased, just عدل ميط	وازن ـ و just weight
excellent قتر	وزن قدیم old weight.
prover (assayer) فاتن	واف ـ وافي ـ وافر ـ و full weight
فائتى فائتى	of good augury واق
incomparable فرد ـ فرید .	وس وس
قدر .	rich weight embe
pure قرّ .	full weight وفية
sufficient كفى	هذب ـ ه ـ ه pure

ORIGIN OF TYPES OF COINAGE AND THEIR SUBSEQUENT VARIETIES.

At the time of the rise of the power of the early Khalifs, the coinages of the regions which were brought under their rule were, speaking generally, the Byzantine in the West and the Persian Sassanian in the East. At first, following the usual practice of Oriental conquerors, the new rulers made use of that which was the currency of the country, altering the coins by degrees to be indicative of the new ruling power and religion, but making the changes so gradually as not to give an unfamiliar appearance to the coins in the eyes of the people, but to preserve the continuity of the accustomed coinage with only such changes as were necessary. Thus we see in the earliest gold of the Khalifs an imitation of the coin of the Byzantine emperor adapted by the figure of the Khalif with a sword in his hand being substituted for that of the emperor holding a staff with a cross on it, on the obverse; and on the reverse the cross, standing on four steps, altered into a column with a ball on its top. The legends on both sides are changed to Arabic ones in Kufic character:

Similarly the silver coins of the last Sassanian king were altered by the additions of crescents and stars and words on the margins, and later by the name of the governor of the province being added in Kufic in the area. So, too, the Byzantine copper of the M variety of Heraclius had small additions of Arabic Musalman words on them. Others in copper of the same type as the gold above mentioned were also struck.

Then when the Khalif Abd-al-Malik in A.H. 76, in compliance with the rule of the Prophet which prohibits the making of representations of living things and declares that every painter is in hell-fire, established the first purely Musalman coins, he still preserved in them a semblance to the gold Byzantine and silver Sassanian, in size, form, and general appearance. Mr. C. F. Keary, in an article in the Numismatic Chronicle for 1885 and 1886 on "The Morphology of Coins," shows that the reverse of a coin of Khusru II, turned a quarter round, at a little distance seems almost identical with one of Abd-al-Malik, struck at Basra A.H. 79; but, looking closer, one sees that the two figures with a fire altar between them on the former are replaced by three lines of Kufic Arabic on the latter, and the marginal Pehlvi legend altered to a Kufic one also. But the marginal circles are preserved almost intact, and the crescents and stars on the one have changed to corresponding annulets in the other.

There was little variation from this type in the coinage of the Umayyads of Spain, the Abbasid, Buwayhid, Samanid, Hamdanid, Ukaylid, and other dynasties in Irak and Yaman up to the times of the Mongols, but in Africa the Aghlabis, according to Mr. Keary, whose "Morphology on Coins" supplies the substance of these paragraphs, founded their currency in both gold and silver on the pattern of the gold coins of the Abbasis. The Fatimis followed the Aghlabis with the development of a new variety, i.e. coins which have their inscriptions arranged in a series of concentric Their successors, the Ayyubis, adopted at first the same pattern, but later changed it to a plainer form in straight lines, and this form was continued without much change by the Mamluks. In about the beginning of the sixth century A.H. the enclosing of the area legend in a compartment came into use-squares, starshapes, circles, ovals; 4, 6, and 8 foils, etc. This is noticeable in the Ayyubid, Saljuk, and especially in the Mongol series.

There was a remarkable departure from the Musalman type in some of the coinages of Asia Minor and Syria—Ayyubid, Saljuk, Urtukid, and Zangid—in reverting to imitations of Greek, Seleucid,

and Roman coin obverses; heads and busts, and full and half figures of men; horsemen, eagle, lion and sun, centaur, etc. This, no doubt, arose from a desire to adapt the coinage to that current in the neighbourhood and in use in the trading transactions with the West.

The coinage of the Mongols of Persia followed much the same pattern as that of the dynasties which they supplanted, and the same character was continued up to and throughout the reigns of Timur and his house.

But in the farther East there was an altogether different initial type—the Bactrian, from which sprang the coins of more solidity and thickness developing into the rupee. The two great coinages of the Muhammadan world of modern times show a marked difference suggestive of varying original types, more so perhaps a century ago than now. Compare, for instance, a gold or silver coin of Nadir Shah of Persia with one of Sultan Mahmud I, his contemporary in Turkey.

LANGUAGES.

Arabic is the language generally used on Musalman coins, but Persian is that which is usual on the coinage of the Shahs of Persia, the kings and emperors of Dehli, native Indian states, and the East India Company, mixed in the cases of the two lastnamed with some Sanskrit or vernacular words, and Malay on coins of that region.

In this book all legends in the Arabic character are taken into consideration, for although some coins bearing them were not issued by Musalman rulers, and so should, strictly speaking, perhaps be excluded, yet all with Arabic lettering upon them were issued for the use of, or to be read by, Muhammadans, by whom alone that character is used, or were imitations of Musalman coins. It is convenient to thus arrange Oriental numismatics into Musalman, Chinese, and Hindu.

But there are many bilingual and some trilingual coins which are specially interesting in an historical way, and should be considered. As has been said above, the earliest Musalman coins were copied from Greek-Roman and Sassanian ones, with Arabic additions; they are therefore bilingual, having in the former series Greek and Latin, and in the latter Pehlvi legends, the Arabic additions being either pious phrases or translations of the mint names or some words indicating genuineness. There are also some early African imitations of the Byzantine coinage with Latin legends, which have been read as "Non est Deus nisi Deus et Alius non est" and "In nomine tuo, Deus Omnipotens"; these were followed by others having on them the Kalima in Arabic, at first in part, afterwards entire.

The coins of Tabaristan, a detached province of the Persian Empire, were of a slightly different module to those of the Sassanian proper, although of the same type, being smaller and finer with Tabaristan upon them in Pehlvi. After the conquest of the province by the Arab Musalmans, governors were appointed whose names are to be found upon the coins at the side of the Sassanian king's head, written in fine Kufie: سليمن, سعيد, عمر.

Of Northern India at the end of the third century (Hijra), there are coins of the horseman and bull variety, with Sanskrit on one side over the bull and the name of the Khalif المقتدر on the other above the horseman. The same type was used by some of the Ghazni kings, and also later by the early Pathan kings of Dehli.

As early as A.H. 660 a coin of Khubilay Khan was struck at Bukhara with Chinese on one side and Arabic on the other, and there are coins of the time of the Muhammadan rebellion in China in the last century which are also in both these languages.

The Norman kings of Salerno and Sicily, who drove out the Saracen chiefs from those regions in the seventh century (Hijra), issued Arabic coins in imitation of some of the Ayyubid, but with a Christian formula of faith in imperfect lettering which might easily deceive their Muhammadan subjects. In the same way Alphonse VIII of Spain struck coins on which were in Arabic the ascription to the Holy Trinity and the declaration that he was the Amir of the Catholics, and the Pope the Imam of the Church of Messiah.

Georgia, from its position, was overrun by invaders from the north and south at all times, and its coinage shows a strange variety, of bilingual character, in consequence: at one time imitation of Sassanian, at another Byzantine with Greek and Georgian, at others Georgian and Arabic, and in the time of the Mongol power, Georgian, Arabic, and Mongolian.

Mongolian writing is also seen intermixed with Arabic on many of the coins of the Mongols of Persia.

Armenia was in much the same position as Georgia with regard to exposure to invasions. Its coinage, with the Christian king on one side and a lion on the other, with Armenian marginal legends, was, during the time of subjection to the Saljuks of Asia

Minor in the seventh century (Hijra), changed into one having on one side the figure of the king and Armenian legend, and on the other side Arabic legends similar to those on the contemporary Saljuk coins. Also when a little later the Mamluk Sultan Nasir al-Din Muhammad raided Armenia, he overstruck the Armenian king's coins with his own coin dies: an unusual proceeding for an Oriental king.

In India, some of the later Dehli kings, as well as the earliest before referred to, used the Devanagari characters on their coins as well as Arabic, and the last kings of the dynasty had their names on coins in the same characters as did also kings of Bengal.

M. Drouin quite lately discovered a Sanskrit legend upon a gold coin of Akbar.

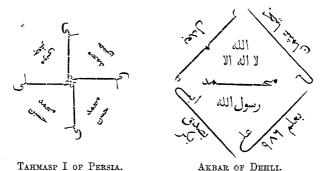
Many native states of India have bilingual coins, partly in Persian, partly in the vernacular of the state, and sometimes partly in English. The East India Company issued bilingual, trilingual, and even multilingual coins using English, Persian, Hindustani, Bengali, Tamil, and Telugu. In the Straits there are Company coins with English, Persian, and Malay legends, and one with Chinese in addition to these three.

The Netherlands Government issued coinage for their states with Malay reverses to the obverses of the European pattern.

The Portuguese, although in other ways very ready to imitate the coinage of their neighbours in India, never used the Arabic character. The French, on the other hand, imitated the Dehli coinage as closely as did the English.

ORNAMENTATION.

The ornamentation of Musalman coins lies chiefly in the lettering, the arrangement and grouping of the inscriptions, and the shapes and arabesque outlines of the spaces in which parts of the legends are enclosed. This is seen at its best probably on the Hafsidi and other Moorish, the Persian Mongols (Uljaitu and Abu Said), and the Safavi of Persia (Ismail I and Tahmasp I) coinages. On the later Persian and Dehli coins, too, it is fine. The Persian style of writing lends itself well to this in curves, graceful sweeps of the pen, and prolongation and grouping of the letters. One very common practice is to prolong the tail _ the full breadth of the coin, and to stretch a up or right across so as to make them as dividing strokes between the lines of the legend. The word على, so important in the Shiah formula, is a favourite one for using in this way: for instance, on coins of Tahmasp I of Persia, in the way which Mr. Poole called the mill-sail pattern, where it forms the four arms of the sail-wheel with the names of the eight other Imams two by two between them, the junction



of the four initial letters forming a rosette in the centre. On Dehli coins, too, the names and attributes of the four orthodox Khalifs are used in somewhat the same way to form the sides of quadrangular areas. The Kufic character also is used to form the square geometrical pattern in which the Kalimah is arranged on the pretty bilingual coins of Abu Said, the Persian Mongol.

Interspersed commonly on the coin areas are dots in groups and singly, annulets, rosettes, sprigs of flowers, knots, and so on. There are, however, certain figures called tamghas which seem meant to be the signs of particular dynasties or persons or It is hard to describe in words many of them, or to countries. say what they are intended to represent, or in what they originated. Some, as on the gold coins of Great Saljuks, are at the top of the area; others, as on the large Urtukid copper coins, are at the side or bottom. Some suggest an imitation of a monogram on a Greek or Parthian coin; others, as the fleur de lys on the Mamluks and the thunderbolt on the Great Kaans coins, are recognizable, as is also the double-ended trident of the Golden Horde. The curious figure in the centre of the area of the Chagatai coins, somewhat like the Greek letter Φ , has been thought to be the Tibetan letter cha inverted, the initial of Chagatai.

The representations of animals are numerous, and made in all times. They are sometimes indicative of a place, or peculiar to a person or dynasty, as the double-headed eagle on Urtukid and Zangid, the lion on the Mamluk, the lion and sun on Saljuk and Persian Shahs, the fish, birds, and human figures on the Rasulid coins, and the many varieties on the autonomous copper coinage of Persia.

The coins of the later Moghul Emperors of Dehli and of the native States, struck in the same pattern, have almost always a symbol within the loop of a final letter on one or both sides. These are sometimes sufficiently peculiar to be indicative of a particular State or mint; such, for example, as the sun-face of Indore, and the curiously shaped dagger, like a pair of scissors, of Kutch; but more often the symbol is not peculiar to one State or mint. Prinsep, in his "Indian Antiquities," gives a plate with some 126 of these symbols on it, and attributes them to some extent; but there are many more than he describes, and some of

those which he attributes to one are also on coins of other States. These symbols on modern Indian coins being, in many cases, the only mark by which the currency of one State may be distinguished from that of another, it has been the endeavour of several Indian numismatists to reduce them to order and locate their use; but it is a very difficult matter, for many of them have been used by several States, and many States have used several symbols at different times, and local knowledge and tradition give but little help. The symbols, moreover, are not always mint-marks, but seem sometimes to have been used to indicate the issue or the year; for example, more than thirty different symbols are to be found on the coins of the Dehli Emperor Aurangzib, struck at Surat.

Perhaps, of all these Indian symbols, the one which is most remarked is the J.H.S. on coins of Kashmir. Two or three explanations or reasons for the use of this Christian monogram have been given, but no doubt it was expected to be a lucky symbol.*

The Tughra is peculiar to the Othmanli coinage. It is a monogram consisting of the Sultan's name and that of his father, of which the composing letters intercross and have their upright portions prolonged upwards, curled and twisted in such a way as to make an interlacement difficult to decipher.

^{*} General G. G. Pearse, C.B., R.A., writes as follows:--" Whilst Lord William Bentinek was Governor-General of India, 1828-35, two very remarkable conversions to Christianity took place; one was of a celebrated Muhammadan Moulvie, the other of an equally celebrated Brahmin, by name Anund. These men were great controversialists, and their change of religion caused much stir and excitement. Anund died, leaving a son, Anund Messiah, a sharp, intelligent man, good-looking and full of energy, a very stormy petrel of a Christian, never so happy as when launching his Christian controversial arguments at the heads of Hindoos. In 1850 Anund Messiah was at the court of Maharaja Goolab Sing, of Cashmere. In the Spring of 1851, when I was Assistant-Commissioner of Hazara on the Cashmere frontier, Anund Messiah, who was passing through Hazara, came to pay his respects to me. I saw a good deal of him for a few days. With much delight he showed me the new Cashmere rupees of Goolab Sing, with the Roman letters J.H.S. conspicuously in the centre of the coins amidst the Persian. He said he had induced the wilv, clever Dogra king to place these letters on his coins, assuring him that thereby he would please the British Indian Government, and would himself be favoured by fortune. Never was any Muhammadan who had somehow managed to make an unbeliever say the Kalima more delighted than was Anund with this little bit of work of his."

RELIGIOUS LEGENDS.

Some pious expression or religious phrase or formula is very general upon all Musalman coins. On the early Khalif ones there was nothing else, except the date and, on the silver, the mint; a little later the name of the king or ruler was given; then titles and other particulars about the king were added, displacing a good deal of the religious forms; so that when we come to modern times there is little of them left. On a modern Turkish coin, for instance, there is nothing in this way but a juice, and on a coin of the late Shah of Persia nothing but the names and titles, with mint-place and date.

These religious legends may be divided into (1) formulæ, or symbols as they are sometimes called; (2) verses or phrases taken from the Koran; and (3) pious expressions or ejaculations.

(1) Formulæ.

The formula 'Bismillah' is found very commonly on coins of earlier times, usually as the beginning of the legend referring to the striking of the piece: بسمالله ضرب هذا الدينار. But it is often, too, in other parts of the field or marginal legends, sometimes detached, but more usually prefixed to the Kalimah or other professions of faith such as are to be seen in the following list, and in that case the formula بسمالله الرحمن الرحيم is used as it is at the beginning of all Musalman books and writings. On coins of one of the Mongol kings of Persia, Arghun, and on some of Syria and Palestine, struck under Christian influences, there is بسم الاب و الابن و الروح القدوس: substituted for it this formula "In the name of the Father and the Son and the Holy Ghost, one God." The same formula is lengthened on coins of بسم الاب و الابن و الروح القدوس : Alphonse VIII of Spain into In the " الاله الواحد من امن واعتمديكن سالما (تعمد يكون سالما م name of the Father and the Son and the Holy Ghost, the one God; whoso believeth and is baptized shall be saved."

The Kalimah.

The Kalimah (کلت), literally 'the Word,' called also the 'Muslim Creed,' and in numismatic books generally the Muhammadan symbol or formula, is found on most of the coins of rulers holding the orthodox faith (Sunni). The first, or negative part verse 21; the second part, affirmative, عمد رسول الله, is in the 29th verse of the 48th surah: "There is no god but God, Muhammad is the Apostle of God" (Palmer's translation). Kalimah is often followed by one or more of the 'Pious Phrases' صلى الله علبه وسلم . : given in the list below, such as the following The first . صلى الله عليه _ الامركله لله _ صلى الله عليه و علي اله part of the Kalimah is followed by other endings than the above: e.g., الشريك له "who has no associate," the formula used م الأمر كله لله لاقوة الابالله ما الأمر كله لله ; on the early Khalif coins who " عمل لفدا كله _ الامر كله لله لاقوة الا بالله الايما غير الا من الله gives complete deliverance." The second part is varied as follows: - محمد الامين رسول الله - محمد عبد الله و رسول - محمد رسول . الله نبي رحة الواحد ـ محمد رسول الله خاتم النبيين ـ محمد رسول الله On a coin of a Sultan of Dehli the Kalimah is in this form: I testify that " اشهد أن لا الله الا الله وأشهد أن محمد أبدة ورسوله there is no god but God, and I testify that Muhammad is His servant and apostle." On coins of rulers of the Shiah sect the Kalimah has added to it على ولى الله Ali is the friend (or favourite) of God." This constitutes what is referred to in numismatic books as the Shiite formula.

Other Continuations of the Bismillah and the Kalimah.

God bless our lord Muhammad, and your God is one; there is no God but He who is the compassionate, the merciful. لا الله الا الله محمد رسول الله المهدى امام الامة

There is no god but God, Muhammad is the prophet of God, the Mahdi is the Imam of the nation.

صلى الله على محمد واله لا اله الا الله محمد رسول الله العبدى الله العالم الله العبدى المام الامة العبد العالم الامة العبد العالم الامة العبد العالم الامة العبد العالم الامة العبد العبد العالم الاعبد العبد العب

والحمد لله وحدد لا اله الا الله صحمد رسول الله المهدى امام الامة Praise to God alone, etc.

صلى الله على محمد واله والحمد لله وحده لا اله الا الله محمد رسول الله المهدى امام الامة

صلى الله على سيدنا محمد لا اله الا الله محمد رسول الله

صلى الله على سيدنا محمد والنه وسلم لا النه الا الله

صلى الله على سيدنا محمد وعلى اله وسلم تسليما

صلى الله على محمد والحمد لله وحدة لا اله الا الله محمد رسول الله الله محمد رسول

صلى الله على محمد واله والحمد لله وحدد لا اله الا الله محمد رسول الله

صلى الله على محمد واله لا اله الا الله محمد رسول الله الامر كله لله

صلى الله على محمد خاتم النبيين

God bless Muhammad, the seal of the prophets.

صلى الله على محمد واله الطيبين المطاهرين

God bless Muhammad and his family, the good, the pure.

صلى الله على محمد وعلى اله وسلم تسليما

God bless Muhammad and his family, and peace be with them.

الله ربنا و محمد رسولنا والامام

God is our Lord, Muhammad is our prophet and the Imam.

The following Koranic sentences are also included amongst the symbols or formulary sentences of numismatic writers.

Kor. exii, . عبد ولم يكن له كفوا احد الله الصمد لم يلد ولم يولد ولم يكن له كفوا احد ... God is alone, God is eternal, He begets not and is not begotten, nor is there like unto Him anyone.

This is called the Umayyad symbol.

[محمد] رسول الله ارسله بالهدى ودين الحق ليظهره على الدين كله ولو كره المشركون Kor. ix, 33.

Muhammad is the prophet of God sent with guidance and the religion of truth, to make it prevail over every other religion, averse although idolaters may be.

This is sometimes called the second symbol.

لله الامر من قبل ومن بعد ويومئذ يفرح المومنون بنصر الله Kor. xxx, 3, 4.

To God belongs the order before and after; and in that day the believers shall rejoice in the help of God.

The translation of the sentences taken from the Koran are those of E. H. Palmer, vols. vi and ix of "Sacred Books of the East."

(2) Sentences from the Koran.

Kor. xxxv, 31. الحمد لله الذى انهب عنا الحزن ان ربنا لغفور شكور Praise belongs to God, who has removed from us our grief; verily our Lord is forgiving, grateful.

Kor. i, 1. العالمين العالمين

Praise belongs to God, the Lord of the Worlds.

اذن للذين يقاتلون بانهم ظلموا وان الله على نصرهم لقدير Kor. xxii, 40.

Permission is given to those who fight because they have been wronged, and verily God to help them has the might.

اطيعوا الله و اطيعوا الرسول واولى الامر منكم Kor. iv, 62.

Obey God, and obey the Apostle, and those in authority amongst you.

افمن يبدى الى المحق احق ان يتبع امن لا يبدى الا ان يبدى ... Kor. x, 36.

Is then he who guides unto the truth more worthy to be followed, or he that guides not except he be himself guided? What ails you then, how ye judge?

الله لا اله الا هو الحي القيوم لا تاخذه سنة ولا نوم له ما في السموات وما في الارض من ذا الذي يشفع عنده الا باذنه يعلم ما بين ايديهم وما خلفهم ولا يحيطون بشق من علمه الا بما شاء

Kor. ii, 256.

God, there is no God but He, the living, the self-subsistent. Slumber takes Him not, nor sleep. His is what is in the heavens and what is in the earth. Who is it that intercedes with him save by permission? He knows what is before them and what is behind them, and they comprehend not aught of His knowledge but what He pleases.

الله ولى الذين امنوا Kor. ii, 258.

God is the patron of those who believe.

Kor. ii, 208, and iii, 32. حساب الله يرزق من يشاء بغير حساب God provides for whom He pleases without count.

ان الدين عند الله الاسلام (Kor. iii, 17.

Verily (the true) religion in God's sight is Islam.

Verily, God hath bought of the believers their persons and their wealth, for the paradise they are to have; they shall fight in the way of God.

أن الله يحب الذين يقاتلون في سبيله صفا كانهم بنيان مرصوص Kor. lxi, 4.

Verily, God loves those who fight in His cause in ranks as though they were a compact building.

انا فتحنا لك فتحا مبينا ليغفر لك الله ما تقوم من ذنبك وما تاخر ویتم نعمته علیک و یهدیک صراطا مستقیما وينصرك الله نصرا عزيزا Kor. xlviii, 1-3.

Verily we have given thee an obvious victory! that God may pardon thee thy former and later sin, and may fulfil His favour upon thee, and guide thee in a right way, and that God may help thee with a mighty help.

انما يريد الله ليدهب عنكم الرجس اهل البيت ويطهركم تطهيرا Kor. xxxiii, 33.

God only wishes to take away from you the horrors as people of His house, and to purify you throughly.

تبارك الذي بيده الملك وهو على كل شئ قدير Kor. lxvii, 1. Blessed be He in whose hand is the kingdom, for He is mighty over all.

التائيون العابدون المحامدون السائحون الراكعون الساجدون الامرون بالمعروف والناهون عن المنكد والمحانظون لحدود الله ويشر الموسنين Kor. ix, 113.

Those who repent, those who worship, those who praise, those who fast, those who bow down, those who adore, those who bid what is right and forbid what is wrong, and those who keep the bounds of God, glad tidings to those that believe.

حاء الحق و: هق الباطل أن الباطل كان زهوقا Kor. xvii, 83. Truth has come, and falsehood has vanished! verily falsehood is transient.

حسبي الله Kor. ix, 130.

God is enough for me.

Kor. iii, 167.

حسبنا الله ونعم الوكيل

God is enough for us, a good guardian is He.

Kor. vii, 123.

ربنا افرغ علينا صبرا و توفنا مسلمين

Oh, our Lord! pour out upon us patience and cause us to die Moslems.

Kor. lx, 4.

ربنا عليك توكلنا واليك انبنا واليك المصير

Oh, our Lord! on Thee do we rely, unto Thee we turn, and unto Thee the journey is.

Kor. xi, 51.

العاقبة للمتقين

The issue is for those who fear.

Kor. xii, 64.

فالله خير حافظا وهو ارحم الراحمين

But God is the best of keepers, and He is the most merciful of the merciful.

Kor. xx, 113.

فتعالى الله الملك المحق

Exalted then be God, the King, the Truth.

قاتلوا الذين تلونكم من الكفار وليجدوا فيكم علظة واعلموا ان Kor. ix, 124.

Fight those who are near to you of the misbelievers, and let them find in you sternness; and know that God is with those who fear.

Kor. ii, 131.

فسيكفيكهم الله وهو السميح العليم

God will suffice thee against them, for He both hears and knows.

Kor. iii, 66.

قل ان الهدى هدى الله

Say, verily the true guidance is the guidance of God.

قل لااسالكم عليه اجرا الاالمودة في القربي و من يقتدرف حسنة Kor. xlii, 22.

Say, I do not ask for it a hire, only the love of my kinsfolk. And he who gains a good action we will increase good for him.

قل لن يصيبنا الا ما كتب الله لنا هو مولانا و على الله فليتوكل Kor. ix, 51.

Say, naught shall befall us save what God has written down for us; He is our Lord, and upon God believers do rely. قل اللهم مالک الملک توتی الملک من تشاء و تنزع الملک ممن تشاء و تعز من تشاء و تذل من تشاء بيدک النحير

Kor. iii, 25.

Say, O God, Lord of the kingdom! Thou givest the kingdom to whomsoever Thou pleasest, and strippest the kingdom from whomsoever Thou pleasest, Thou honourest whom Thou pleasest and abasest whom Thou pleasest; in Thy hand is good.

قل هو الله احد الله الصمد لم يلد ولم يولد ولم يكن له كفوا احد Kor. exii, .

Say, He is God alone, God is eternal, He begets not and is not begotten, nor is there like unto Him anyone.

قمن يعمل مثقال ذرة خيرا يره Kor. xcix, 7.

He who does the weight of an atom of good shall see it.

لا قوة الا بالله Kor. xviii, 37.

There is no power save in God.

لله الامر من قبل ومن بعد ويومئذ يفرح المومنون بنصر الله Kor. xxx, 3, 4.

To God belongs the order before and after; and in that day the believers shall rejoice in the help of God.

الملك [اليوم] لله الواحد القاهار Kor. xl, 16.

Whose is the kingdom? God's, the One, the Dominant.

نصر من الله وفتع قريب وبشد المومنين Kor. lxi, 13.

Help from God and victory nigh, so do Thou give glad tidings unto the believers.

واتقوا يوما ترجعون فيه الى الله ثم توفى كل نفس ما كسبت وهم لا يظلمون Kor. ii, 281.

Fear the day wherein ye shall return to God; then shall each soul be paid what it has earned, and they shall not be wronged.

Kor. xl, 47.

وافوضي امري الي الله

I entrust my affair to God.

Kor. xvii, 106.

و بالىحق انزلناه وبالىحق نزل

In truth have we sent it down, and in truth has it come down.

و تمت كلمات يعلمون انهُ منزل من ربك بالحق فلا تكوني من Kor. vi, 114, 115.

The perfect words we know are sent down from thy Lord with truth. Be not thou, then, of those who doubt.

والذين معه اشداءً على الكفار رحماءً بينهم تراهم ركعا سجدا يبتغون فنضلا من الله ورضوانا سيماهم فى وجوههم من اثر السجود Kor. xlviii, 29.

And those who are with him are vehement against the misbelievers, compassionate amongst themselves; thou mayest see them bowing down, adoring, craving grace from God, and His good-will; their marks are on their faces from the effects of adoration.

Those who store up gold and silver and expend it not in God's way; taste, then, what ye stored up.

وعد الله الديس امنوا منكم وعملوا الصالحات ليستخلفنهم فى الارض كما استخلف الديس من قبلهم وليمكنن لهم دينهم

الذي ارتبضي لهم وليبدلنهم من بعد خوفهم امنا .Kor. xxiv, 54

God promises those of you who believe and do right that He will give them the succession in the earth as He gave the succession to those before them, and He will establish for them their religion which He has chosen for them, and give them after their fear safety in exchange.

Kor. xlvii, 40.

والله الغنى وانتم الفقراء

For God is the rich and you the poor.

Kor. xvi, 55.

و ما بكم من نعمة فمن الله

And whatever favours ye have, they are from God.

و ما توفيقي الا بالله عليه توكلت واليه انب Kor. xi, 90.

Nor comes my grace through anyone but God; on Him do I rely and unto Him I turn.

Kor. vii, 41.

و ما كنه لنوتدي لولا أن هدانا الله

For we should not have been guided had not God guided us.

Kor. iii, 122.

و ما النصر الا من عند الله العزيز الحكيم

For victory is but from God, the mighty, the wise.

و من يعتصم بالله فقد هدى الى صراط مستقيم Kor. iii, 96.

But whose takes tight hold on God, he is guided into the right way.

و من يبتغ غير الاسلام دينا فلن يقبل منه وهو في الاخبرة من النحاسريين Kor. iii, 79.

Whosoever craves other than Islam for a religion, it shall surely not be accepted for him, and he shall be in the next world of those who lose.

و من يشق الله يجعل له مخرجا ويرزقه من حيث لا يحتسب

Kor. lxv, 2.

And whosoever fears God, He will make for him a [happy] issue, and will provide for him from whence he reckoneth not.

و من يتوكل على الله فهو حسبه أن الله بالغ أمر قد جعل الله لكل شيء قدرا Kor. lxv, 3.

And whosoever relies on God, He is sufficient for him; verily God will attain His purpose; God has set for everything a period.

Kor. xvii, 99.

و من يهد الله فهو المهتد

And whom God guides he is guided indeed.

وننزل من القران ما هو شفاء ورحمة المومنين . Kor. xvii, 84

And we will send down of the Koran that which is healing and a mercy to believers.

Kor. ii, 114.

هدى الله هو الهدى

God's guidance is the guidance.

Kor. ii, 158.

الهكم اله واحد لا اله الاهو الرحمن الرحيم

Your God is one God; there is no God but He, the merciful, the compassionate.

هو الاول والاخر و لظاهر والباطن وهو بكل شيء عليم . 3. Kor. lvii, 3

He is the first and the last, and the outer and the inner; and He all things doth know.

هو الذي ارسل رسوله بالهدى ودين المحتى ليظهره على الدين كلّـه ولو كرة المشركون Kor. ix, 33.

He it is who is sent with guidance and the religion of truth, to make it prevail over every other religion, averse although idolaters may be.

يا ايها النبي انا ارسلناك شاهدا ومبشرا و نذيرا وداعيا

Kor. xxxiii, 44.

Oh, thou prophet! verily we have sent thee as a witness and a herald of glad tidings, and a warner and to call.

يا ايبها الذين امنوا اصبروا و صابـروا ورابطوا و اتـقوا الله لعلكم تفليحون Kor. iii, 200.

O ye who believe! be patient and vie in being patient, and be on the alert, and fear God, that haply ye may prosper.

(3) Pious Expressions or Ejaculations.

ابد الله دولة . God preserve him. ابقاد الله . ابقاد الله . Long life to him.

ابقاها الله تعالى المسلمين

The Most High God preserve the Musalmans.

احاطيا الله God protect. احاطيا

God order him aright. all addle

May God prolong his government. ادام الله امرة

ادام الله عزد بمنة . May his might endure under God's favour.

اعانه الله ونصره . God aid and assist him.

اعز الله _ اعزه الله العزه الله العزم العزم الله العزم الله العزم العز

اعز الله انصاها . God make him glorious in victory

اعز الله نصرة . God make his victory glorious

اعلى اجرة May his reward be great. قامل

اكرمه الله God make him illustrious. على الم

God is most great; glorified be His glory. الله اكبر جل جلاله

God is enough for us; a good guardian is He. الله حسبنا و نعم الوكيل

الله حسبي , God is enough for me.

الله حضظه God guard him.

الله حتى ناصر المحتى المبيرن

The true God, protector of the manifest truth.

The eternal God and everlasting Lord. الله الدائم والرب القايم

الله ربنا محمد رسولنا المهدى امامنا

God is our Lord, Muhammad our Apostle, the Mahdi our Imam.

الله ربنا محمد رسولنا العباس امامنا

God is our Lord, Muhammad our Apostle, the Abbas our Imam.

God is sufficient. الله كافي

God is my Lord. الله ربي

O God. اللهم

امر الله بالوقا والعدل . God ordered faith and justice

امر بالحق والوفا على البر والتقوى بركة من الله

God ordered faith and justice on piety and reverence. Blessing from God.

الاسركله لله . All power is of God. الاسركله لله . امنت بالله . I trusted in God. انار الله برهانه . God make clear his proof.

انار الله برهان . God illuminate his proof.

إيد الله امره واعز نصره

God strengthen his authority and make him glorious in victory.

اید دولة _ اید سلطانه _ اید ملک

ايده الله و اسعده . God strengthen him and make him happy.

The Most High God strengthen him. ايده الله تعالى

ايده الله و نصره . God strengthen him and his victory

ايده الله واعانه . God strengthen and help him.

باحكام الله According to God's ordinances. باحكام

He seeks guidance in God. بالله يفتى

He firmly trusts in God. بالله يعتقد

Plessings. بركة

بركة الامير - المهدى - الموسى - الهرون etc.

بركة الموسى ولى عهد المسلمين

Blessing on Musi, the successor under the Muslim covenant.

بركة من الله Blessings from God. بركة من

بسم الله . In the name of God

بسم الله الكريم . In the name of God the All Bountiful

بسم الله العظيم . In the name of God the Supreme.

The enemies of God be scattered. تفرق اعدا الله

تقدّست عزة الله Hallowed be the might of God. تقدّست عزة الله

توكّل الله على . Trusting in God

I have put my trust in God. قوكلت على الله

Trust in God; glory be to God. التوكل على الله العزة لله حل الله ظلاله وجلاله. حل الله ظلاله وجلاله His glory is protecting and very great. حل ظلال جلال Glory, O God. ما الله حاطها الله . God protect it. God is the preserver of all things. الحافظ الله حرسه هو الله ... May God protect him. حرسيا الله God guard it. God guard it by His favour. حرسها الله بمنه حرسها الله تعالى و امنها . The Most High God guard and make it safe. The Lord is sufficient for me. حسبي ربي God is sufficient for me. الله God is sufficient for us. all الله By royal order. حکم همایون By order of the Just One. الحكم بالعدل Praise to God alone. الحمد لله وحدة Praise to God. الحمد لله الحمد لله رب العامين (العالمين or)

Praise to God, Lord of all created beings.

Strength and power are God's. المحول والقوّة لله _ المحول والأمر لله May God perpetuate.

ملكة _ خلافتة _ دولسة _ سلطانه _ مملك _ حضرته

May He perpetuate. منا

امرة _ ملكة _ سلطانة _ خلافتة _ سلطنتة _ مملكتة

خلد الله تعالى ملكه ودد. فلد الله تعالى ملكه ايد سلطانه _ خلد الله ملكه ايد سلطانه _ خلد الله ملكه ابدا

May God perpetuate his kingdom for ever.

خلد الله ملكه وسلطانه اعلى اجره

May God perpetuate his kingdom, and reward him abundantly.

May his kingdom endure. خلدت مملكته

May his khalifat endure. خلفته خلفته

الام ملكه May his reign endure for ever. دام ملكه

دام ملكه و سلطانه الى اخر الدوران

May his kingdom and rule endure to the end of time's revolutions.

است خلافته _ داست سلطنته ماست خلافته _ داست

دعا الامام لتوحيد الله الصمد

The Imam summons (all men) to the profession of the Unity of the Eternal God.

دل الله بهم . God guiding them.

الدنيا ساعة فجعلها طاعة

Earthly things are transitory, so keep them in subjection to God.

My Lord is God. ربى الله

Mercy be upon. حمت بادبر,

رضى الله عنهم God reward them.

رضى الله عنه . God reward him.

Peace upon him. عليه

Peace upon him and his ancestors. السلم عليه وابائه

Praise to God alone. الشكر لله وحده

Thanks be to God. الشكر لله

صلى الله عليه واله . God bless him and his family.

صلى الله عليه . God bless him.

صلي , Bless him.

صلى الله على سيدنا محمد . God bless our lord Muhammad

صلى الله على محمد واله الطاهر الطاهرين

God bless Muhammad and his family, all of them pure.

صلى الله على محمد على اله وسلم تسليما

God bless Muhammad and his family, and save them.

صلوات الله عليه على ابائه الطاهرين وابنائه الكرمين

Blessings of God on him and his ancestors, the pure, and his descendants, the illustrious.

ضاعف الله اجلاله

ضاعف الله الجلاله وايد اقبالها اظفرها

God increase his majesty and further good fortune, and make it victorious.

ضائها الله God illuminate them.

It is God who gains the victory. الظافر هو الله

العافية الشقوى . Safety lies in scrupulous piety.

عاقبت خيرباد . May his future life be prosperous.

May his future life be praiseworthy. عاقبت محمود

العباسي امامنا . The Abbasi is our Imam.

عز نصره May his victory be glorious. عز نصره

العز الدائم الرب القائم . Perpetual glory to the eternal Lord. العز الدائم الرب القائم . Glory is from God.

ع; الله نصره . God glorify his victory

العز حجه الله The glory is a proof of God. الله

Glory and apostleship are of God. العزة لله والرسولة

Glory be to God. all significant

Majesty is God's. العظمة لله

على اسم الله In the name of God. على

als God is my trust. وكلى الاهي توكلي

عليه توكلت . My reliance is on Him.

Peace be with him. عليه السلام

عمرها الله God prolong his life. عمرها الله

عند الله الاسلام والدين . Peace and piety are of God.

With God. عند الله

عونک يا لله Help, O God. عونک يا لله

I am seeking protection, O God. عوئذ يا لله

He has conquered. خلب

فوضت امرى الى الله الله حسبي

I have committed my cause to God, with whom is my reckoning.

فوضت امرى الى الله تعالى حسبي الله وحده

I have committed my cause to God the Most High, with Him alone is my reckoning.

in the way of God. خل سبيل الله

القدرة لله . God is power

The Koran is the word of God. القرآن كلام الله

Power is with God. القدرة بالله

Strength is wholly God's. القوة لله جميعا

May he be happy. قوتلوغ بولسون

كليه الله . God guard him.

All is from God. كلّه لله

لا امر كله لله لاقود الا بالله

All power is of God. No strength but from God.

لا حكم الالله All government is God's. لا حكم الالله

There is no power or strength but from God. لا حول ولاقوة الا بالله

لا عبادة الا بالاسلام. No service but of Islam.

الا عمرة الا بالعدل . No crown but by justice

There is no victor but God. الا الله

لا قوة الا بالله No strength but from God. لا قوة الا بالله

To God. all

لله الامر To God be the power. لله

لله الامر من قبل ومن بعد

To God be the power, as in old time so henceforth.

Praised be God. لله الحمد

الله الحمد و له الملك To God be the glory. لله العزة

لله حتى ناصر المحتى المبين

It is God's justice that prevails—the manifest justice.

لله القدرة . To God be the power

Praise be to God. لله المنة

لله المجد الى ابد الابدين امين امين امين

Glory to God for ever and ever. Amen, Amen, Amen. (Christian.)

As God pleases. ماشاء الله

ما اقرب فرج الله . How near is the consolation of God

مبارك تعالى عليه . The blessing of the Most High be upon him. مبارك تعالى عليه . May God strengthen him with victory.

The Faith be to God. الملة لله

ملعون من العادية Maledictions on the enemies.

Cursed be those who darken counsel. ملعون من يعيون

الملك لله الواحد القهار

The kingdom be to the one God, the Compeller.

The kingdom be to God. الملك لله

الملك لله الكريم المستعان

The kingdom be to God the Bountiful, whose aid is begged.

The sovereignty and justice are twins. It is in the sovereignty and justice are twins.

The dominion and glory be to God. الملك و العزة لله

The dominion and grandeur be to God. الملك و العظمة لله

The praise be to God. المنة لله

The Madhi is the Khalif of God. المهدى خليفة الله

بالنصرو الظفرواليمن والسعادة

By the victory and the triumph and the felicity and the prosperity.

النصر الا من حسن بالله Help of God is near. نصرة الله قريب

نصرمين الله ولاقوته الابالله

Victory from God, and no power but by God.

نعم الرب الله O most excellent Lord God. نعم الرب

نعم القادر الله O most excellent the able God. نعم القادر الله

O most excellent victory from God. نعم النصر من الله

نفتخر بصلیب ربنا عیسوع المسیح الذی به سلامتنا وحیانا وقیامتنا وبه تجلصنا وعفینا

We glory in the Cross of our Lord Jesus the Messiah, by whom we have our safety and our life and our resurrection, and by whom we are delivered and pardoned.

He is generous. هو کريم

هو الناصر . He is the defender

ياحيّ الله Oh! protecting God. مياحيّ الله

يا امام جعفر الصادق . Oh! Imam Ja'far the true

یا رحمن یا حنان یا منان یا دیان یا سحان یا سلطان

Oh! compassionate one, oh! ever yearning one, oh! ever bestowing one, oh! requiter of good and evil, oh! Shahan, oh! Sultan.

يا صاحب الزمان Oh! Lord of the age.

يا على بن موسى الرضا

Oh! Ali, son of Musa, with whom God is well pleased.

یا قاضی حاجات یا کافی مهسلت

Oh! judge of necessities, oh! sufficient in difficulties.

يا مخدوم Oh! Lord. يا

يا معين Oh! aider. يا

يا عزيز ـ على ـ على ولى الله ـ كريم ـ محمد ـ سيد .

He glories in great qualities. يدل عظيما

He seeks help of God. يستعين بالله

يسعى له الدرهر سعيا . Fate works for him.

Holding the rope of God. يعتصم بحبل الله

NAMES OF GOD.

Instead of all, or in addition to it, God is sometimes mentioned on coins by one or more of His other names or attributes. names are called الاسماء الحسني in the words of the Koran (xx, 7): God, there is no god but He! His " (God, there is no god but He! His are the excellent names" (Palmer). By tradition there are ninety and nine 'excellent names' or 'comely names,' but there seems to be no certainty as to what those 99 are, as different writers give Mr. Redhouse, in an article in the Royal Asiatic different lists. Society's Journal, 1880, on "The most Comely Names," gives as many as 552, which he had obtained from various sources; from these have been gathered, in the following list, those which are the most often used, according to authors (Hottinger, Herklot, Meninski, Rogers Bey, Vratislas, T. P. Hughes), and usually found on talismans and amulets, for they are much used in that way.

احد احد	التوّاب (The Repenter (of wrath)
The God الله	The Uniter عماجاً
The Worshipped One . ענג	العِبّار The All Compeller
The Last الاخر	The Awe Inspiring One المجليل
The First الاوّل	الحافظ The Guardian
البارى	الحاكم الحاكم
الباسط The Outstretcher	The Reckoner
الباطن The Interior (hidden) One	The All Preserving One الحفيظ
الباعث . The Sender Forth	الحق The Truth
The Enduring One الباقى	The Arbitrator الحكم
The Contriver البديع	The All Wise الحكيم
العبتر The Good .	The Ever Slow to Anger الحليم
ا البصير The All Seeing	The All Praiseworthy One

	11-11
المحتّان The Ever Yearning One	الظاهر
The Living One قاطحتی	The Externally Evident One
The Abaser النحافض	The Just One Just
النحالتي The Creator	العزيز . The Most Mighty One
الخبير . The All Cognizant One	The Most Supreme One
النحلّ ت The Ever Creating One	The Ever Pardoning One
ذو الجُلال والاكرام	العلى The Most High
Possessor of Majesty and Honour	The All Knowing العليم
ذو الطول Longsuffering	The Pardoner الغافر
ذر القوّة Possessor of Strength	The Ever Forgiving One الغقار
The Upraiser الرافع .	The Most Forgiving One الغفور
رت رت	The Independent One . الغنتي
الرحمن The Compassionate One	The Ever Opener الفتّاح
The Most Merciful One	The Grasper القابضي
الرزّاق 'The Ever Providing One	القابل The Acceptor
The Right Guider الرشيد	القادر The Able One
The Watcher الرفيب	القاهر The Compeller
The Most Indulgent One الرؤوف	The Existent One القائم
The Swift One السريع	The Most Holy One . القدّرس
The All Hearing One	The Almighty القدير .
The Safety hull	القديم . The All Previous One
The Thankful One الشاكر	The Very Near One . القريب
الشديد The Very Strenuous One	The Very Strong One . القوت
The Grateful One الشكور	The All Compelling One القيّار
The Witness الشهيد .	القيّوم The Ever Self-Existent One
The True One الصادق	الكانى The Sufficient One
The Longsuffering One	The Very Great One . الكبير
The Eternal One	The All Bountiful One . الكريم
النصارّ The Hurtful One	The Most Pleasant One اللطيف

The Glorious One . عالماجد
مالک الملک
Owner of the Kingdom
The Hinderer المانع
The Originator المبدئ
The Manifest One المبين
المتعال ـ المتعالىي
The High Exalted One
The Proud One المتكبّر
The Very Firm One . المتين
المجيب
The Favourably Answering One
المجيد The Most Glorious One
The Teller or Numberer
The Comprehending One
The Vivifier المحتى
The Abaser المذلّ
The Remover المزيل The Remover
المستعان
The One whose Aid is invoked
The Shaper المصوّر.
The Raiser to Honour . المعزّ
The Giver badl
The Returner
The Aider المعين المعالم
The Maker Independent المغنى
The Able One المقتدر
The Meter Out المقدّر.

The Putter Forward المقدّم . The Just Distributor المقسط المقت The Giver of Daily Bread الملك الملك The Death Causing One المتان The Ever Bestowing One المنتقم The Taker of Vengeance من لم يولد Who hath not been begotten الموخّر . . The Postponer The Confiding One النافع The Advantageous One نعم المولى. The Good Patron نعم النصير. . The Good Aider النور النور الواجد . . . The Perceiver الواحد الواحد الوارث . . The Inheritor The Ample One The Adjoining One . . . الوالي الودود The Most Affectionate One الوسيح The Comprehensive One الوكيل . . . The Guardian The Very Next Adjoining One الولاياب . The All Bestower الهادي . . The Road Guide

THE FOUR KHALIFS.

The four orthodox Khalifs, Imams, or immediate successors of the Prophet, are ابو بکر۔ عمر۔ عثمان۔ علی . Their names appear very commonly on coins, often arranged around the central legend or obverse area. Sometimes their لقب or title is also added. What these titles are will be seen from the following coin legends.

- Abu Bakr the faithful witness, Umar the timid, Uthman the father of two lights, Ali the chosen.
- The same, with the definitive \mathcal{J} prefixed to the titles. On the Dehli coins the \mathcal{J} is prefixed to the titles very irregularly, one or two having it, the others not.

- Abu Bakr the faithful witness, Umar the eloquent, Uthman the defender, Ali the chosen.
- ابو بكر الصدّيق رضى الله عنه عمر فاروق رضى الله عنه عثمان ذو النورين رضى الله عنه على المرتضى رضى الله عنه م السُوهم.
- Abu Bakr the faithful witness, God reward him, Umar the timid, God reward him, Uthman the lord of two lights, God reward him, Ali the chosen, God reward him.
- Abu Bakr, Umar, Uthman, Haidar (i.e. Ali). ابو بکر عمر عثمان حیدر

By the truth of Abu Bakr, by the justice of Umar, by the modesty of Uthman, by the wisdom of Ali.

By the truth of Abu Bakr, the justice of Umar, the modesty of Uthman, and wisdom of Ali.

By the truth of Abu Bakr, justice of Umar, meekness of Uthman, wisdom of Ali.

THE TWELVE IMAMS.

The Shiahs claim as the only legitimate Khalifs or successors of the Prophet, his son-in-law Ali, husband of Fatima, and their descendants to the number of twelve, the last of whom is to reappear as the Mahdi or Director before the end of the world.

			or كنية	ق ب	or or
	Хаме.	Son of	Patronymic.	Тіт	LE.
1.	صلى	Abu Talib		مرتضي	Chosen.
			دا	شيرخ	Lion of God.
			ď	اسد الل	,,
2.	حسن	Ali		رضاء	Pleasing.
3.	حسين	Ali	Abu Abdallah	الشهيد	The Martyr.
				بكر بلا	Prince by birth.
4.	على	Husain	Abu Muhammad	l	•
	•		ما بدين	سيّد ال	Lord of the
			_		servants of God.
			ابدين	زين الع	Ornament of the
			_		servants of God.
				السجار	${\bf The Worshipper.}$
5.	محمد	Ali Zain	Abu Ja'far	الباقر	The Great.
		al-Abidin.			
6.	جعفر	${\bf Muhammad}$	Abu Abdallah	الصادق	The Just.
		al-Bakir			
7.	موسيل	Ja'far	Abul Hasan	الكاظم	The Silent.
			Abu Ibrahim	•	
			Abu Abdallah		
8.	على	Musa	Abul Hasan	الرضاء	The Pleasing.
			ف	المرتص	The Chosen.
9.	محمد	Ali ar-Raza	Bakir	التقى	The Pious.
			Abu Ja'far Sani	الجوآد	The Liberal.

or کندتی or لقب NAME. Son of PATRONYMIC. The Pure. النقى Muhammad Abul Hasan على 10. The Director. al-Taki The Soldier. العسكري The Virtuous. The Soldier. 11. حسن Ali al-Naki Abu Muhammad الخالت The Pure. خلف Coming. Hasan al-Abul Kasim Askari العتان Hajjat Good. صالح Mahdi ميدي

Their names and attributes are on coins of Shiah kings, notably on some of Uljaitu, Mongol of Persia, and other more recent Persian kings.

اللهم صلى على محمد و على و العسن و العسين و على و محمد و جعفرو موسى و على و محمد و على و العسن و محمد

The blessing of God be on Muhammad and Ali, and Hasan and Husain, etc.

The same legend with the addition of is the 'proof,' after the name of the last Imam.

اللهم صلى على محمد المصطفى وعلى الولى و حسن [الرضا] وحسين الشهيد وعلى زين العابدين و محمد الباقر و جعفر الصادق و موسى الكاظم و على الرضا و محمد المجواد و على الهادى و حسن العسكرى و محمد المحجة خلف

God bless Muhammad the Chosen, and Ali the Friend, and Hasan [the Pleasing], and Husain the Martyr, and Ali the Ornament of the Servants of God, and Muhammad the Great, and Ja'far the True, and Musa the Silent, and Ali the Pleasing, and Muhammad the Liberal, and Ali the Director, and Hasan the Soldier, and Muhammad the Coming Proof.

اللهم صل على النبي و الولى و البتول و السبطين و السجاد و الباقرو الصادق و الكاظم والرضا و التقى و النقى و الزكى و المهدى

God bless the Prophet, and the Friend, and the Virgin, and the two Gentle Ones, and the Worshipper, and the Great One, and the Just, and the Silent, and the Pleasing, and the Pious, and the Chaste, and the Pure, and the Mahdi.

Fatimi, the daughter of Muhammad and wife of Ali, is here referred to under the title of the Virgin; the two Gentle Ones are Hasan and Husain.

على و العسن والعسين و على و محمد و جعفر و موسى و على و محمد وعلى و العسن و محمد

على حسن حسين على صحمد جعفر موسى على صحمد على حسن. صحمد

ali is the favourite of God. على ولى الله

على افضل الوصيين و وزيز خير المرسلين

Ali is the most excellent of the Commissioners [of God], and the Wazir of the best of the Messengers (S. Lane Poole).

على خير صفوة الله Ali is the best of God's elect.

CLASSIFICATION OF COINAGES.

In the introduction to the first volume of the British Museum Oriental Coins Catalogue it is said, "These [Mohammadan dynasties] will be arranged in the order proposed and adopted by Fraehn," and in other books on Oriental numismatics reference is made to such and such a class. But Fraehn's arrangement is not to be easily found, although so spoken of as if it were generally known. It is here given in the original form as published in the "Nova Supplementa" of that author, ed. B. Dorn, 1855; and alongside each class is added the name of it as used in this book and in modern books generally, and the volume of the Catalogue of Oriental Coins of the British Museum in which the class is described.

It will be seen that many coinages are not included in Fraehn's list, notably the Kings of Dehli and the Muhammadan States of India. He himself made some appendices, and Dorn, Soret, and others did the same. Mr. Stanley Lane Poole, however, in his "Mohammadan Dynasties," a book of the highest value to the student of Oriental numismatics, adopts an arrangement of the dynasties, after the Khalifs of Baghdad, in geographical order from west to east, i.e. from Spain to India, with certain modifications arising from historical sequence; and that arrangement is one which, probably, will now be generally followed.

This table of classification will also, it is hoped, remove some difficulties as to names or synonyms used by writers; for instance, Chulaguidæ and Hulaguidi for the Ilkhans or Mongols of Persia, Dschutschidæ, Dschudschidæ, and Jujidæ for the Khans of the Golden Horde, Ileki and Eelik for the Khans of Turkistan, Patani for Pathan Kings of Dehli, Sebaktiginidæ for the Ghaznawi or Kings of Ghazni, and Babaridæ for the Moghul Emperors of Dehli.

Fraehn's	Conspectus Classium.	Classes as given in this	Воок
Class	sis.	B.	Vol. of M. Cat.
I	. Chalifæ Umaijadæ.	Umayyad.	i
II	. Chalifæ Abbasidæ.	Abbasid.	٠,
III	. Chalifæ Umaijadæ in Hispania.	Spanish Umayyad.	ii
	Reguli Murcie et Valencie.	Hammudid, Abbadid, Zayrid, Jahwarid, Amirid, Hudid.	,,
		Kings of Denia and Murci	a.,,
	Reguli Hispaniæ: Dhu'l Nun.	Nunid, Nasrid.	;;·
	Imami Edrisidæ in Mauritania.	Idrisid.	,,
	Emiri Aghlebidæ.	Aghlabid, Tulunid, Ikhshidid.	
IV.	Emiri Tahiridæ.	Tahirid.	,,
	Soffaridæ.	Saffarid.	,,
	Emiri Samanidæ.	Samanid, Sajid, Dulafid.	"
	Reges Bulgharorum Wolganorum.	Khan of Wolga-Bulghan.	,,
	Emirus Scheddadides.		
VII.	Chani Turkistaniæ s. Ileki.	Khans of Turkistan.	,,
VIII.	Sultani Ghasnewidæ s. Sibuktiginidæ.	Ghaznawi.	,,
VIIIa.	Ghuridæ.	Ghurid.	,,
IX.	Choresmischahi.	Shahs of Khwarizm.	,,
X.	Emiri Buweihidæ.	Buwayhid.	,,
	Hamdanidæ.	Hamdanid.	iii
	Principes Sijaridæ.	Ziyarid.	,,
	- v	Governors of Sijistan.	"
		Kakwayhid.	,, ,, .
XI.	Emiri Okeilidæ.	Ukaylid.	,, . ,,
	Emiri Merwanidæ.	Marwanid, Mirdasid.	,,

Fraehn's Conspectus Classium.	CLASSES AS GIVEN IN THIS BOOK. Vol. of B.M. Cat.
XII. Sultani Seldschukidæ	Great Saljuks. iii
A. In Persia.	Saljuks of Karman, of
	Tokharistan, of Irak. ,,
B. In Asia Minore.	Of al-Rum, of Arzarum. ,,
	Burid, Saldukid, Danish-
	mandid. ,,
XIII. Ortokidæ.	
A. Reges Maredini.	Urtukid of Maridin.
_	. "
B. Reges Keifæ.	Urtukid of Kayfa. ,,
XIV. Atabeki.	Zangid. ,,
A. Mosulensis.	,, of Mosil.
B. Helebensis.	,, of Halab. ,,
C. Sindscharensis.	,, of Sinjar.
D. In Dschesiret	of Togirah
ibn Oman.	,, or saziran. ,,
DD. Aserbeidscha-	Atabegs of Azarbaijan. ,,
nensis.	Salgharid of Faris, Kings
пецыь.	of Ahon
	,,
E. Buktiginidæ.	Buktiginid. ,,
XIVa. Chalifæ Fatimidæ.	Fatimid. iv
XIVaa. Murabitæ.	Murabit. v
in the second se	THE COLUMN TO TH
XIVb. Muwahhidæ.	Muwahhid. ,,
	Hafsid, Ziyanid, Hudid,
	Marinid. ,,
XV. Sultani Aijubidæ.	Ayyubid. iv
A. In Ægypto et	Of Egypt, Damascus,
A. In Angypto et Syria.	Aleppo, Mesopotamia,
B. In Haleb.	
	Hamah, Hims, and
BB. In Hama.	Arabia.
C. In Meyafarekin.	

Printy's	CONSPECTUS CLASSIUM.	Classes as given in ti	TTS BOOK
Classis.	•	Chassle as of the in it	Vol. of B.M. Cat.
XVI.	Sultani Mamluki.	Mamluk.	iv
	A. Bahritæ.	Bahri.	,,
	B. Tscherkessi.	Burji.	,,
XVII.	Muszafferidæ.	Muzaffarid.	vi
		Great Kaans.	,,
XVIII.	Chani Chulaguidæ.	Mongols of Persia.	,,
XIX.	Chani Dschelairidæ.	Jalair.	,,
XX.	Chani Dschutschidæ.	Khans of the Golden H	orde.,,
XXI.	Chani Krimensis.	Khans of the Krim. Sarbadarid, Karts,	,,
		Mahmud Inchu.	
XXII.	Chani Dschaghataidæ.	Chagatai.	,,
	Timuridæ.	Timurid.	vii
XXIII.	Chani Scheibanidæ	Shaybanid.	,,
			"
	B. Dschanidæ,	Janid of Astrakhan,	,,
	*	Janid of Astrakhan, Mangit of Bukhara.	"
	B. Dschanidæ,	Janid of Astrakhan, Mangit of Bukhara. Khans of Khokand.	"
	B. Dschanidæ, Bocharenses.	Janid of Astrakhan, Mangit of Bukhara. Khans of Khokand. Khans of Khiva, Ami	"
	B. Dschanidæ,Bocharenses.C. Chokandenses.	Janid of Astrakhan, Mangit of Bukhara. Khans of Khokand. Khans of Khiva, Amir of Kashghar.	"
	B. Dschanidæ,Bocharenses.C. Chokandenses.	Janid of Astrakhan, Mangit of Bukhara. Khans of Khokand. Khans of Khiva, Ami	;; ;; r
XXIV.	B. Dschanidæ,Bocharenses.C. Chokandenses.	Janid of Astrakhan, Mangit of Bukhara. Khans of Khokand. Khans of Khiva, Amir of Kashghar.	;; ;; r
XXIV.	B. Dschanidæ,Bocharenses.C. Chokandenses.D. Chiwenses.	Janid of Astrakhan, Mangit of Bukhara. Khans of Khokand. Khans of Khiva, Amir of Kashghar. Amirs of Budlis.	,, ,, r
XXIV.	 B. Dschanidæ, Bocharenses. C. Chokandenses. D. Chiwenses. Imperatores Baberidæ Tipu Sultan Meisurensis.	Janid of Astrakhan, Mangit of Bukhara. Khans of Khokand. Khans of Khiva, Amir of Kashghar. Amirs of Budlis. Dehli Emperors Mysore Sultan.	r ,, (Moghul (Emperors. None.
XXIV.	B. Dschanidæ, Bocharenses. C. Chokandenses. D. Chiwenses. Imperatores Baberidæ Tipu Sultan Meisurensis. Cananore, Atschin.	Janid of Astrakhan, Mangit of Bukhara. Khans of Khokand. Khans of Khiva, Amir of Kashghar. Amirs of Budlis. Dehli Emperors Mysore Sultan. South India, Achin.	,, r ,, Moghul Emperors. None.
XXIV.	B. Dschanidæ, Bocharenses. C. Chokandenses. D. Chiwenses. Imperatores Baberidæ Tipu Sultan Meisurensis. Cananore, Atschin. N.N. Nepalenses, Assamenses,	Janid of Astrakhan, Mangit of Bukhara. Khans of Khokand. Khans of Khiva, Amir of Kashghar. Amirs of Budlis. Dehli Emperors Mysore Sultan.	,, r ,, Moghul Emperors. None.
	B. Dschanidæ, Bocharenses. C. Chokandenses. D. Chiwenses. Imperatores Baberidæ Tipu Sultan Meisurensis. Cananore, Atschin. N.N. Nepalenses, Assamenses, Ceylonenses.	Janid of Astrakhan, Mangit of Bukhara. Khans of Khokand. Khans of Khiva, Amir of Kashghar. Amirs of Budlis. Dehli Emperors Mysore Sultan. South India, Achin. Nepal, Assam, Ceylon (not Musalman).	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
XXIV.	B. Dschanidæ, Bocharenses. C. Chokandenses. D. Chiwenses. Imperatores Baberidæ Tipu Sultan Meisurensis. Cananore, Atschin. N.N. Nepalenses, Assamenses, Ceylonenses. A. Kara-Kojunli.	Janid of Astrakhan, Mangit of Bukhara. Khans of Khokand. Khans of Khiva, Amir of Kashghar. Amirs of Budlis. Dehli Emperors Mysore Sultan. South India, Achin. Nepal, Assam, Ceylon (not Musalman). Kara-Kuyunlid.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
	B. Dschanidæ, Bocharenses. C. Chokandenses. D. Chiwenses. Imperatores Baberidæ Tipu Sultan Meisurensis. Cananore, Atschin. N.N. Nepalenses, Assamenses, Ceylonenses.	Janid of Astrakhan, Mangit of Bukhara. Khans of Khokand. Khans of Khiva, Amir of Kashghar. Amirs of Budlis. Dehli Emperors Mysore Sultan. South India, Achin. Nepal, Assam, Ceylon (not Musalman).	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,

Fraehn's Conspectus Classium. Classis. XXV. Sefidæ, Oweisidæ. Efscharidæ, Sendidæ. Katscharidæ.	Classes as given in this Book. Vol. of B.M. Cat. Safavid, Afghan, Afsharid, Zand, Kajar. Shahs of Persia.
A. Chani Caucasici. a. Chanatus Derbendensis. b. Chanatus Schirwanensis. c. Chanatus Schekiensis. d. Chanatus Karabaghensis.	Amirs of Asia Minor. viii
XXVI. Sultani Osmanidæ.	Othmanli. "
XXVII. Scherifi Mauritaniæ. A. Abd-ul-Kadir. B. Imami Arabiæ Felicis.	Sharifs of Morocco, Hasani, and Filili. v Abd al-Kadir. ,, Julayhid, Zurayid, Rasulid, Rassid, Imams of Sana. ,,
XXVIII. Afghani. N.N. Asiæ Centralis.	Durrani, Barakzai. None. Central Asian. ,,
Appendix I. a.A. Reges Hispaniæ. A. Normanni Reges Siciliæ.	Kings of Spain. " Norman Kings of Sicily. "
a.B. Reges Georgia Antiquiores. B. Reges Pagratidæ. NN. Georg. a Russis cusi.	≻ Kings of Georgia. ,,

Fraehn's Conspectus Classium.

Classis.

C. Europæorum in India Orientali Collegia Mercatoria. Num. Lusit.

Appendix II. N.N. Muhammadani Incerti. Classes as given in this Book. $Vol.\ of$

E.I. Company

B.M. Cat.

Moghul
Emperors.

and Malay

Settlements. None.

Pathan Kings of Dehli. Kings of Dehli.

Governors and Kings of

Bengal.
Governors of Sind.

Kings of Kashmir.
Kings of Jaunpur.

Kings of Jaunpur.
Kings of Malwah and
Gujarat.

Bahmani Kings.

The Muhammadan States of India.

COUNTER-MARKS.

Counter-marking is not very common on Musalman coins except in a few classes. It was used to adapt for a Sultan or ruler the coin of a predecessor in the State, or to stamp the coin as genuine or as current in another district than that in which it was at first issued.

On coins of Khusru II, Sassanian, the words جائز, current, and are stamped in the margin, and across an Armenian coin الله; these were, no doubt, made to indicate currency amongst the Musalmans.

on large copper coins of Husain al-Din Timurtash, bearing on the obverse a head copied from a coin of Antiochus VII, is stamped on the neck (in one specimen on the nose) خم الدين, that is, the name of his successor, in whose time, no doubt, the countermark was made. On coins of a similar pattern is upon the neck, evidently not a counter-strike, but engraved on the die; these are taken to belong to Najm al-Din himself, from his own die of the pattern of his father Timurtash. On other coins of Najm al-Din we find خم الدين ملك دياربكر just mentioned; this was probably, Mr. S. Lane Poole says, to commemorate an accession to his territory. The name of Kamal al-Din Mahmud كمال الدين محمود is counter-stamped upon the figure of Christ upon a coin of Byzantine pattern of one of the Zanjid Atabegs.

On Timurid coins there are many counter-marks:—

On Timur's coins.

کورکان احمد سلطان عدل - کورکان ابو سعید عدل سلطان
(it is good). On Shah Rukh's.

عدل سلطان بایسنغر غازی ۱۰۱ ـ (a governor) مسعود عدل سلطان Baysunkur Ak-Kuyunlid. ۱۹۲۸ شیراز ۲۹۸ Ak-Kuyunlid. On Ahmad Shah's.

به بود هراة ۹۰۰ ـ به بود ـ (Rustam (a governor سلطان رستم کاسان On Abu Said's.

سلطان عدل مسعود غازی ـ کورکان احدمد سلطان عدل ـ فسرب سرمرد بخارا ۱۱۱ ـ عدل سلطان بایسنغر غازی ۱۰۳ ـ فسرب سرمان یادکار محمد On coins of Husain Baikara (governor). عدل سلطان یادکار محمد is still doubtful.

The following counter-marks are on Shaybanid coins:

عدل سرمرد ـ عدل سمرقند ـ ضرب بخدارا ـ ضرب قارشی ـ
صرب حصار ـ عدل حصار ـ عدل سمرقند ﷺ عدل بلخ ـ عدل قرشی ـ
ضرب اخسی ـ عدل شیراز ـ عدل بخارا کے دانکی اردو ـ عدل کش ـ
عدل سودار ـ جور ـ ضرب میر ـ عدل لوچک

Most of the places mentioned here will be found in the list of mint towns, but others are uncertain; they are given chiefly on the authority of Tiesenhausen.

A coin of Pir Budak and Yusuf Nuyan, Kara-Kuyunlid, is counter-marked ۱۲ شماخی; the date is probably an error for ۱۲. Rustam, Ak-Kuyunlid, counter-marked coins of his predecessor, Yakub عدل سلطان رستم خان.

On a coin of Ala al-Din, Karaman Amir, is a counter-strike all; and one of Muhammad Artin, Amir of Mantasha, is counter-struck with a Solomon's seal, a mark used by the Othmanlis.

is counter-struck on a coin of Ghazan Mahmud, Mongol of Persia, and بن on Jalair coins. One of Shaykh Hasan Buzurg and many of Shaykh Oways bear counter-marks, ـ الله حسبي

خوى _ قرويس _ طوسان _ سلطانية _ المخجوان _ حسيس خان _ راران , some having on them both one of the mint-names and also . الله حسبى

These counter-marks are of various shapes, round, oval, multifoil, etc., having usually within double lines the words in small letters arranged in a pattern, and are often hard to decipher.

The coins of the Native States of India often bear marks of stamping with punches of various shapes, known in that country as shrof-marks; they are made by money-changers, o, sarraf, commonly called shrof, in the bazaars as private marks for currency purposes, and also to see whether the coin is really all silver or gold or a baser metal coated over, and they correspond pretty much to the chop-marks made on dollars in China. Countermarks are not common on them, but occasionally and or some other Nagari letter or two may be seen.

PROPER NAMES.

The names of Musalmans are not easy to understand, and are often a difficulty to the student. The following, taken mainly from an article on "The Proper Names of the Mohammadans," by Sir T. E. Colebrooke (Royal Asiatic Society's Journal, 1879), will explain the system.

The different classes of proper names are seven:-

- 1. The علم, Alam, is the proper name of the individual. Among the Musalmans there are no family names as in Europe, and the Alam corresponds nearly with the Christian name, as it is given soon after birth or at circumcision, and is that by which he is familiarly known.
- 2. The کنیت , Kunyat, is the name of relationship, as when a person is described as the father, son, mother, or daughter of some other person or object.
- 3. The لقب, Lakab, includes titles of honour, religious and political, and terms of reproach, descending even to personal defects.
- 4. النساب, al-Ansab, or المر نسبت, Ism-i-nisbat, name of relations as to origin, kindred, land of birth or adoption, religion, trade or business, personal or other peculiarities, etc.
- 5. العلامة, al-Alamat, certain titles borne by princes which are not reckoned among the personal appellations, but appear in diplomas or in the heading of State documents.
- 6. The عنوان, Anwan, titles of honour applied to others than princes.
- 7. The خاص, Makhalas, or تخاص, Takhallas, the name of fancy assumed by poets.

The Alam are arranged under three heads, viz.:—(1) Names borne by Muhammad's own family or his companions, including the name of the Prophet himself in its threefold form (

the praised, عمود the praised), محمود the praised), محمود the praised), عمود the praised), and عمود the praised), the first four Khalifs and the twelve Imams. (2) Names of patriarchs and prophets mentioned in the Koran, such as ما المورد ال

The Kunyat might be translated as the surname or cognomen; it is made up generally of إبر أبعد ألبو أسعن son, with the name of the father or son, as أبن يوسف - أبو أسعن , or with some other word making a sort of character name, sobriquet, or nickname, such as أبو حفص father of a young lion, أبو فقص father of victory. Under this class come such surnames as Babar, Arghun, Aghlib, Arslan, Timur, and others.

The Lakab, or honorary title, is applied either in the form of a compound, of which those expressive of zeal for the faith or of political importance are the most common, or by a single word or epithet, like the Augustus, Pius, or Felix of the Romans. The Lakab is largely used upon coins, and ruling princes are more known by it than by their Alam or Kunyat. A list of those found on Musalman coins is given below, and as a help in attributing coins the class or dynasty in which the particular title was used is added.

The al-Ansab and the Takhallas need not be considered with regard to coin-legends, but the al-Alamat and the Anwan are of much interest in numismatics, as the kingly titles are in many cases characteristic or peculiar to the dynasty; a list of them is therefore given of a similar kind to that of the Lakab.

HONORARY TITLES (Lakab).

Brother. Gujarat. اختيار الدنيا و الدين الدنيا و الدنيا و الدين ا Bengal. اسد الدولة Lion of the State. اسكند, بهادر Alexander Bahadur. اسكند Shaybanid. Of the Age. الزمان, ,Dehli Kings. Good Fortune of the State. اقبال الدولة Kings of Denia and Majorca. The Trusty. الأمين Abbasid. ,ر أمير المومنين Amir of the Faithful. Dehli King. Of the Faith. الملة ,, Ghaznawid. بدر . Full Moon الدنيا و الدين . Full Moon Zangid. Ghaznawid. Palembang Raja. ,, الدين Of the Messiah. ,, Georgia. Slave. دنده of the Shah of the Willayat, i.e. Ali. شاه ولايت ,, Shah of Persia. Dehli King (Muhammad b. Taghlak). Dependent. اميدوار, بها Splendour الدنيا و الدير. Hudid. Ghurid. Buwayhid. Marwanid. Hudid. Ceuta Kings. الدولة, Ukaylid. Chief of Batika. Turkistan. ر, الدين Samanid. Ghurid.

Dehli Kings. Bahmar	ri. الدنيا و الدين Crown. تاج
Hudid. Ghaznawid.	
Governor of Sijistan.	,, الدين
Sultan of Achin.	Of the World. العالم ,,
Buwayhid.	,, الملة
	Sitting on the Throne. تخت نشين
Rajgarh State (of Que	<u> </u>
Ayyubid.	rious in the Faith. تقى الدين
Muwahhid.	جاهد .Seeker المامون .Seeker
Marinid. Muwahhid.	., في سبيل الله In the way of God.
	چلال .Glory الدنيا و الدين
Golden Horde Debli	Kings. Bengal. Georgia.
	juk. Ghaznawid. Mirdasid. الدولة, "
Golden Horde. Jalair	•
Dehli Emperor.	Kashmir. Khwarizm.
Dehli Queen Rizia.	جلالة الدنيا و الدين
Shah Inchu Abu Ishak Burid. Mamluk.	
Ghaznawid.	,, الدولة
Achin.	,, العالم
Ghaznawid.	,, الملة
Ukaylid.	جناح .Hand الدولة
Dehli Emperor.	جهانگیر . Conqueror of the World
Fatimid.	حافظ .Guardian لدين الله
Ghaznawid.	Of the mark of God. غيار الله ,,

حاكم Judge. بالله Ayyubid. Mamluk. Dehli King. Fatimid. ,, بامر الله Dehli Kings and Emperors. E.I. Co. محامي Defender. Indian States. ٠, ملة Bahmani. Mamluk. حسام Sword الدنيا والدين Malwah. Samanid. Ukaylid. ,, الدولة King of Toledo. Urtukid. Mamluk. ر, الدين Georgia. ,, المسيح Nasrid. Idrisid. Zairid Beauty. Moorish. ,, الديب, Mongols of Persia. خدابنده Slave of God. خدابنده دادگر Just Ruler. دادگر Dehli Emperor. Najahid. One who invokes (God). داعی Imam of Sana. Tabaristan. To the truth. ,, Abbasid. ذو الرياستين . Holder of two offices Hudid. ن. السيادتين Of two dominions. Abbasid. ذ السيغير. Of two swords. ن. المحدين Of two glories. Spanish King of Teifa. ف الوزارتين Of two vizierates. Abbasid. Dulafid. Abbasid. Tahirid. فو اليمينين Of two right hands. Dehli Emperor. دین بناه Asylum of the Faith. دین

الراجى رحمة الله الكريم Dehli King. Hoper for the mercy of God the bountiful.

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الراشد .Orthodox بالله
Saljuk (Abbasid Khalif).
الراضي Content. بالله Abbasid. Samanid. Buwayhid. Rasid. بالله
                                    الرشيد . The Guider بالله
Abbasid. Marinid. Muwahhid.
    Spanish Abbasid.
                                                 ,, الدولة
Mirdasid.
                                          The Pleasing. الرضا
Abbasid (Ali).
                                رضية، Accepted الدنيا والدين
Dehli Queen Rizia.
                  رفيع الدرجات ـ الدرجة Of eminent degree.
                Indian State Saronj (of Queen Victoria).
Dehli Emperor.
                                                   ,, الدولة
Dehli Emperor.
                                          ركن Pillar. الاسلام
Saljuk.
                                             ,, الدنيا و الدين
Saljuk. Mamluk.
     Turkistan. Dehli Kings. Bengal.
                                                    ,, الدولة
Saljuk. Zivarid. Buwayhid.
     Urtukid. Zangid. Amul Prince.
                                                    ,, الدين
Saljuk. Urtukid. Khwarizm. Achin.
                               زعيم الدولة Leader of the State.
Ukaylid.
                               Pure in the Faith. زكيت الدير.
Achin Queen.
              Of the servants of God. العابرين Ornament.
          Filili Sharifs.
 Kashmir.
                                             ,, الدنيا و الدين
 Mamluk.
                                                    ,, الدين
 Buktiginid. Mamluk.
                                                     ,, الملة
 Ghaznawid.
                        ساية فضل اله Shadow of Divine Favour. ساية فضل
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Dehli Emperor (Shah Alam).

صراج . Lamp الدولة Lamp الدولة Dehli Emperor (Bahadur Shah).

سعد .Felicity الدالة Hamdanid. The Fortunate. السعمد Marinid, Mamluk. سكندر Alexander الثاني The Second. Dehli King. Dehli Emperor Murad Bakhsh. Bengal. Malwah. ,, الزمان Bengal. Joudhpur. الدالة Eminence. الدالة Buwayhid. Kakwayhid. سميّ خليل الرحمن Worthy to be called the Bahmani. friend of the Compassionate. سنا Light. الدولة Kakwayhid. ,, الملة Kakwayhid. Ghaznawid. سنان Spear. الدولة Ukavlid.

سند Prop. الامة Samanid.

سيف Sword. الاسلام Ayyubid. Burid. Rasulid.

ر, الله ,, Ghaznawid.

سيف الامام King of Sana. Yaman. ,, امير المومنين Danishmandid. Dehli King.

,, الدنيا والدين Mamluk. Dehli Kings. Jaunpur. Bengal. Sind.

Samanid. Ghaznawid. Hamdanid. Zangid. ,, الدولة Zairid. Hudid. Turkistan.

Urtukid. Fatimid. Ayyubid. Zangid. رر الدين

,, الملك Dehli King.

,, الملة King of Tortosa.

شبل Whelp. الدولة Mirdasid.

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شرف . Glory الله
 Ghaznawid.
                                                " الدولة
 Spanish Umayvad. Buwayhid. Zairid. Toledo.
     Ukaylid. Turkistan.
                                                ,, الديب
 Ayvubid.
 شمس Sun. الدنيا والدين Danishmandid. Atabeg. Dehli King.
      Bengal. Gujarat. Bahmani. Jaunpur.
 Buwayhid. Atabeg. Turkistan. Budlis.
                                                .. الدولة
 Urtukid. Atabeg. Budlis. Rasulid. Kashmir.
                                                ,, الدين
      Dehli Kings and Emperors.
 Buwayhid. Saljuk.
                                    Eminence. ,,
 Ziyarid.
                                               ,, الملوك
 Burid.
Dehli Kings. Bengal.
                          شهاب Bright Star. الدنيا و الدين
      Dehli Emperor (Jahangir).
                                               ,, الدولة
 Ghaznawid. Turkistan.
                                               ,, الدين
 Dehli Emperor (Shah Jahan). Kashmir.
      Burid. Mamluk.
                                                صادق Just.
 Tunis.
                                               صالح Good.
 Ayvubid. Mamluk. Hadramaut.
                                               صغير Little.
 Nasrid.
 Queen of Achin.
                                  صفيت Brightness. الدين
 Zangid. Ayyubid. Mamluk.
                                            Rectitude. صلاح
 Ayyubid. Mamluk. Buktiginid. Rasulid. بالدنيا والدين ,,
                                                ٠, الدين
 Ayyubid. Mamluk. Rasulid. Achin.
                                صمصام . Keen Sword الدولة
  Buwayhid. Mirdasid.
 Rasulid.
                                        ضرغام .Lion الدين
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Buwayhid. Marwanid. Ukaylid. Batiha. Barakzai (Abd al-Rahman)	غيا .Light الدين ,, الملة ,, الملة والدين طائع .Obedient
Abbasid. Idrisid. Uncertain Moorish. Abbasid. Ayyubid. Fatimid. Idrisid.	ظافر .Conqueror ,, بامرالله ,, بالله
Ayyubid. Mamluk. Dehli King.	ظاهر .Manifest ب
Dehli King. Saljuk. Malay. Achin. Saljuk. Shah of Persia (Abbas III). Lucknow.	ظل .Shadow الله ,, الله فى العالم ,, الله فى العالمين ,, حتى
Ghaznawid. Ziyarid. Kakwayhid. كدولة Kashmir. Dehli Emperor. Georgia. Ghaznawid. Danishmandid.	ظهير .Supporter ا ,, الدين ,, المسيح ,, الملة ,, امير
Ayyubid.	العادل .The Just ,, ابو بكر العالى .Excellent
Very commonly used. Fatimid. Of God and his Wali Shaybanid.	عبد .Slave الله ,, الله و ولية .yat ,, الامين

Abbasid. Fatimid. Othmanli.	عبد العميد
Dehli King (Muhammad b. Taghlak). The Asker.	,, الراجي
Spanish Umayyad. Ziyanid. Filili Sharif. Afghanistan. Sind.	,, الرحمار
Fatimid.	,, الرحيم
Ghaznawid.	" الرشيد
Dehli King. Abbas.	,, العباس
Umayyad. Hafsid. Marinid. King of Mercia. Othmanli. Kashghar.	,, العزيز
Sharif of Morocco.	,, القادر
Abbasid.	,, الكريم
Shaybanid.	,, اللطيف
Fatimid. Othmanli.	" المجيد
Bahmani. The Adored One.	,, معبون
Umayyad. Abbasid. Spanish Umayyad. Samanid. Valencia. Sharifs of Morocco.	,, الملك
Marinid. Muwahhid. Shaybanid.	,, الموسن
Muwahhid.	" الواحد
Abbasid. Shaybanid. Will Little	عبيد Slave.
Abbasid. Buktiginid. الدنيا و الدين Dispo Zangid. Urtukid. Ayyubid.	عدّة. sition.
Ghaznawid. Hamdanid.	,, الدولة
Saljuk.	,, الدين
Saljuk. Zangid. Dehli Kings. الدنيا و الدين Bengal.	عز .Glory
Shirwan Shah.	,, بحتى و الد
Buwayhid. Ghaznawid.	" الدولة
Ghaznawid. Zangid. Saldukid. Danishmandid. Mamluk.	,, الدين
Buwayhid.	" الملة

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Fatimid. Ayyubid. Mamluk. Golden Horde. Excellent.
                                               ر, بالله
Fatimid.
Dehli Emperor (Ahmad Shah). E.I. Co.
                                              ,, الدين
                                  عضد . Arm خلفه الله
Bengal Kings.
Buwayhid. Spanish Abbasid. Spanish Kings.
                                            ,, الدولة
    Ghaznawid. Saljuk. Zangid. Sivarid.
                                       ,, الدولة والدين
Nisabur.
                                        ,, الدين
Ghaznawid. Kakwayhid. Saljuk. Sijistan.
                                علا .Glory الدنيا والدين
Kakwayhid. Urtukid.
    Saljuk. Khwarizm. Nisabin. Mamluk.
    Mongols of Persia. Karaman. Dehli Kings.
    Malwah. Bengal. Bahmani.
Kakwayhid. Ghaznawid. Malwah.
                                              ,, الدولة
Ghaznawid. Khwarizm, Karaman. Kashmir.
                                               ., الدين
    Bahmani. Malwah. Achin.
                                        ,, المحتى والدين
Bengal.
                                   علم Knowing. الدين
Ukaylid.
                              عماد Pillar الدنيا والدين
Buwayhid. Urtukid.
    Zangid. Ayyubid. Mamluk.
Hudid. Saragossa. Denia. Buwayhid.
                                              ,, الدولة
    Ghaznawid. Saljuk.
Buwayhid. Urtukid. Zangid.
                                              ,, الدين
    Danishmandid. Mamluk. Saljuk.
Saljuk.
                          حمدة . Pillar or Support الدير،
                            عميد Chief or Safety. الدولة
Abbasid.
Marwanid.
                       عنان Bridle الامرا Bridle
Danishmandid.
                                      عيرن Eye. الدولة
                                   غازى Champion. الله
Khokand.
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خالب Overcoming. خالف
Nasrid. Marwanid. Ghaznawid.
                                               ر, الدين
Lucknow.
                                         غنى Rich. عالله
Nasrid.
                        غوث Defender. الاسلام والمسلمين
Bengal.
                                    غياث Assister. الامة
Buwayhid.
                                       ,, الدنيا و الدين
Saljuk. Mongols of Persia.
    Shahs of Persia. Zangid. Ghurid. Othmanli.
    Dehli Kings. Bengal. South India.
                                          Gujarat.
    Bahmani.
                                        الدين و الدنيا
Golden Horde.
Saljuk. Urtukid. Ghurid. Golden Horde.
                                               الديب
    Khwarizm. Ayyubid. Malwah. Gujarat.
Fatimid.
                                 فائز Overcomer بنصر الله
                              War. جنگ Victory. فتح
Durrani.
                                         ,, الدنيا و الدين
Bengal.
                                                 ,, على ,
Shah of Persia.
                                         فنح . Glory الامة
Ghaznawid.
                                         ,, الدنيا و الدير.
Bengal.
Buwayhid. Saljuk.
                                                ,, الدولة
                                                ,, الدين
Ghaznawid. Urtukid. Danishmandid. Mamluk.
                                               ,, المليك
Saljuk.
                                 فريد .Pearl الدنيا و الدير.
Dehli King (Shir Shah).
Abbasid.
                                          فضل Excellence.
                                                 ,, الله
Hamdanid.
Nasrid.
                                           Preceptor. فقمه
Buwayhid.
                                فلك Orbit or Ship. الأمة
Ziyarid.
                               High Matters. ,,
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Buwayhid.

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قادر Powerful. بالله Powerful. بالله
      Kakwayhid. Marwanid. Turkistan. Toledo.
      Nunid. Amirid. Teifa. Valencia.
  Spanish Umayyad. Hammudid. Idrisid. Distributor.
      Fatimid.
                                    قاهر .Conqueror بالله
  Abbasid. Saljuk.
                      Of the Enemies of God. لاعدا الله
 Bengal.
                                             ,, الملوك
  Ghaznawid.
  Abbasid. Ghaznawid. Buwayhid. Saljuk. Stedfast. قائم
      Turkistan. Fatimid. Ukaylid.
                                                 ., بالله
  Fatimid. Ayyubid.
  Abbasid. Muwahhid. Ghaznawid. Saljuk. مامر الله
      Kakwayhid. Turkistan. Fatimid. Mamluk.
      Hafsid. Hasani Sharifs. Murabitid.
                     By the Decree of God. مكت ,,
  Ghaznawid.
                           قسيم .Companion امير المومنين
Mamluk. Bengal.
                                     ,, ولى امير المومنين
  Ghaznawid.
                              قطب Pole Star. الدنيا و الدين
  Zangid. Dehli King.
      Guiarat. South India.
                                               ,, الدولة
  Turkistan.
  Buktiginid. Urtukid. Zangid. Saljuk.
      Khwarizm. Dehli Kings. Gujarat. Kashmir.
                                               ,, الملة
  Ghaznawid. Marwanid.
                                        قمر Moon. الدولة
  Bengal.
                                      قوام .Support الدولة
  Buwayhid.
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Urtukid. Zangid. Buktiginid. Ayyubid. Perfect. كامل Mamluk.

,, الديي

Zangid.	الدين	Perfection.	_
Ghaznawid.		الملة	,,
Buwayhid. Kurdish Chief.	الامة	Asylum.	كهف
Hamdanid.	اللة	Bounty.	لطف
Spanish Abbasid. King of Keifa. Nunid. Muwahhid.	F	Preserved.	مامون
Dehli King. لدين	الدنيا و ا	Warrior.	مبارز
Hamudid.	Stre بالا	engthened.	متاتيد
Abbasid. Samanid. Ikhshidid. Buwayhid. Hamdanid. Sijistar		W Pious.	مثقى
Nasrid. بالله	Holdin	g fast.	متمسّك
على الله Abbasid. Tahirid. على الله Inchu. Sana. Marinid. Hafsid Cordova. Hudid. Badajoz. Ziy	. Sp. U:		متوكّل
Rasulid. Denia. Ayyubid.		Warrior.	مجاهد
Gujarat.		الدولة	,,
Hudid.		الدين	,,
In the Path of	God. d	فى سبيل الل)) -
Dehli King. Bengal.			
Buwayhid. Ukaylid. Badajoz. Kakwayhid. Cordova. Kurdish	_	Grandeur.	مخر
Urtukid.		دین	JI "
Burid.	الدين	Protector.	المجيير
Urtukid. Ghaznawid. Ayyubid.	الدولة	Reviver.	محيى
Mamluk.	سيتم	الدولة العباء	,,
Saljuk. Dehli Emperor (Aurangzib).		الدين	
Urtukid.		العادل	,,

Bengal. Distinguished by the مخصوص بعنایت الرحمن Grace of the Compassionate One.

Muwahhid. Nasrid. Rejected. Rejected.

Muwahhid. Sp. Umayyad. Majorca. Chosen. مرتنضى

Buwayhid. Guardian of Frontier. صرزبان

مرشد Guide. الدين

Dehli Emperor (Murad Bakhsh). الدين Wedded to.

Abbasid. بالله One who seeks direction. بالله Ghaznawid. Saljuk. Atabeg.

Abbasid. Nisabur. بامرالله Seeker of Light. لتتضي Urtukid. Zangid. Atabeg. Ayyubid.

Abbasid. Ghaznawid. بالله Who implores help. هستظهر Sp. Umayyad. Saljuk. Burid.

Abbasid. Saljuk. بالله Who takes fast hold. Urtukid. Zangid. Atabeg. Ayyubid. Mamluk. Dehli Kings. Rasulid. Gujarat. Bahmani.

مستعصمية الصالحية

Belonging to al-Must asim, belonging to al-Salih.

Mamluk Queen Shajar al-Durr.

مستعلى Most High. بالله Most High.

Abbasid. بالله Who seeks assistance. بالله Sp. Umayyad. Hudid. Nasrid. Niebla. Mamluk.

Abbasid. بالله Who puts his whole trust. Sp. Umayyad. Samanid. Wolga Bulghar. Tuzun. Yaman. Buwayhid. Hamdanid. Sijistan. Dehli Kings. Bengal.

Abbasid. Urtukid. بالله Who implores help. Zangid.

مستنصر . Who seeks aid بالله

On many varieties of coins of between A.H. 623 and 640.

Also Muwahhid. Fatimid. Hafsid. Hammudid.

Marinid. Sp. Umayyad. Dehli Kings. Sind.

مستوثق بالله المجنان المنان الغالب

Established by God the Shield, the

Bahmani. Ever Bestowing, the Overcoming.

Buwayhid. Exalted. الدولة

Abbasid. Ikshidid. Samanid. الله Obedient. Buwayhid. Hamdanid. Ziyarid. Sijistan. Yaman Governors. Amul Prince.

Abbasid. Ayyubid. Badajoz. Conqueror. مطفّر Rasulid. Tuzun. Amirid. Mamluk. Zayrid. Turkistan. Valencia. Gujarat.

,, الدنيا و الدين ,,

,, الدولة و الدين ,,

Buktiginid. Mangit. Salgharid. Yaman. ,, الدين ,,

Abbasid. بالله Who is made illustrious. معترّ King of Saragossa and of Sicily.

Abbasid. Hudid. Valencia. بالله Who relies on. معتصم Muwahhid. Rasulid. Bahmani.

Gujarat. ,, بالله الرحمن

Abbasid. Muwahhid. Samanid. بالله Petitioner. معتضد Dulafid. Tulunid. Muzaffarid. Abbadid.

Dehli Kings. Of God the Gracious. بالله المنان, ,, Bahmani.

Dehli Kings. Of God the Protector. بالله مهيمني "

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معتلى Lion. بالله
Hammudid.
معتمد . Who relies upon على الله
    Saffarid. Dawudid. Abbadid. Dulafid.
                                            ,, الدالة
Ukavlid.
Sp. Umayyad.
                                    معد Arranged. عالله
                                      Who honours.
Fatimid. Mamluk. Zayrid.
                                        ,, الدنيا و الدين
Saljuk. Atabeg. Mazandaran.
    Dehli King.
                                              ,, الدولة
Kings of Denia, Tortosa, and Saragossa.
    Buwayhid. Ghaznawid. Saljuk. Mirdasid.
                                              رر الدين
Saljuk. Fatimid. Zangid. Dehli Emperors.
    Maldive.
Fatimid. Avvubid.
                                           ,, لدين الله
                             معيّن . Fixed امير المومنين
Urtukid.
                                             ,, الامام
Urtukid.
                                             ,, الدولة
Urtukid.
Saljuk. Timurid. Dehli Emperors.
                                              ,, الدين
                              مغيث Giving aid to. الامة
Buwayhid.
                                     ,, الدنيا و الدين
Saljuk. Atabeg. Bengal.
                                 مفتم Conqueror. الدين
Othmanli.
Abbasid.
              مفرّض الي الله Committed to the care of God.
    Tulunid.
                                  مقتدر Powerful. بالله
Saffarid. Samanid. Sijistan.
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Saffarid. Samanid. Sijistan. بالله Powerful. قتدر Hudid. Sajid. Yaman Governor. Abbasid.

Abbasid. Follower of the order of God. مقتدى بامرالله Ghaznawid. Saljuk.

The order of God. لامرالله Who follows. كتنى Abbasid. Ghaznawid. Saljuk. Mazandaran. Murcia.

Abbasid. Tulunid. Saffarid. بالله Content. مكتفى

Marwanid. الدولة Who lays the foundation. Rasulid. , الدين

Abbasid. Hafsid. بالله Conqueror. بالله

Of the Race of the Divine Prophet. لال رسول الله ,, Samanid.

The Expected for the Command of God. منتظر لامر الله Fatimid interregnum.

منشقم من اعدا الله لدين الله

Avenger of God's Enemies for the sake of God's Religion. Abbasid (Kahir).

Abbasid. Ayyubid. Fatimid. Protected. Rasid. Samanid. Ghaznawid. Mamluk. Najahid. Sp. Umayyad. Muwahhid. Kings of Valencia, Ceuta, Badajoz, and Cordova. Hasani Sharifs.

Kings of Sicily. Fatimid. Ayyubid. بالله ,,

Hafsid. مبغضل الله ,,

,, بنصر الله المنان ,,

منير Illuminating. الدين

Hudid. Curator. موتمن

Abbasid. Samanid. Hammudid. بالله Favoured. الله Idrisid. Dulafid. Denia. Majorca. Badajoz.

Muwahhid. بالله Faithful.

Strengthener or Strengthened. Samanid. Rasulid. Avvubid. Mamluk. Sp. Umayvad. Hudid. Tortosa. بالله Valencia. Ceuta. By the help of the Merciful. بتأيد الرحمن Bengal. Gujarat. Jaunpur. Bahmani. الدولة Buwayhid. Bawandid. ,, الدين الله Samanid. ,, العادل Turkistan. ,, الغنبي Bahmani. ,, بنصر الله Abbadid. Marinid. Bahmani. Directing by the order of God. ميادى بامر الله King of Sicily. Abbasid. مهتدى . Guided aright نالله مهدى Presented. بالله Sp. Umayvad. Hammudid. Fatimid. Rasid. Idrisid. Abbadid. Sana. ميذّب Sincere. الدولة Buwayhid. Marwanid. مهرة أمير المومنين . Loved of the Amir of the Faithful Dehli Queen Rizia. Zangid. Valencia. Sana. Hammudid. ناصر Defender. Ayyubid. Mamluk. Rasulid. Spanish. الاسلام والمسلمين Bengal. امير المومنين Urtukid. Dehli King. Bengal. الحت Turkistan. الدنيا والدين Urtukid. Zangid. Avyubid. Mamluk. Dehli Kings. Sind. Bengal. Gujarat. Hamdanid. Samanid. Majorea. Bawandid.

Very commonly used.

الدين and الدين الله

```
ناصر الملة المحمدية
Mamluk.
                  of the Nazarenes (Christians). النصرانية ـ النصرانية ما النصرانية النصرانية
Norman Kings of Sicily.
                                                                                                                   نجم .Star الدنيا والدين
Ayyubid.
                                                                                                                                                                   ,, الدين
Urtukid. Ayvubid. Mamluk.
                                                                                                                                نصر Helping. الدولة
 Marwanid.
                                                                                                                                                                   ,, الدير،،
 Kashmir.
                                                                                                                                                                   ,, الملة
 Buwayhid.
                                                                                                     بصرة Defence. امير المومنين
 Dehli Queen Rizia.
                                                                                                                                                                   ر, الديب
 King of Ahar.
 Urtukid. Danishmandid.
                                                                                                   نصير Defender. امير المومنين
                                                                                                                                                                     ,, الامام
  Urtukid.
                                                                                                                                                                    ,, الدولة
  Ghaznawid.
                                                                                                                                                                     ,, الدين
  Ghaznawid, Kashmir, Lucknow,
                                                                                                                                                                     ,, الملة
  Ghaznawid.
                                                                                           نور Light. جهان Of the World.
  Afghanistan.
                                                                                                                                                 ,, الدنيا و الدين
  Zangid. Rasulid. Bengal.
                                                                                                                                                                        ,, الدولة
  Turkistan.
                                                                                                                                                                           ,, الدين
   Urtukid. Ghaznawid. Mamluk.
                  Dehli Emperor Jahangir. Durrani.
   Achin Queen.
                                                                                                                                                                            ,, العالم
                                                                                                                                                      واثق . Confiding
   Inchu. Marinid. Jalair.
                                                                                                                                                                            ,, بالله
    Abbasid. Hudid. Muwahhid.
                                                                                                        Hafsid.
                  Hasani Sharifs. Dehli Kings. Gujarat.
                                                                                                                                                       ,, بالله المتان
    Gujarat.
                                                                                                                                               ,, بتائيد الرحمن
   Dehli Kings. Bengal. Bahmani.
                                                                                                                                                ,, بتائيد الملك
   Bahmani.
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واثق بتائيد يزداني . In the help of the Almighty.
Dehli King Firuz II.
                                                  بالصمد
Khwarizm.
                  بالصمد المرتكى . The Eternal, the Firm
Malwah.
                                  بعو; or بغود ,,
Inchu.
                The King the Protector. , الملك الماتج,
Malwah.
                   The King, the Country. ,! الملك الديا,
Jalair.
                                                ,, بنصر الله
Dehli Kings.
                                 Queen Mother. الدة الملك.
Mamluk.
                                       وزين Weigher. الملة
Ghaznawid.
           ولد سيّد المرسلين . Son of the Prince of the Apostles.
Bengal (Husain).
Umayyad. Hasani Sharif.
                                                   Son. Jul.
                                               هادی Guide.
Abbasid.
                                              ,, الى المحتق
Rasid.
                                              ,, لدين الله
Sana.
                                           هزير .Lion الدير.
Rasulid.
                           يمين Right Hand. امير المومنين
Bengal.
                                                 ,, المخلافة
Dehli King. Malwah.
                                              ,, خلمغة الله
Bengal.
                                                 ,, الدولة
Ghaznawid.
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REGAL TITLES (Alamat and Anwan).

	Imam. Religious Chief.
Chagatai.	Of Amirs. الأمسول ",
Muwahhid. Hudid.	Of the People. ",,
Hasani Sharifs.	of the Imams. الايمة,
Chagatai. Dehli Kings. Bengal Kings.	The Great. الاعظم,,
Of the Church of the	e Messiah. مَيحِيسماا مُعيال "
King of Cordova. (Of the	ne Pope of Rome.)
Abbasid. Zand of Persia.	ر. المحتى or بحتى .,
Of the Age and the	و Khalifat. الزمان و خليفة ، الزمان
Shaybanid.	
Ayyubid.	" الظاهر .The Manifest
الله على العالمين	., المهدى القائم بامر الله حجة
The directed Imam, the Ov	•
	ce of God against the
Creation. (S. Lane]	Poole.)
Fatimid (interregnum).	_
اتابك الاعظم Saljuk.	Zangid. Lord Father. اتابک
Golden Horde.	King of the Horde. اوردو ملک
	امير ـ امر Amir. Prince.
Samanid. Ghaznawid.	Most Illustrious. الاجلّ
Hafsid. Saljuk. Turkist	

Buwayhid. Timurid.

The Greatest. الاعظم,

```
Buwayhid. Ghaznawid. Kakwayhid.
                                      امير الامرا Of Amirs.
              of the Amirs, the Directors. الاسرا الرشيدين,
Muwahhid. Hafsid. Marinid. Ziyanid.
                                     .. العلل .. Illustrious.
Samanid. Turkistan.
                    Protector of the Faith. ,,
Dehli King.
Buwayhid. Ghaznawid. Mirdasid. Lord. السد ,,
Dehli Kings. Of the East and the West. بالشرق والغيب,
                                          Just. Jolel ..
Turkistan. Buwayhid.
                                   Of the West. الغرب,
King of Niebla.
                             Of the Catholies. ,, القتولقيين,
Alphonso VIII of Spain.
                            Of the Moslems. ,,
Murabit. Marwanid.
    Hudid. Nasrid. Cordova.
                                      ,, المظفر .Conqueror
Yaman King.
                                      Eminent. , المعظم ,,
Timurid.
                                       Our Lord. المولانا ,,
King of Mercia.
                             of the Faithful. ,, المومنين
Very commonly used.
                                   Strengthened. ,, المويد,
Hamdanid.
                                            اللخان Ilkhan.
Mongols of Persia.
Mongols of Persia. Salgharid.
                                              ,, الاعظم
                                              ,, المعظم
Mongols of Persia.
King Alphonso VIII. King of Cordova.
                                                Pope. بابا
Mongols of Persia.
                                       ر, اسلام Of Islam.
                                        Of Rome. رومن ,,
King of Cordova.
                                   Padshah. عادشاد _ يادشاد
Mangit.
                                              ,, الأعظم
Mongols of Persia.
                                     ,, الاعظم روى زمين
           Excellent King of the Surface of the Earth.
```

Atabeg. Zangid.

Dehli Emperor Of Sea and Land. ادشاه بحروبرّ (Farukh Siyar).
Dehli Emperor. Bhopal. Begum. Queen. بيكم ",
Dehli Emperor (Jahandar). Of the World. جهان ,,
Dehli Emperor. Lucknow. Of the Age. ,,
Golden Horde. ".,"
Mongols of Persia. Salgharid. Of the World. مالم ,,
Othmanli. Dehli Emperors. Kashmir. فازى ", Durrani. Native States of India. E.I. Co.
Dehli Emperor (Azam Shah). Of Realms. Shah, ,,
Othmanli. Pashah. باشاد
Saljuk. Princes. براهين
Achin King. Regent. بردولة
Bengal King. Prince. برهان
Mongols of Persia. Prince. حيك يك
Very commonly used. بيادر
Samanid. Kings of Saragossa, Chamberlain. — La Cordova, and Denia.
Dehli Emperors. His Majesty. مضرت شاه
Mongols of Persia. Shahs of Persia. Emperor. خاقان Dehli Emperors. Astrakan. Turkistan.
Turkistan. Timurid. Shaybanid. ,, Chagatai. Krim. Mongols of Persia.
Shahs of Persia. Greatest. الأفخى,
Shaybanid. Krim. Most Noble. الأكرم,
Othmanli. Of the Two Seas. البحريين, "

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خاقان بير المحاقان بالمحاقان بير المحاقان
Shahs of Persia.
                                            ,, العادل,
Timurid. Shaybanid. Chagatai.
                                    Noble. المكرّم,
Shavbanid. Dehli Emperor.
Khokand, Golden Horde, Krim,
                                             خار، Khan. خارب
    Shaybanid. Othmanli. Kara and Ak-Kuyunlid.
Turkistan.
                                               الإجل
Great Khans.
                                               الاعظم
Afghanistan.
                                       افغان Afghan.
                                              بهادر
Indian Native States.
                                        العدل _ لعادل
Golden Horde. Shavbanid.
    Great Khans.
Khiva.
                                               غازى
Turkistan
                                               ر, المويد
Atabeg of Mosil. Zangid.
                            خداوند عالم Lord of the World.
In very common use.
                                            Khalif. خلفة
Abbasid. Muwahhid.
                                              ,, الامام
                                                Ills
Abbasid. Ghaznawid. Dehli Kings.
Dehli Kings. Jaunpur. Malwah.
                                       ,, امير الموسنين
Shavbanid. Malay.
                                           ,, الرحمن
Dehli King.
                                            ,, النزمان
                                  Abbaside. العباسي
Nasrid. Hudid.
                                                     ,,
King of Sicily.
                                              Couke. دوقة
Indian Native States.
                                               Raja. اجا
                                 Raja of Rajas. راجا دهراج
     ,,
            ,,
                                               Lord. ,
Muwahhid. Marinid.
                                Of the Worlds. ,,
     Hafsid. Hudid. Zayad. Kings of Mercia.
     Dehli Kings. Ziyanid. Morocco Sharifs.
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of the Easts. ب المشرقين,
  Shahs of Persia.
                         Possessed of Many Claims. ,, ذو المنن ,,
  Lucknow.
                                                  ملطان Sultan.
                                                     الامرا
  Ukaylid.
                                                ابن سلطان
  Shahs of Persia. Othmanli. Dehli Kings.
       Bengal. Malwah.
                                       Excellent. ... الحسار
  Bahmani.
                                                   ألامسلام
  Atabegs of Mosil. Ghaznawid.
                                        الاسلام و المسلمين
  Mamluk. Avvubid.
                                                    الاحظم
, Very commonly used.
                                                     الاكمر
  Othmanli.
                                       الباذل Munificent.
  Bengal.
                            Of the Two Continents. البرين
  Othmanli.
                                                             ,,
         بر سلاطین جهان . Among the Sultans of the World.
  Shah of Persia (Nadir).
                                                البرّ و البحر
  Othmanli. Maldive King.
  Afghanistan.
                                                             ,,
                                     The Gracious. الحليم
  Malwah.
                                                             ,,
          المحليم الكريم الرؤف على عباد الله الغني المهيمني
                                                             ,,
       The Gracious, the Generous, Kind to the Servants
            of God, the Rich, the Protector.
  Bahmani.
                                                    الدولة
  Buwayhid. Ghaznawid.
  Bahmani.
                                                    .,, الزمان
  Afghanistan.
                                                    ,, زمان
                                          Happy. السعيد
  Dehli King.
                                                    سلاطيين
  Bengal. Malwah.
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Othmanli.

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سلطان سلاطين ; مار،
                                    سمع خليل الرحمن
             Resembling the Friend of the Merciful One.
Bahmani.
                                   Of the East. الشرق
Ghaznawid.
            Dehli King.
                                 The Witness. الشيد
Mamluk. Dehli King.
                               العادال _ العدال _ الاعدال
Very commonly used.
Mongols of Persia. Othmanli. Bengal.
Avvubid.
                  Of the Epoch and Age. العيد و الزمان
Bahmani.
Saljuk. Shahs of Persia. Shaybanid.
    Kara Kuyunlid. Othmanli. Dehli Kings.
                                               الغالب
Atabeg.
         Saljuk.
                                    الفاتح .Conqueror
Bengal.
Bahmani.
                                                القاهر
Saljuk.
                       القوى الاسلام Powerful in Islam. القوى الاسلام
Bahmani.
                                                الكاما
Mongol of Persia (Abu Said).
                                               الكريم
Malwah.
Ayyubid.
                 Obedient and Obeyed. المطيع المطاع
Muzaffarid
     (Shah Shuja).
Very commonly used.
                                               المعظم
Mamluk, Timurid, Othmanli,
                                  Deceased. المل حوم
Golden Horde (Aziz Shaykh).
Mysore (Tipu).
                                                الولي
Mongols of Persia (Abu Said).
Mongols of Persia
                                The Directing. الهدى
    (Abu Said).
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Mongol of Persia (Sati Beg).

سلطانة العادلة

Samanid. Buwayhid. Mangit.	Khokand.	Prince. سیّد
Khiva. Astrakhan.		
Samanid.		" الأمسوا
King of Denia.		" الدولة
Bengal.		,, اشرف
	The Chief	,, الرائس .
The Princes,	دة الروساء . Chiefs	الساد
Sayyid Chiefs of Karmati.		
Ghaznawid. Dehli Emperor (H	Iumayun).	,, السلاطين
Fatimid. Bengal.	Of the Apostles.	,, المرسلين
Mongols of Persia. Shahs of P	ersia.	شاد .Shah
Dehli. Bengal. Kashmir		-
Ayyubid.		,, ارس ،ia.
Dehli Emperors.		،، جهان
Kings of Denia and Tortosa.		بر الدولة ,, الدولة
Urtukid.	Of Diarbak	دیاربکر .r.
	ylum of the Faith.	2 2 "
Lucknow.	y	,, د زمین ,, زمین
Dehli Emperor. E.I. Co. Ind	lian States.	" رون " عالم
Achin.	3 000001	,, حم
Partabgarh State, Rajputana.	Of Lond	,, لندرlon.
Buwayhid. Kin	g of Kings. عنشاه	شاهانشاء ـ شاه
Saljuk. Kakwayhid.		•
Marwanid. Shahs of Persia.	Dehli Emperors.	
Saljuk.	-	,, الاجلّ
Mongols of Persia.		,, اعظم
Bengal.	Genérous.	1
Dehli Emperor (Rafi al-Darjat)		
	ر -	,, حرو ب

Dehli Emperor (Jahangir).

Shah of Persia (Nadir). Of Kings. ,, شاهان ,, Shah of Persia (Muhammad). Of the Prophets. إلنبيا ,, Sharifs of Morocco. النبوى Sharif. الحسنى and النبوى Sharif. كشيف Mongols of Persia. Mamluk. Hasani Sharif.

Lord. براس كامان Shahs of Persia. ,, زمان Shahs of Persia. ,,

Othmanli. Of Might and Victory by land and sea.

Of the Happy Conjunction. قران ,

Shah of Persia (Nadir). Dehli Emperors.

Second Lord of the Happy Conjunction. قران ثانی ,, Dehli Emperors. Indian States.

عامل Officer. الامير

عبد . Slave الله الله وليه . Slave . الله ووليه . Fatimid. Of God and his Wali . بالله ووليه . , Dehli King (Muhammad b. Taghlak). Hoper . بالراجى . , الملك . , الملك . , Bahmani.

Abbasid. Officer. عمد

Shah of Persia (Tahmasp I). Slave of Ali. غلام على Indian State.

قال ـ قال Kān قال ـ قال ـ كال ـ كال

قان الاعظم - اعظم ,, العادل Zangid. Mongols of Persia. Golden Horde. Mongols of Persia. قیصر اغست _ وغست _ اوغست . Cæsar Augustus. King of Sicily. قیصر هند . Kaiser i Hind Kutch and other Indian States, applied to Queen Victoria. of the threshold of the Pleasing One. استان رصا ,, Shah of Persia (Shah Rukh). ر, استان على ., Of the threshold of Ali. Shah of Persia (Husain). Of the Amir of the Faithful. امير المومنين, Shah of Persia (Husain). Of the Sultan of Khurasan. سلطان خراسان, رسلطان خراسان, Shah of Persia (Shah Rukh). Shah of Persia (Abbas II). Of Ali. رعلی به الکنت کا Kings of Sicily. Count. کوین Queen. وکطوریا وکطوریا در انگلستان وکطوریا انگلستان اورنگ ارای و هند به وکطوریا انگلستان اورنگ ارای و هند Queen Victoria adorning the throne of Inglistan and Hind Inglistan and Hind. الملک ـ ملک ـ مالک ـ الملک ـ مالک . Saljuk. Ghaznawid. Saljuk. Zangid. Ayyubid. Mamluk.

لك ـ ملك ـ مالك ـ مالك . King. King. كالم . الاسلام , الاسلام , Atabeg. Ghaznawid. Mamluk. Excellent. , الامرا , Excellent. كالمرا , الامرا , Buwayhid.

Zangid. Mongol of Persia (Uljaitu).

King of Sicily.

Urtukid. Mamluk. Ghurid.

Zangid. Urtukid. Ayyubid. Mamluk.

,, الصالح

Urtukid. Ayyubid. Mamluk.

,, الظاهر

Urtukid. Danishmandid. Atabeg.

العالم

Buwayhid. Urtukid. Zangid.

,, العادل ـ العدل

Fatimid. Ayyubid. Mamluk.

Dehli Kings.

Of the Arabs and foreigners. العرب والحمر

King of Aden.

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Zangid.

Urtukid.

Ayyubid.

Saljuk.

Urtukid.

Zangid. Ayyubid.

,, العزيز

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ملک غازی
Fatimid. Ayyubid.
                                              القاهر
Saljuk.
                                             الكامل
Urtukid. Ayyubid. Mamluk. Shaybanid.
                                   Powerful. الكبير
Danishmandid.
                                Prosperous. المسعود
Urtukid.
                              Strengthened. المشدّد
Samanid (Mansur b. Nuh).
                                             المظتم
Commonly used.
                                             ,, المعظم
Ghaznawid. King of Sicily.
                                             مالک الملک
Dehli Emperor (Jahangir).
                                            رر الملك
Buwayhid. Kakwayhid. Georgia.
             Of Kings and Queens. الملوك و الملاكات ,
Georgia.
Samanid. Ghaznawid. Zangid. Urtukid.
                                            ملك المنصور
    Saljuk. Ayyubid. Mamluk. Rasulid.
                                   الموقق Favoured.
Samanid.
Samanid. Mamluk. Hasani Sharifs. Rasulid. الدولاد
                                              الناصر
Urtukid. Ayyubid. Mamluk.
                          نصاری ـ نصری Christians.
Kings of Sicily.
                                              ,, الولى
Raja of Cannanore (according to Soret)
                    أوحد ملوك الزمن ملك العرب واليمين
                The Unique of the Kings of the Age,
Zurayid.
                  King of the Arabs and of the Yamin.
                     أوحد ملوك الزمن ملك العرب والحمر
Zuravid.
                                              Queen. äll.
Dehli Queen (Rizia).
                                            المسلمين
Mamluk.
                                             المعظمة
Georgia. Indian States.
                                  Of Queens. الملكات
Georgia.
                                    ,, الملوك و الملكات
Georgia.
Dehli King (Taj al-Din Yildiz).
                                                Slave. 1900
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Mongols of Persia.	مولى Prince.
Abbasid. Tahirid. Samanid. Amir al-Umara.	,, امير المومنين
Ghaznawid.	,, السلاطين
Abbasid.	,, المامون Of Mamun.
	92 Mandan. ",,
Indian States. M	aharaja. مهاراجه
Indian States.	سهاراًو Maharao.
35 2113	المهدى . The Mahdi
Muwahhid.	Our Imam. امامنا "
Muwahhid.	,, امام الامة
Imam of Sana.	,, اميرالمومنين
Hafsid.	,, خليفة الله
	نائب Viceroy.
Sulayhid.	,, الامبير
Kashmir. Bahmani. Dehli Kings. Jaunpur. King of Sana.	,, امير المومنين
And Great Kha Fatimid Wazir (Abu Ali Ahmad).	,, وخليفة الافضل .fili
	Prophet. نبي
Shahs of Persia.	ر. الله (محمد)
Abbasid.	,, رحمة
Haidarabad in Deccan.	Nizam. نظام
Turkistan.	,, الدولة
Ghaznawid. Danishmandid. Marwa:	_
Yaman King.	,, المومنين
	<u> </u>
Chief of Makalla.	نقیب Chief.

Indian States.

Yawab. نواب

Shahs of Persia.

الوالى Governor.

Samanid.

الوزير .Vizir

Fatimid.

وصى Heir. على وصى الرسول

Dehli Emperor. Humayun. Bahmani. Umayyad. Abbasid. ولمتى ــ الولمتى .Wali ,, الامىر

Samanid.

,, الدولة

Ghaznawid. Dehli Kings.

,, امير المومنين

Atabeg. Hamudid.

,, عهد ـ العهد

Abbasid. Hudid. Fatimid.

,, عهد المسلمين

Ghaznawid. Buwayhid. Hamudid. Zangid. عيدة ,, Saljuk. Murabitid. Ayyubid. Fatimid.

King of Mercia. Bengal.

Timurid.

,, العهد في زمان

LIST OF THE KHALIFS OF BAGHDAD AND EGYPT.

The names and dates of the kings of the many dynasties who issued Musalman coins will be found in Lane Poole's "Mohammadan Dynasties" and in the volumes of the British Museum Catalogue. A list of them would be too long to be given here, but as the names of the Khalifs of Baghdad and of the Egyptian Khalifs are upon the coins of many dynasties who acknowledged the authority of the Khalif, more or less, and the name often helps to fix a doubtful date, the following may be useful.

Umayyad Khalifs.

	SHORT NAME.	FULL NAME.	DATE A.H.
1.	Mu'āwiya I.	معاوية بن ابي سفيان	41
2.	Yazīd I.	يزيد بن معاوية	60
3.	Muʻāwiya II.	معاوية بن يزيد	64
4.	Marwan I.	مروان بن الحكم	64
5.	'Abd al-Malik.	عبد الملك بن مروان	65
6.	al-Walīd I.	الوليد بن عبد الملك	86
7.	Sulaymān.	سليمان بن عبد الملك	96
8.	'Umar.	عمر بن عبد العزيز	99
9.	Yazīd II.	يزيد بن عبد الملک	1 01
10.	Hishām.	هشام بن عبد الملک	105
11.	al-Walīd II.	الوليد بن يزيد	125

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13.	Ibrāhīm.	ابراهيم بن الوليد	126
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POETICAL LEGENDS.

The legends on coins in the Persian language are often in verse, called ..., couplet, distich. Sometimes they are in a double couplet. Owing to the way in which the words are arranged to bring the verse within the compass of the area, they are difficult to make out, so a fairly full list of them is given below, with translations, the latter being those in R. S. Poole's "Shahs of Persia," S. Lane Poole's "Moghul Emperors," L. White King's "Barakzai," M. Longworth Dames' "Durrani Dynasties," and C. J. Rodgers' various writings.

The verse begins most often, as is the case too when the legend is not in verse, at the bottom, and is to be read upwards, as in (a) Persian Shah Nadir Shah No. 2; sometimes at the top, as (b) Persian Shah Mahmud No. 2; sometimes at the second line from the top, as (c) Persian Shah Ashraf No. 2, or lower still, as (d) Ashraf No. 3: in these two, (c) and (d), it will be seen the reading is first upwards for the first verse and then downwards for the second. In all these examples, too, the words or parts of words are not consecutive in the way given in the couplets as written out and as the metre and rhyme require, but are placed or divided in a fanciful way. Often one verse of the couplet is on the obverse and the other on the reverse of the coin, as (e) Jahangir No. 22, which begins at the top of the obverse and bottom of the reverse. (f) The double distich on the five muhr piece of Jahangir No. 7 gives an example of several of these difficulties on one coin.

حتى شعار (۵) زد بر جلالة (۵)

المست المست

۱۰۲۱ (۵) (۳) سکه نشدهار شد داخواد شاد اکبر ۱۲ اکبر ۱۲ انگلیستان است. ناد سند انگلیسر از جیرا

بجهان Obr. بست بست نشان زینه نو تاهست پنج مهریش باد روان سکه ادن ^عا جهانگیر از شاد از شاد بود دور زمان اوست در اکرد زنام فشان نور ۱۳۸

Shahs of Persia.

ISMAIL I.

ناد علیا مظهر العجائب تجده عونا لک فی النوائب کال هم و عم سینجالی بولایتک یا علی یا علی یا علی

Call upon Ali, the manifestor of miracles; Thou shalt find him a help unto thee in adversities. All care and grief shall vanish By thy holiness, O Ali, O Ali, O Ali.

ISMAIL II.

زمشرق تا بمغرب گرامام است عملمی و آل او ممارا تمام است

If an Imam there be between the East and West, Ali alone with Ali's house for us is the best.

Throughout the world imperial money came, Struck by God's grace in Abbas Sani's name.

Lo! at this time throughout the world imperial money came, Struck by God's grace in Ali's watchdog Abbas Sani's name.

Since Abbas Sani from the world is passed away, Safi (the second's) money has imperial sway.

For the sake of winning grace of him who men and genii leads, The age's Solomon struck golden money for the people's needs.

Since on my soul I struck the stamp of Ali's love, The world obeyed my rule by grace of God (above).

Money he struck by the grace of the Lord of East and West, the twain

Everywhere, dog of the Prince of the Faithful's shrine, Sultan Husain. TAHMASP II. (1) Similar to the first of Abbas II, שאריייי being substituted for ביושיי in the second line.

Tahmasp the Second struck in purest gold assayed No man but Ali, and no sword but Ali's blade (the Zu al-fakar).

Throughout the universe by grace divine a golden money came, Struck by God's Shadow, a new Emperor, Abbas the Third by name.

By grace divine he struck a coin of happy fame, The Sovereign just, who second Solomon became.

Shines as the rising sun and moon upon the earth, Heir of Sulaiman's right, the Shah of saintly birth.

From the east of Iran he struck coin like the solar face, Shah Mahmud, world-conqueror, of the saintly race.

Below the earth sank down the moon and shining sun, Envying the coin of Shah Mahmud, world-conquering one.

Like sun and moon the imperial coin is world-renowned, For its pure metal by God's grace is free of alloy.

For the true faith he prepared coin by God's direction. May Mahmud flourish, the faith-protecting king.

Upon the Ashrafi was wrought the magic of his grace's name; Nobility from Ashraf's name upon the sun there came.

Ashraf laid hold on majesty with might; Let his coin's legend read "Requited be unright."

By grace of Ashraf Shah, who keeps the right, The gold of the four friends now sees the light.

In the exalted name (Ashraf) of sun and moon coin was made from gold.

Gold and the sun of victory by His grace were made bright.

(This is an unsatisfactory couplet, read conjecturally by Dr. Rieu from a single coin, on which there is apparently another included in it.)

By gold in all the earth his kingship shall be famed, Phœnix (Nadir) of Persia's land, world-conqueror, sovereign named.

Over Sultans of earth is Sultan, Nadir, Shah of Shahs, Sahibkaran.

The order issued from the Shah of Shahs, Nadir, Sahibkaran, Let coin obtain in Herat from Shah Rukh's name and mark (or glory).

Decreed of him who ceases not, a currency there came, The coinage of the sovereignty sent forth in Ali's name.

After the fortune of Nadir, Adil had coin on gold;
In the name of the king of the faith, the exalted Lord,
the world was illumined.

سـكـهٔ صاحبقرانــى زد بتوفيـق الـه (1) ВВВАНТИ. (1) محيو خورشيد جهان افروز ابراهيم شاه

By grace divine he struck a coinage of imperial worth, Shah Ibrahim, his gold sun-like illumining the earth.

زفیض حضرت باری و سرنوشت قضا (2) رواج یافست بسزر سکهٔ امسام رضا

By the Creator's bounty, and by fate's decree, Gold of saintly Riza has its currency.

بزرتــا شــاهــرخ زد سكهٔ صاحبقرانی را (1) .SHAH RUKH دو بارد دولت ایران گرفت سر جوانی را

Whenas Shah Rukh imperial money coined, 't was then A second time Iran renewed herself again.

Throughout the world he struck his coin by grace divine, Shah Rukh, the watchful dog of Ali Riza's shrine.

سکه زد از سعی نادر ثانی صاحبقران (3) کلب سلطان خراسان شاهرنه شاه جهان

Another emperor has coined, thanks to Nadir's efforts' worth, Dog of the king of the East (Khurasan), Shah Rukh, the king of the earth.

LUTF ALI.

گشت زده سکه برزد لطفعلی بن جعفر

Its stamp has golden money won From Lutf Ali, Ja'far's son.

From out of Khurasan a golden coin by grace divine was sent, And aid of Ali Musa's son the kingly saint benevolent.

بزر سکه از میمنت زد قضا MUHAMMAD HASAN and بنام علی بسن موسی رضا

> A golden coin by happy fate has run In name of peaceful Ali, Musa's son.

تا زر و سیم در جهان باشد Какім Кнам and سکهٔ صاحب الزمان باشد

While gold and silver through the world shall flow, Coin of the Age's Lord (the true Imam) shall go.

شد افتاب و ماه زر وسیم در جهان ، KARIM KHAN, ABU AL-FATH, از سکهٔ امام بحق صاحب الزمان ، SADIK, ALI MURAD, and از سکهٔ امام بحق صاحب الزمان ، AKA MUHAMMAD.

Silver and gold through all the world have now become the moon and sun,

Thanks to the true Imam's imprint, the Age's Lord (the rightful one).

تا كــه ازاد در جهان باشد ماحب الزمان باشد سكة صاحب الزمان باشد

As long as Azad on the earth shall stand, The Age's Master shall the coin command.

تا زروسیم را نشان باشد (1) ARA MUHAMMAD. من الزمان باشد سکهٔ صاحب الزمان باشد

While stamped shall be the gold and silver ore, The coinage of the Age's Master shall endure.

While stamp shall be on gold and silver ore, The coinage of the Age's Master shall endure.

Durrani.

حکم شد از قادر بیچون باحمد بادشاه (1) . Аниар Shah سکه زن برسیم و زر از اوج ماهی تا بماه

The order proceeded from the Incomparable Creator to Ahmad the king: "Strike coins in silver and gold from the ascension of Pisces up to the moon."

The world-protecting king Ahmad Shah struck coins in gold by God's grace.

سكهٔ تيمور شاه بعالم نظام يافت بحكم خدا و رسول انام

The coin of Taimur Shah got current in the world by the order of God and the Prophet of the people.

چرخ می آرد طلا و نقره از خورشید و ماه TAIMUR, as king. تا کند برچهره نقش سکهٔ تیمور شاه

The revolution (of the heavens) brings gold and silver from the sun and moon, that it may make on its face the impression of the coinage of Taimur Shah. قرار یافت بحکم خدای هر دو جهان کالمسلم الا Zaman Shah. رواج سکه دولت بنام شاه زمان

The currency of the coin of the realm in the name of Shah Zaman obtained permanency by the order of the Lord of both Worlds.

The world-conquering Khusrau Mahmud Shah struck coins in gold through God's support.

Sultan Mahmud, the second Khusrau, increased the coinage of the realm in gold and silver.

The religious king, Shuja al-Mulk Shah, struck coins in silver and gold like the sun and moon.

The coinage in gold and silver in the name of Qaisar Shah is current in the world by God's grace.

The coinage became bright from King Nur al-Din (Light of the Faith), current from the saint Kutb al-Arifin (Pole Star of the Wise).

In the world the sun and moon were illuminated by the darting forth of the rays of the coinage of Ayyub Shah.

The coinage of Ayyub Shah in gold and silver came into existence by the order of the exalted Creator.

Barakzai.

No sooner did Dost Muhammad reach dominion and dignity than the period of the circulation of Payindah Khan's coinage arrived.

The sun and moon give good tidings to silver and gold, for the period of the circulation of the coins of Payindah Khan has arrived.

By the grace of the great Creator, the Amir, Dost Muhammad, struck coins a second time in metal.

The money of the kingdom of the Sovereign of the Age has engraved on its face the likeness of the sun and heavens.

By the favour of the Eternal Creator the money of Amir Shir Ali has found circulation.

By the abundant kindness of the Beneficent King of Heaven, Amir Shir Ali coined money like the bright full moon.

Through the graces and favours of the Eternal One, money began to be circulated in the name of Shir Ali.

Amir Shir Ali, a second time, struck coins in the world, like the bright full moon.

Two armies from the East and West joined in battle, and separated, and so Muhammad Afzal became the Amir of the kingdom of Khurasan.

As soon as, by the grace of Heaven's favours, his rights became established, money began to circulate in Muhammad Azam's name.

Wali Shie Ali.

By the grace of the eternal God Shir Ali has become the Governor of Kandahar.

می کنم دیوانگی تا بر سرم غوغا شود می کنم دیوانگی تا بر سرم غوغا شود rebel.

I make madness till on my head a tumult falls. Coin I strike on metal, till its master is found.

Moghul Emperors.

The sun of the seal of Shah Akbar is the glory of this gold, Whilst earth and sky are illumined by the shining sun.

By the seal of Akbar Padishah gold becomes bright. On this gold the Shah's name is "light upon light."

Like the golden orb of sun and moon, may ever pass In the world's West and East the stamp of Allahabad.

مالک الملک سکه زد بر زر (1) Jahangir. شاه سلطان سلیم شاه اکبر

The lord of the realm struck money of gold, Shah Sultan Salim, Akbar Shah's (son). روی زررا ساخت نورانی برنگ مهرو ماه (2) شاه نور الدیس جهانگر ابن اکبر یادشاه

Made the face of gold to shine like the sun and moon, Shah Nur al-Din Jahangir, son of Akbar Padishah.

Money struck in the city of Agra, the Cæsar, refuge of the world,

Shah Nur al-Din Jahangir, son of Akbar Padishah.

- (4) The same with کابل substituted for اگره in the first line.
- زد بزر این سکه در اجمیر شاه دین پناه (5) شاه نور الدین جهانگیر ابن اکبر یادشاه

The Shah, refuge of the faith, put this stamp on gold at Ajmir, Shah Nur al-Din Jahangir, son of Akbar Padishah.

In East and West may the stamp of Ahmadabad, O God, while the world lasts, be current.

از شاه جهانگیر بسود دور زمان (7) در اگسره زنام اوست زر نور فشان تا هست نشان زینج نوبت بجهان ایس سکهٔ پنج مهر یش باد روان

To Shah Jahangir belongs the whirligig of time; In Agra by his name gold shines brightly: So long as the pomp of the Five Guards lasts in the world, May the stamp of his Five Muhrs be current.

On the money of Lahore may there ever be Light, by the name of Shah Jahangir, Shah Akbar's (son).

بروی سکهٔ زر داد چنددین زیب وزیور (9) شمیه شاه نور الدین جهانگیر ابن شاه اکبر زد بزر ایس سکه در اجمیر شاد دین پناه شاه نور الدین جهانگیر ابن اکبر پادشاه

On the face of the golden coin, ornament and grace gave The picture of Shah Nur al-Din Jahangir, son of Akbar Shah. The Shah, refuge of the faith, struck this coin of gold at Ajmir, Shah Nur al-Din Jahangir, son of Akbar Padishah.

The face of gold was decorated at Agra by Jahangir Shah, Shah Akbar's (son).

The money of Agra gave ornament to gold, etc.

Money struck at Ahmadabad, God's Paradise, Shah Nur al-Din Jahangir, son of Akbar Padishah.

(13) The same, with the first line ending ازعنایات اله instead of اجنانات اله

To the gold of Ahmadabad gave adornment Jahangir Shah, Shahanshah, Akbar's (son).

So long as the heavens revolve, current be In the name of Shah Jahangir the money of Lahore.

In Isfandarmiz at Agra this stamp struck on gold,
The Shah of Shahs of the world, Shah Jahangir, son of
Shah Akbar.

- in the first line, and ارا در اگره in the first line, and امم , 'of the people,' for زمان in the second.
- بماه تیر در لاهور زد ایس سکه را بر زر (18) پناه دین ملک شاه جهانگیر ابن شاه اکبر

In the month of Tir, the King, the defender of the faith, Shah Jahangir, son of Akbar Shah, stamped this coin in gold at Lahore.

ماه اردی بهست این سکهٔ در لاهور زد بر زر (19)
Second line as No. 16.

The gold of Lahore in the month Bahman became like the shining moon,

In the reign of Shah Nur al-Din Jahangir, son of Shah Akbar.

The light of the world at Ajmir became the money of gold, By the light of the name of Jahangir Shah, Shah Akbar's (son).

The money of Kandahar became beauteous By Jahangir Shah, Akbar Shah's (son).

In the month of Farwardin the gold of Agra became luminous like a star, by the light of the stamp of Shah Jahangir, son of Shah Akbar.

In the month of Farwardin the gold of Lahore became an object of jealousy to the bright moon, through the light of the stamp, etc.

بحکم شاه جهانگیر یافت صد زیور Jahangin and زنام نور جهان پادشاه بیگم زر Nun Jahan.

By order of Shah Jahangir a hundred beauties gained Gold by the name of Nur Jahan Padishah Begam.

سکه شاه جهان اباد رائج در جهان Shan Janan. حاودان بادا بنام ثانی صاحب قرآن

By the money of Shahjahanabad current through the world For ever by the name of the second Sahib Kiran.

کرفت ارث زصاحبقران شاه جهانی MUBAD BAKHSH. مراد بخش شـه محمد سکندر ثانی

Took the heritage of Sahib Kiran Shah Jahan, Murad Bakhsh Muhammad Shah, second Alexander.

سکه زد در جهان چو مهر منیر (1) AUBANGZIB. شاه اورنگ: پیب عدالـمگیر

Struck money through the world like the shining sun, Shah Aurangzib Alamgir.

(2) The same, with the substitution of بدر, moon, for , sun, in the first line.

سکه زد در جهان بدولت و جاه AZAM SHAH. پادشاه سمالک اعظم شاه

Struck money through the world with might and majesty, Padishah of the realms, Azam Shah.

سکه زد بر خـورشید و ماه شاه دکن کام بخش پادشاه

Struck money on sun and moon, the Shah of the Deccan Kam Bakhsh Padishah.

Struck money of gold like the sun, the Sahib Kiran Jahandar Shah, Padishah of the world.

In the horizons struck money like sun and moon, Abu al-Fath, victorious Jahandar Shah.

سکه زد از فضل حق برسیم و زر پاده از فضل حق برسیم و زر پادهاد جمرو بر فسرخ سیر

Struck money of gold and silver by grace of the Truth, The Padishah of sea and land, Farrukh Siyar.

زد سكه بهسند با هزاران بركات RAFI AL-DABAJAT. شاهنشه بحرو بر رفيع الدرجات

Struck money in India, with a thousand blessings, Shah of Shahs by sea and land, Rafi al-Darajat.

سکه زد در جهان بلطف اله یادشداه زمدان محمد شاه

Struck money through the world by grace of God, Muhammad Shah, Padishah of the age.

سکه برسیم زد در جهان (۱) IBRAHIM. بفضل محمد ابرهیم شاه شاهان

Money of silver struck through the world, By favour of Muhammad, Ibrahim Shah of Shahs. (2) Another reading of the same:

Struck money through the world, by favour of the Bountiful One, Shah of Shahs, Muhammad Ibrahim.

Struck money in the seven climates shining like the sun and moon.

Shah Aziz al-Din Alamgir, victorious Padishah.

Bahadur Shah Alamgir Sani struck coin like that of the Sahib Kiran on gold.

The master of crown and throne, Muhammad Jahan Shah, Bidar Bakht put his stamp on gold (or silver).

The defender of the religion of Muhammad, Shah Alam, Padishah through the aid of God, struck coins like those of the Sahib Kiran.

The defender of the religion of Muhammad, Shah Alam Padishah, Shadow of the divine favour, put his stamp on the seven climes.

Gujarat Sultan.

سكه سلطان غياث الدين محمد شاه باد MUHAMMAD II. تابدار الضرب گردون قرص مهر و ماه باد

May the coin of Muhammad Shah Sultan, the Aid of the Faith, remain so long as in the sphere of the seat of the mint the orb of the sun and moon remains.

Kashmir.

RANJIT DEO.

لچمی نراین دل را شاد کرد خانه رمجیت دیو اباد کرد

Ranjit Deo peopled this part, Lachmi Narayin made glad its heart.

Sikh.

GOVIND SINGH.

دیگ تیخ وفقح ونصرت بیدرنگ یافت از نانک گورو گوبند سنگه

Abundance, the sword, victory and help without delay, Guru Gobind Singh obtained from Nanak.

CHRONOGRAMS.

The Abjad.

The J, chronogram, composed by means of the Abjad system, is but seldom found on coins, although it is commonly used to record dates in MSS and inscriptions. The Abjad, so called from the first four letters J in its table, is an arrangement by which each letter of the Arabic alphabet represents a number in the following scale:—

The date is found by adding together the value of the letters composing the word or words indicated, as will be seen in the following examples.

On a coin of Fakhr al-Din Kara Arslan, Urtukid of Kayfa, there is alongside the head on obv. نشو: = 500, = 50, = 6, i.e. 500 + 50 + 6 = 556, or 300 + 50 + 6 = 556, or 300 + 50 + 6 = 556

A coin of Nadir Shah of Persia has on its obv. a couplet and date الآم, and on rev. arranged in Tughra form بتاريخ المخير By the Tarikh, "Whatever happens is best."

One of the varieties of the Muhr of Jahangir the Moghul emperor, representing him as seated with a goblet in his hand, has on the obv. this couplet:—

Destiny has drawn on money of gold

The portrait of His Majesty Shah Jahangir;

and on the rev. :-

The letters of Jahangir and Allahu Akbar's Are equal in value from the beginning of time.

This latter couplet is an anagram rather than a chronogram, but is to be made out by the Abjad, and therefore is noticed here.

Tipu Sultan of Mysore, not content with the Abjad, introduced another system, wherein the value was given to each letter according to its position in the Arabic alphabet. This was called the Abtas, from the first four letters in it, and was used on Tipu's coins after the fourth year of his reign to give the number of the cycle year, as will be described under "Cycle Years."

The Abtas.

DENOMINATIONS OF COINS.

Until comparatively modern times no other denominations were put upon Musalman coins than درهم, dinar, on gold; مرهم, dirham, on silver; and فلس, fals, on copper. Exceptions to this are the fractional pieces of the dinar noticed below.

The دينا, or, as it was spelt in the oldest times and very rarely afterwards, دينر, was of good gold, weighing at the time of the first Khalifs about 66 grains, and being about .75 inch in diameter. Later on the same denomination was used for gold coins of greater or less weight and size. The quality of the metal was almost always fine gold, exceptions being Turkish and Morocco coins, some of which were far from being so. Divisions of the dinar were but rarely noted in words, the legend being هذا دينا, this dinar, whether the coin was a whole, half, or quarter one; but sometimes they were in these terms: هذا نصف, this half, هذا ثلث, this third, هذا الربع, this fourth, without the word دينا, following. So they are called a nasf, a thilth, a ruba, in much the same way as we speak of a tiers or a cent. value of a dinar is now so small in Persia that a copper piece of Nasir al-Din, A.H. 1290, of the size of a penny is marked دينا,

The درهم is the general name for a silver coin, as the of gold. It corresponds to the drachma, and when used as a weight should equal 48 grains. But silver coins having the name dirham on them vary much in weight and size, and although half and double dirhams are not uncommon, they are not so denoted in the legends they bear. The character of the metal varies very much; some of almost all periods is of very poor quality. A plural form of the word is seen on a Morocco coin, a subject to the dirhams. On some coins of the Dehli king

Muhammad b. Taghlak is the phrase الدرهم الشرعى في زمن, The dirham legal in the age.

is the ordinary name for the copper or, in a few cases, bronze coinage. The plural form فلوس is often used in a general way as 'a falus.'

Besides the above denominations several special ones must be mentioned.

The nomenclature of the Turkish coinage is difficult to comprehend; the changes have been so many and various. The denominations are not, however, denoted upon the coins, so an account of them need not be given here; but some have their value given; thus, — and — with ciphers above them represent so many piastras or ghurush, and — stands in the same way for paras.

The coinage of Persia has much changed in nomenclature during the last 200 years, but none of the names are upon the coins except اشرفي, Ashrafi, and تومان on gold, and the اشرفي already referred to on copper and on silver. The autonomous copper coins of Persia, too, are nearly all marked فلوس. The curious wire coins called Larin, from Lar, a Persian district at the head of the Persian Gulf, where they were produced, were between 200 and 300 years ago the chief currency of the traffic between the Western India coast and that Gulf, so much so that they became a standard of value in the Konkan and Dekkan, and were made there also, the Adil Shah dynasty of Bijapur adopting the pattern. The coin is a piece of silver wire of the size of a crow-quill, and from five to six inches long, doubled on its middle, and struck at the folded part with a stamp on which was some Persian legend, but only three or four letters of the stamp are upon any Larin, and ضرب ـ عادل ـ سلطار. _ the legend has not been made out beyond and الله. The source of issue of the Larin is not known, nor Probably it was found to be a convenient form of money for carrying about, as they could be so easily stuck into the folds of the turban or waist-cloth, and in that way too be concealed in case of trouble in those piratical times and regions. About Ceylon they are often found bent up in the form of a hook, and are known in those parts as the 'fish-hook money.'

Gold pieces of Khwarizm and of Afghanistan are called tilla; the name, however, is not put upon the coins except in a part of the legend, as بنه سيم وطلا, in silver and gold.

The words سناهي and شاهي , meaning coinage or currency, are very common upon the coins of India and the neighbouring countries, the former word especially so, and often in the phrase سكه مبارك, auspicious coinage.

In India the Musalman coinage began with adaptation of the Hindu currency it was to replace, as will be seen by the early coins of the Dehli kings who introduced the tankah, تنك , as the standard in both silver and gold, of the weight of about 174 grains in each metal, and the kani , کانی, $\frac{1}{6+}$ of a tankah, and equal to four fals. These words are found, but rarely, on coins of this class. In the reign of Sher Shah, A.H. 946-952, came into use the silver rupee, بيه ,, of 178 grains weight, which with little variety in weight has been the standard coin of India to this day, the gold piece being the , muhr, and the copper the , dam. The Emperor Akbar, with his other reforms, instituted an elaborate coinage with great varieties of value and of shape, each variety having a special name, but as none of these names, except those of some of the copper, are found on the coins, they need not be mentioned here. The muhr and the rupee, however, remained On the copper coins of Akbar we find several the standard. denominations given, تانكه , and تانكه , with their divisions, half, حصه fourth part, حصه eighth part, and in چو and دو sixteenth part, and their multiples شانزدهم حصه نصفي half-dam, and نيم دام damri, the نيم دام half-dam, and also meaning a half-dam. On the copper coins of Akbar's son raij, both words meaning رائبج Jahangir we find رواني current coin, and their half نيم , the former corresponding in weight with the tankah, the latter with one-eighth of a tankah.

The gold coin called which nisār, was made for the purpose of distribution on the occasions of great festivals, such as State processions or at marriages, when they were scattered amongst the crowd. They are usually somewhat thinner than the coins of currency, and are marked with the word with the word. The custom of scattering coin on great occasions is still kept up in the East, but the pieces for the nisār are usually now only of very thin gold, little more than gold-leaf. Also there are the large handsome gold pieces of 200, 100, 50, and 10 muhrs of Akbar and his three successors, which were, no doubt, not for currency use exactly, but for presentation in the way of honour from the emperor or offered to the emperor or king, for tribute or acknowledgment of fealty, with nazarāna as it is called.

Under the East India Company the rupee remained the standard, and its fineness and weight were fixed. So it has been since. Gold muhrs of the value of at one time 16 and at others 15 rupees have been struck, with half, third, quarter, eighth, and sixteenth of muhr gold pieces, at various dates, but the issue of a gold currency was only temporary. Some were made in imitation of the Dehli emperor's coinage, others have the arms of the Company and the legend اشرفی کمپنی انگریز بهادر Ashrafi, or gold coin of the Honourable English Company. In 1835 and 1854 the lion and palm-tree muhr and double muhr, marked دو اشرفی دیک اشرفی یک اشرفی میک اسرفی were issued, and in 1870 a 10 rupee gold piece of Queen Victoria.

But in Southern India the Hindu system of currency, which had remained unchanged during the time of the Musalman power, continued to be in use for a considerable period under the East India Company. In gold the ... hun, or pagoda, and double pagoda

Coin of the Kunpani (Company), عيسوى ۱۷۹۳ عيسوى 1793, Christian era.

دو فلوس هانربل کمپنی ۱۸۰۱ عیسوی

Two falus of the Honourable Company, 1801, Christian era.

این سکه سه فلوس هانربل کمپنی یک فلم خورد ۱۸۰۷ عیسوی This coin, three falus, of the Honourable Company, is one little fanam, 1807, Christian era.

The Native States of India which owed allegiance to the Moghul emperor, usually coined silver in the name of the emperor, and copper of their own style, often of irregular shape and bearing a stamp of some figure or device without a legend. The common name for them was 'dub.'

The coinage of the Native States of India is a difficult but interesting subject. The legend on the silver is usually a part, sometimes but a small part, of the coin-legend of one of the later emperors, without date or mint place; moreover, the die was generally a good deal longer than the coin to be struck, and consequently there is but a portion of this imperfect legend on any

one piece. There are almost always marks or symbols which were intended to be indicative of the mint-place or State, and sometimes they are so, but too often the same symbols were used at different times by more than one State, and a great number of the coins remain still unassigned. The money-changers and dealers in India know them generally by some nickname, but care and know little as to what State they are the coinage of. During the last twenty years or so the chiefs of many States have adopted coinage of a modern pattern struck from dies made in England, usually bearing some figure as a characteristic mark; thus, there is the horse's hoof and fetlock for Baroda and the sun-face for Indore.

Tipu Sultan of Maisur had a coinage of muhrs, rupees, and paisa or kas, but gave new names to them in the 5th year of his reign. These names appear on some of his coins, and are as follows:—

فاروقي for half muhr, and صديقي for pagoda.

for rupee, عابدی for double rupee, امامی for rupee, عابدی for half rupee, باقری for quarter rupee, جعفری for one-eighth rupee, کاظمی for one-sixteenth of a rupee, and کاظمی for one thirty-second of a rupee.

for double paisa, زهرا or زهره or jor double paisa, مشتری or زهرا one paisa, بهرام for half paisa, قطب for quarter paisa, and اختر for one-eighth of a paisa.

The names were no doubt derived for the most part from the names of the Prophet and the Imams. محمد الله one of the names of the Prophet himself, المامي the 1st Khalif, المامي the 2nd Khalif, حيدر على the 1st Imam, موسى كاظم – جعفر – محمد باقر – زين العابدين the 4th, 5th, 6th, and 7th Imam, خضر a Prophet who is supposed to have discovered the Water of Life, عثمان the 3rd Khalif, المشرى the planet Jupiter, هرام والمسترى للمشرى the planet Jupiter, المشرى المشرى

Travancore is a Hindu State, and has still a Hindu coinage, but there are Hindustani words in Persian characters on a few of the coins, viz., پاو روپيه - نيم روپيه دنيم وپيه ساله, five rupees, ديم وپيه دنيم وپيه ساله muhr, five rupees, د او ساله الله الله الله money table, according to Mateer, is:—Copper: 16 kas = 1 chuckram. Silver: 4 chuckram = 1 fanam; 7 fanam = 1 rupee. Gold: Panam of various sorts = from 4¼ to 7 chuckram; rasi = 10 chuckram; varahan = 52½ fanam.

Kutch and Kathiawar have a special currency, the standard for which is a small silver coin called a kori. The denominations are:—Copper: ترانبيه tranbiya; خورى dokda = 2 tranbiya.

Silver: كورى kori = 24 dokda. The word is dokta on the coins, but is really dokda.

On coinage of the Malay Peninsula and Archipelago we find some other denominations. Native States have the سم mas, in gold, the خلوس kas, and the کلفت falus, in copper. A ducat of the Dutch East India Company, written in Malay کمڤنی ولندوس and کمڤنی ولندوی dirham, a duit دویت , and a rupee وڤیه, with divisions of the rupee of أه بروڤیه, with divisions of the rupee of أه بروڤیه (see p. 6).

A Java rupee of the English East India Company is marked سكه كمڤنى هنگليش, coin of the Henglish Company, a Fort Marlborough rupee is called اواڠ كمڠنى دوا سوكو, money of Company two soko, and there are also كڤڠ and multiples of the same.

A soko corresponds to a quarter dollar. A kapang is a small copper coin of which 400 equal a Spanish dollar.

The small currency of these parts was, and still is, made of tin, or of pewter largely composed of that metal, which is the commonest one there, the tin-mines of the Peninsula and neighbouring islands being the source of supply of it in the East. The Portuguese made every endeavour, early in their traffic with Sumatra and the Peninsula, to get the trade and to control the

mines, and the Dutch were not slow in doing the same in the islands where their possessions and influence lay. Following on this the Portuguese Government in the sixteenth century made pewter, or tutenag coins for currency in Western India, and as it became recognized and acceptable for trade, the English Government made tutenag coins early in the eighteenth century for use in the same parts of India, in very close imitation of the Portuguese coinage. There are also some rare coins in this metal struck in the name of the Dehli emperor Shah Jahan, made probably at Surat.

Another denomination is to be found on a coin of Zanzibar, viz. U., real.

On some coins of Dehli and Bengal kings, instead of the denomination the word الفضية the silver (coin), is used.

PLACE AND TIME OF MINTAGE.

The usual legend about the striking of a Musalman coin is In the name of God this dinar بسم الله ضرب هذا الدينار [درهم] (or dirham) was struck, followed by the name of the mint place and the date. Instead of the word on some Murabit coins is أمر بضرب, ordered to be struck; on some Dehli and Gujarat coins, دار الضرب, place of the striking; on other Gujarat ones, at the بدار الضرب, struck; and on a Great Kaan coin, ضربت place of striking. On some Nasrid pieces طبح, struck, and on some of the Norman kings of Sicily . made, are used instead . ضرب of

The following phrases are used with reference to the time of the striking:-

In the days of the state or empire. بايام دولة _ في ايام دولة

in the days of the king. في ايام الملك

فى ايّام دولة المولى السلطان

In the days of the empire of the Lord Sultan.

في عهد . In the time of.

فى تاريخ _ فى التاريخ .

فى دولة المولى السلطان . Under the empire of the Lord Sultan.

فى زمان _ فى المزمان _ فى زمن . In the time of.

فى زمن الامام. In the time of the Imam.

By order. عربي امر

نى ولاية. Under the governorship.

مهما أمر به الأمير . By authority of the Amir.

The mint name had the preposition , in, attached to it on the older coins, but not often on the later ones; for instance, in the time of the early Khalifs and واسط in that of the Mongols of Persia. The article 1, the, is prefixed to some names and not to others, and a few mint names are sometimes written with and sometimes without it, and that too even at about the same date.

Before or after the mint name there is often a word or two meaning place, city, port, etc, بندر بلدة ـ مدينة , or expressive of quality, title, or condition, as المبارك the blessed, مقدس holy, مدينة محفوظه the new; or both, such as مدينة محفوظه the guarded city, بندر مبارك the good city, بندر مبارك the blessed port. These are called the titles of mint towns, and a list of them follows that of the mints, showing the places to which the title is given in each case.

The List of Mint Towns has been compiled from the one in Soret's "Numismatique Musalmane," with the addition of such other places as have been found in numismatic writings since that book was published. For the purpose of greater accuracy as to the geographical position of the towns—such general descriptions as "in Irak Arabi," "in Khurasan," not being satisfactory—the latitude and longitude are given when they have been ascertained.

Some names have not been located, although they are mentioned in Yakut's "Mu'jam al-Buldan"; in such cases a few words of description by that author are quoted. A few more yet remain uncertain: some of them probably have disappeared or sunk into insignificance; others may have been new names given to places on their capture by a Musalman king, but since forgotten; and others are most likely misreadings. When the mint name has been noticed by only one writer his name is added, in brackets, as the authority for including it in the list; all the other mint names have been given by more than one writer. The class of coin upon which the mint name is found follows the geographical description, and then the title or titles of the town, which are given as prefix or suffix according to whether they precede or follow the name.

The spelling of the names is not, as will be seen, always the same;
Arzerum is an instance of this: ارضروم – ارزنروم – ارزاروم – ارزاروم الزروم بالزروم الزروم بالزروم الزروم ال

LIST OF MINT TOWNS.

LIST OF MINT TOWNS.		
Abhar. In Azarbaijan. 36° 8′ N.; 49° 20′ E. Sallarid (Markof).	ابهر	
Abrashahr. Old name for Nisabur. Umayyad; Abbasid. Prefix مدينة .	أبرشهر	
Abarkuh. In Farsistan. 31°10′N.; 53°15′E. Mongols of Persia; Timurid; Shahs of Persia.	ابرقوه	
al-Abadan min al-Ahwaz. ?. Buwayhid.	الابدان من الاهواز	
Abu. In Rajputana, India. 24° 35′ N.; 72° 45′ E. Dehli Kings (Rodgers).	ابو	-
Abuan. In Egypt, near Damietta? Abbasid (Soret). Prefix مدينة.	أبوان	
Abusaidiyah. ?. Mongols of Persia. (Sometimes written without the initial \lambda.)	ابوسعيدية	
Abushahr. Bushire, in Farsistan. 29°0′N.; 50°52′E. Shahs of Persia. Prefix بندر.	أبوشهر	
Abiward. In Khurasan. 37°56′N.; 59°15′E. Mongols of Persia.	ابيورد	
Etawah. In N.W. Provinces of India. 26° 47′ N.; 79° 3′ E. Dehli Emperors.	اتاوا ـ اتاوه	
Utrār. Farab, in Turkistan. 44° 35′ N.; 67° 20′ E. Mongols of Persia; Chagatai.	اترار - اترارا	
Prefix مدينة. بلدة ـ بلدة. Attuk. In Panjab, India. 33° 53′ N.; 72° 16′ E. Dehli Emperors; Durrani.	اتک	
Attuk Benares. The same. Dehli Emperors (Rodgers).	اتک بنارس	_
Ajayur. Bakror, in Oudh, India. Dehli Emperor.	اجايور	+

Persia.

Ajmir. In Rajputana, India. 26° 27′ N.;	اجمير
من النحير 43'E. Dehli Emperors. Prefixes	
Ujjain. In Malwah, India. 23°10′ N.; 75°47′ E.	اجين ـ اوجين
Debli Kings and Emperors, and local.	
Prefix دار الفتح.	
Achah. Acheen, in Sumatra 5°10'N.; 95°35'E.	اچه
Local Sultan; English. Prefixes . نگری بندر السلام .	
Ahsanabad. Gulburgah, in the Deccan, India.	احسناباد
17° 18′ N.; 76° 54′ E. Dehli Emperors;	
Bahmani. Prefix حضرت.	
Ahmadabad. In Gujarat, India. 23° 1′ N.; 72° 38′ E. Dehli Emperors; Gujarat Kings.	احمداباد
. شهر معظم . دار السلطنة . دار المخالفة Prefixes	
ينت البلاد :	
Ahmadpur. In Bahawalpur State, India.	احمدپور
29° 8′ N.; 71° 18′ E. Durrani. Local Raja.	
Ahmadshahi. Kandahar. Durrani; Barakzai. Prefix اشرف البلاد.	احمدشاهي
Ahmadnagar. In Gujarat, India. 23° 38′ N.;	احمدنگر
72° 54′ E. Gujarat Kings. Prefix شهر مهانور.	4 .
Ahmadnagar. In the Deccan, India. 19°5′N.; 74°55′E. Dehli Emperors; local Rajas.	احمدنگر
Ahmadnagar Farukhabad. Farukhabad, in	احمدنگر فرخاباد
N.W. Provinces, India. 27°23′N.; 79°36′E.	
Dehli Emperors.	. //.
Akhtarnagar Oudh. Oudh. Dehli Emperors.	اخترنگر اوده
Akhsikat. Capital of Farghana. 41° 36′ N.; 71° 20′ E. Abbasid (Tiesenhausen); Samanid;	اخسيكت
Turkistan (Markof).	
Ikhshin. In Farsistan (Yakut). Mongols of	اخشين ـ اخشي
Persia.	٠٠٠ ق

اخسی اخلاط
اخور
ادرنة
-اديپور- وديپور
ازربيجان
اران
اربق ـ اربک
اربل
ارجان
ارجيش
اردبیل
الاردن
اردشير خرة
-اردو

Urdu dar rah-i-Dakhan. Camp on the road to the Dekhan. Dehli Emperors.	اردو در راه دکهن
Urdu Zafar Qarin. Camp linked to victory. Dehli Emperor Akbar.	اردو ظفر قرين
Arzarum. Erziroum, in Armenia. 39° 57′ N.;	ارزالروم - ارزروم -
41° 20′ E. Saljuks; Mongols of Persia; Othmanli.	أرزك ورم - أرضروم
Arzakan. In Farsistan, on the sea-coast, as I think (Yakut). Mongols of Persia (Sauvaire).	أرزكن
Arzan. In Armenia. 38°10′ N.; 41°18′ E. Mongols of Persia.	ارزن
Arzanjan. In Armenia. 39° 38′ N.; 39° 54′ E. Saljuks; Mongols of Persia; Jalair; Danish- mandid; Karaman; Timurid. Prefix مدينة.	ارزنجان
Arsaband. In Turkistan, two farsakhs from Marv (Yakut). Mongols of Persia.	ارسابند
Ard-al-Hayr or Khayr. Karbala, in Irak	ارض الحمير - ارض
Arabi. 32°38′N.; 44°33′E. Abbasid.	النحير
Arz-i-Aqdas. Meshhed, in Persia. Shahs of Persia.	ارض اقدس
Arkat. Arcot, in Karnatic India. 12°55' N.; 79°24' E. Dehli Emperor; E.I. Company; local Nawab.	ارکات
Arakan. On coast of Burmah. 20° 42′ N.; 93° 24′ E. Bengal Kings.	ارکان
Urmiah. Urmi, in Persia. 37°30′ N.; 45° 19′ E. Abbasid; Mongols of Persia.	ارمىية ـ ارمى
Arminiyah. Province of Armenia. Umayyad; Abbasid; Sajid; Mongols of Persia.	ارمينية
Ariwan. Eriwan, in Armenia. 40° 8′ N.; 44° 25′ E. Mongols of Persia; Othmanli.	اروان ـ روان
Urush, for اوش Timurid.	اروس (?)

7	
'رو ا سی	Irumi. In Farsistan. Shahs of Persia; Kara Kuyunlid (Frachn); Mongols of Persia (Bartholomei).
اروند	Arwand. Mount Elvand, near Hamadan. 34° 40′ N.; 48° 21′ E. Mongols of Persia; Shahs of Persia.
ازا <u>ق</u>	Azaq. Azof, in Russia. 47° 8′ N.; 39° 10′ E. Golden Horde; Othmanli. Prefixes شهر منة على المحروسة . بلد
ازمسور ـ الازمسور ـ النزموار ـ ازموار	Azammur. In Morocco. 33°18′N.; 8°13′W. Marinid.
زم یر	Azmir. Smyrna, in Anatolia. 38° 27′ N.; 27° 12′ E. Othmanli.
اسبيجاب	Asbaijab. Asfijab Sairam, in Turkistan. 41° 42′ N.; 81° 50′ E. Chagatai; Turkistan.
استارا	Astara. In Azarbaijan, on the Caspian. 38° 30′ N.; 48° 50′ E. Mongols of Persia (Sawalief); Jalair; Chagatai.
استراباد ـ استاراباد	Astarabad. In Mazandaran. 36° 50′ N.; 53° 45′ E. Ziyarid; Great Kaans; Mongols of Persia; Sarbadarid; Timurid; Shahs of Persia. Prefixes دار المومنين ـ مدينة.
اسروشنة	Usrushana. Uratube, in Turkistan. 39°55' N.; 68°58' E. Turkistan; local Khan.
اسفراين	Isfarayin. In Khorasan. 37° 3′ N.; 57° 4′ E. Mongols of Persia; Shaybanid.
اسفی 	Asfi. Saffi, in Morocco. 32°18′ N.; 8°50′ W. Filili Sharifs. Prefix تغد (Tychsen), تغد (Marcel). Asfir. ?. Dehli Emperor (Tychsen).
اسفير	,
الاسكندرية	al-Iskandariyah. Alexandria, Egypt. 31°12'N.; 29°52'E. Fatimid; Zangid; Ayyubid; Mamluk; Othmanli.

	•
Uskub or Skub. In Macedonia. 41° 0' N.; 21° 19' E. Othmanli.	اسکوب ـ سکوب
Islamabad. Chittagong, India. 22° 21′ N.; 91° 52′ E. (Mathura, according to Rodgers.) Dehli Emperors.	اسلامابان
Istambol. Stamboul, Constantinople. Othmanli.	اسلامبول
Ismir, for ازمير. Smyrna. Othmanli.	اسمير
Uswariyah. Near Isfahan (Yakut). Mongols of Persia (Markof).	اسوارية
Asir. Asirgarh, in Central Provinces, India. 21°28′ N.; 76°20′ E. Dehli Emperor.	اسير
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Bandar Abbas. In Laristan. 27° 10′ N.; بندر عباس 56° 18′ E. Shahs of Persia.

Bindah. In Sind. Dehli Emperors.

Bundi. In Rajputana, India. 25° 27′ N.; بندی 75° 40′ E. Local Rajah.

(Thomas).

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Bistam (Yakut). 36° 13′ N.; 55° 37′ E.	
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Biyasa. Baeza, in Andalusia. 38° 0′ N.; 3° 35′ W.	بياسه
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Bait Jabrin. In Palestine. 31° 36′ N.; 34° 53′ E. Abbasid (Tiesenhausen).	بيت جبرين
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Birudh. Near Basinna, which is near al-Ahwaz (Yakut). Buwayhid; Mongols of Persia.

Baysha. Bish, in Yemen. 19°58' N.; 43°30' E. Abbasid; Governor of Yemen (Markof).

Bairat. Probably Vairatu, in Rajputana, India. 27° 42′ N.; 76° 23′ E. Dehli Emperors.

> Bikanir. In Rajputana, India. 28° 0′ N.; 73° 22′ E. Local Rajah.

Bilakan. In Armenia. Mongols of Persia.

Bilu. In Baluchistan. Local Khan (Rodgers). ? for هليا .

Biylah. In Baluchistan. 26° 10' N.; 66° 23' E. Local Jam.

x Binazir. Hola Honnur, in Mysorc. 14°0'N.; 75°42' E. Sultan of Mysore.

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حلب
حلوان
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Sibtah. Ceuta. 35°55′ N.; 5°18′ W. Hamudid; Muwahhid; Marinid; Moorish. Prefixes معروسة و مدينة

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Sibzawar. In Khurasan: 36° 18′ N.; 57° 46′ E. Or in Afghanistan: 33° 10′ N.; 62° 11′ E. Mongols of Persia; Timurid; Buwayhid; Sabadarid; Shahs of Persia. Prefix

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Sarai al-Jadid. New Sarai, Tzaref, on the Volga. 48° 39′ N.; 43° 2′ E. Golden Horde.

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Sirkan. Zergan, in Ir 49° 10′ E. Mongol	rak Aj ami. 35° 20	′ N. ;	ىسركان
Surra min raa. San 34°11′ N.; 43°49′1	narra, in Irak A		سرمن رای
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Srinagar. In Kashmin Dehli Emperors; K			سرينگر
Srinagar. In N.W. Pro	vinces, India. 30°1	3′ N. ;	٩

78° 49' E. Rajahs of Garhwal.

Sughad, also عغد . Samarkand. Turkistan (Fraehn).	سغد ـ السغد
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Suk. ?. Muzaffarid.	سق
Sikaliyah. Sicily. Aghlabid.	سقلية
Skub. Uskub, in Anatolia. $40^{\circ} 54'$ N.; $31^{\circ} 25'$ E. Othmanli.	سكوب ـ اسكوب
Sikandarabad. In N.W. Provinces, India. 28° 27′ N.; 77° 44′ E. Dehli Emperors (Hoernle).	سكندرابا <i>د</i>
Sala. Salee, in Morocco. 34° 40′ N.; 6° 45′ W.	ىم لا
Muwahhid; Marinid.	
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Sultam, probably for سلطانيه . Shah of Persia (Rodgers).	سلطام
Sultanpur. Warangol, in the Deccan, India. 17° 58′ N.; 79° 40′ E. Dehli Kings.	سلطانپور
Sultaniyah. In Irak Ajami. 36° 28' N.; 48° 42' E. Mongols of Persia; Jalair; Chagatai; Inju; Timurid; Shahs of Persia. Prefix 3; suffix 5; suffix 5.	سلطانية ـ السلطانية
Salmas. In Azarbaijan. 38° 12′ N.; 44° 40′ E.	سلماس
Mongols of Persia; Jalair; Golden Horde.	_
Salamiyah. In Syria. 35°6′N.; 36°59′E. Abbasid.	سلمية

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Turkistan; Khwarizm; Chagatai; Timurid;	
Shaybanid; Janid. Prefixes مدينة - بلدة	
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Samnan. Semnoon, in Khurasan. 35° 29' N.;	سمنان
53° 20' E. Buwayhid; Timurid; Chagatai;	_
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Samanjan. Five days from Andarabah, and five	سمنجان
from Khulm (Yakut). Probably Haybak	•
(Le Strange). Timurid (Markof).	
Sumanaf. Sumanap, in Madura, near Java.	سمنف ۔ سمنب
7° 2′ S.; 113° 45′ E. Stamped on some	•
Spanish coins.	
Sunargaon. In Bengal. 39° 45′ N.; 90° 38′ E.	سنارگانو
Dehli Kings; Bengal Kings. Prefix	, ,
. حضرت جلال	
Sambhal. In N.W. Provinces, India. 28° 35' N.;	سنبهال
78° 36′ E. Dehli Kings.	
Sinjar. In Diarbakr. 36° 19′ N.; 41° 50′ E.	سنحبار
Zangid; Ukaylid; Ayyubid; Mongols of	
Persia.	
Sind, or Sindh. Shahs of Persia.	سند
Sanlukah. San Lucar, in Spain. 36° 47′ W.;	سنلوكة
6° 22′ W. Murabit.	,
Suwar. On Volga. Volga Bulghar Khans.	سوار
Siwai Jaipur. جيپور . Dehli Emperors.	ر ر سوای جیپور
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Sujat. In Jodhpur State, India. 25° 49′ N.;	سوجت
73° 37′ E. Local Rajah.	
Surat. In Gujarat, India. 21°9′N.; 72°54′E.	سورت
Dehli Emperors; local Nawab; East India	
Company. Prefix ک بندر مبارک .	
Surin. Half-farsakh from Nisabur (Yakut).	ىسورين
Mongols of Persia.	

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Sus. Susa, in Khuzistan. 31°55′N.; 48°24′E. Umayyad; Abbasid.	موس ـ السوس
Susu. In Achin, Sumatra. 3° 44′ N.; 96° 50′ E. Straits Coinage.	سونسو
Suk Ibrahim. Near Tlemsan, in Algeria. Sulaimanid (Lavoix).	سوق ابراهیم
Suk al-Ahwaz. Ahwaz, in Khuzistan. Umayyad; Abbasid; Buwayhid.	سوق الاهواز
Suk Murrah. In Khuzistan. Umayyad (Soret).	سوق مدرة
Saharanpur. In N.W. Provinces, India. 29° 58' N.; 77° 35' E. Dehli Emperors.	سهارنىپور
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Sahl Fanak. In Transoxiana. Half-farsakh from Samarkand (Yakut). Abbasid (Moeller).	ىهل فنك
Sialkot. In the Panjab, India. 32° 31′ N.; 74° 36′ E. Dehli Emperors.	ميالكوت
Sitapur. In Oudh, India. 27°34′N.; 80°42′E. Dehli Emperors.	ميتا <i>پور</i>
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Siraf. In Turkistan. 30° 37′ N.; 51° 40′ E. Abbasid; Buwayhid; Mongols of Persia.	ميراف
Sirjan. Saidabad, in Kirman. 29° 20′ N.; 55° 35′ E. Buwayhid; Mongols of Persia.	ميرجان
Sis. In Adana, Asia Minor. 37° 21′ N.; 35° 55′ E. Saljuk.	.ي.س -يس
Sistan. Sijistan. Shahs of Persia (Dorn).	ميستان
Siruz. Serez, in Roumelia. 41° 5′ N.; 23° 35′ E. Umayyad (Fraehn); Othmanli.	پيروز ـ سروز

English. Prefix نگری. Siwas. Sivas, or Roum, in Asia Minor. 39° 40′ N.; 37° 7′ E. Saljuk; Mongols of Persia; Golden Horde; Karaman.

Sik. Sumatra. 0° 30′ N.; 102° E. Local

Shabiran. In Erivan. 39° 53′ N.; 44° 54′ E. Mongols of Persia; Jalair; Golden Horde.	شابران
Shapurabad. Three farsakhs from Marv	شايوراباد ـ
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Shadiabad. Mandu, in Malwah, India. 22°18'N.; 75°24'E. Malwah and Gujarat Kings. Prefixes دار الملك ـ حضرت جلال	شادياباد
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Shatibah. Jativa, in Spain. 39° 24′ N.; 0° 53′ W. Hudid.	شاطبة
Shakan. Perhaps for کاشان, or perhaps that in Turkistan. 40° 27′ N.; 71° 3′ E. Mongols of Persia.	شاكان
al-Sham. Syria. Golden Horde (Rodgers).	الشام
al-Shamiyah, for السامية. Umayyad.	الشامية
Shahabad. In Oudh, India. 27° 38′ N.; 79° 59′ E. Dehli Emperors. Prefix .	شاءابات
Shahjahanabad. Dehli. Dehli Emperor; Shah Nadir of Persia; Durrani. Prefix دار الخلاف	شاةخهان اباد
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Shibarkhan. In Afghanistan. 36° 35′ N.; 65° 42′ E. Buwayhid (Leggett). Possibly misread for سيرجان.	شبرخان
Shibiliyah. Seville, in Spain. 37° 26′ N.; 6° 0′ W. Murabit.	شبيلية

شرقی	Shirki. On the west bank of the Tigris, east of the round city of Baghdad (Yakut). Mongols of Persia (Soret).
ش ریش میداد	Shirish. Xeres, in Spain. 36° 41′ N.; 6° 9′ W. Murabit.
شريفاباد	Sharifabad. In Bengal. ?. Dehli Kings.
شريفة	Sharifah. In Irak Arabi, near Basrah (Yakut). Mongols of Persia (Soret).
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شكار الگاه	Shikar al-Gah. ?. Dehli Emperors (Leggett).
شكارُپور	Shikarpur. In Sind. 27° 57′ N.; 68° 40′ E. Local.
شكى	Shiki. Shamakhi, in Trans-Caucasia. Shahs of Persia.
شلاپور ـ شولاپور	Sholapur. In the Deccan, India. 17° 40′ N.; 75° 56′ E. Dehli Emperors.
شماخی	Shamakhi. In Trans-Caucasia. 40° 56′ N.; 47° 30′ E. Jalair; Golden Horde; Shirwan- shahi; Kara Kuyunlid; Shahs of Persia; Othmanli. Prefix دار السلطنة.
شمش	Shamsh. ?. Umayyad (Lavoix).
شمهار	Shamhar. A mountain in Dailimite country, a day's journey from Sariah (Yakut). Barendid (Markof).
شوستر ـ شستر	Shustar. In Khuzistan. 31° 58′ N.; 49° 3′ E. Mongols of Persia; Jalair; Shahs of Persia.
, " ' ; '	Shahr al-Jadid al-Maharusah. The new city
المحروسة	garrisoned. Golden Horde.
7777.	Shahrzur, In Kurdistan. 35°15′N.; 45°30′E. Atabeg (Meier).
شهرسبز	Shahr Sabaz. In Turkistan. 39° 2′ N.;

66° 52′ E. Chagatai.

hausen).

Abbasid (Lavoix).

Safuriyah. In Syria. 32° 46′ N.; 35° 16′ E.

صفورية

Shahr i Nau. New city. Probably Gaur, in Bengal. Bengal Kings. Prefix عرصه . Shahristan. In Farsistan. 29° 28' N.; رشدی 33°15′E. Mongols of Persia. Suffix. Shahun Muazam. ?. Golden Horde (Markof). شیخ ابو اسمحاق Shaik abu Ishak. Unknown locality. Mongols of Persia; Timurid (Markof). Shiraz. In Farsistan. 29° 30′ N.; 52° 30′ E. شيراز Abbasid; Buwayhid; Atabeg; Salgharid; Mongols of Persia; Jalair; Timurid; Muzaffarid; Chagatai; Ak Kuyunlid; Shahs of Persia. Prefixes دار الملك ـ مدينة . دار العلم Shirpur. In Bengal. 24° 40' N.; 89° 28' E. Dehli Emperors (Rodgers). شيرگده ـ شيرگده ـ شيرگده . Shirgarh. In Bengal. 24° 49′ N.; 83° 46′ E. ميرگده . Also Dehli. Dehli Kings; Dehli Emperors. عرف قنوج suffixes ; قلعه ـ قلع . عرف دهلي and Shirwan. Shamakhi, in Trans-Caucasia. Mongols شيروان of Persia; Jalair; Shirwanshahi (Markof); Othmanli. Sadah. In Yemen. 16° 42′ N.; 42° 42′ E. صعدة Rassid Imams. al-Saghaniyan. In Turkistan. 37° 30' N.; الصغانيان 67° 40′ E. Samanid; Turkistan. Saghd. District between Samarkand and صغد Bukhara. 40° N.; 66° E. Chagatai (Tiesen-

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صقلية
صنعا
الصنبره
صور
صوفيه
الصويرة - الصوير
ضرابحفانهٔ رکاب
ضهفار
, ,
طارم
طارم
طار م طالقان طاوس ـ طو <i>س ـ</i>
طارم طالقان طاوس ـ طوس ـ طوسان
طارم طالقان طاوس - طوس - طوسان طبرستان

Taraz. Ters, in Turkistan. 42° 38' N.;	طراز
70° 45′ E. Chagatai; Turkistan (Markof).	,,
Prefix عبد .	•
Tribizun. Trebizond. 41° 0′ N.; 39° 46′ E.	طربزون
Othmanli.	
Tarsus. In Syria. 36° 57′ N.; 34° 55′ E.	طرسوس
Abbasid.	
Turtusa. Tortosa, in Spain. 40° 50′ N.; 0° 30′ E.	طرطوسة
Kings of Tortosa and Denia. Prefix مدينة .	
Tarifah. Tarifa, in Spain. 36° 1′ N.; 5° 40′ W.	طريفتم
Spanish Umayyad.	
Taghamah. In Turkistan. 37° 45′ N.;	طغامة
75° 25' E. Samanid (Fraehn).	
Tulitala. Toledo, in Spain. 39° 54′ N.; 4° 0′ W.	طليطلة
Kings of Toledo; Kings of Spain.	
Tanjah. Tangiers, in Morocco. 35° 40' N.;	طنجة
5°47′W. Umayyad; Idrisid; Filili Sharifs.	
Tihiran. In Irak Ajami. 35° 44′ N.; 51° 25′ E.	طهران
Shahs of Persia; Jalair. Prefixes دارالسلطنة.	
. دار النحالفه	
Zafar. In Yemen, near Sana, or according	طفار. ظفر
to some, Sana itself (Yakut). Rasulid	
(Neitzel).	
Zafarabad. In N.W. Provinces, India. 26°0'N.;	طفراباد
80° 33′ E. Dehli Emperors.	.1
Zafarpur. In the Panjab, India. ?. Dehli	<u>ظفرپور</u>
Emperors.	1
Zafarnagar. Fathabad, in N.W. Provinces,	ظفرنگر
India. Dehli Emperors.	
7.4.1. T. G. 1. 010.40(NT 0.50.50)	†: ++
al-Aal. In Syria. 31° 46′ N.; 35° 52′ E.	العال

Umayyad (Tiesenhausen).

Alamgirpur. Alumpur, in the Deccan, India. 15° 32′ N.; 78° 11′ E. Dehli Emperors.

العال عالمگيرپور

Alamgirnagir. A fort near Chittagong, Bengal. Dehli Emperors.	عالمگيرنگر
al-Abbasiyah. Near Baghdad (Yakut). Abbasid.	العباسية -
Near Kairowan, N. Africa (Yakut). Aghlabid.	
Aththar. In Yemen. 17° 15′ N.; 42° 20′ E.	عقر
Abbasid.	عدر
al-Atibakah, al-Ikah. Madain. 35° 7′ N.;	ااء قتم الماقة
44° 38′ E. Umayyad (Lavoix). Prefix الموية.	العبيدا - معبيدا
Aden. In S. Arabia. 12° 46′ N.; 45° 10′ E.	
	عدن
Zurayid; Ayyubid; Rasulid; Zangid;	
Yemen King.	11
al-Irak. Irak or Jabal of Persia. Abbasid.	العراق
Araban. In Mesopotamia. 35°55′N.; 40°49′E.	عربان
Mongols of Persia.	
al-Araishah. el-Arish, in Morocco. 35° 7′ N.;	العرايشة ـ العرايش
6° 30′ W. Filili Sharifs.	
Izz al-Salam wa al-Kairuwan. Zayrid (Soret).	عزالسلام والقيروان
Usfan. Near Mecca. 21° 58′ N.; 39° 42′ E.	عسفان ٔ
Umayyad.	J
Askalan. Ascalon, in Palestine. 31° 39' N.;	عسقلان ـ عسقلن
34° 33′ E. Umayyad; Abbasid; Fatimid.	0
Askar Panjhir. Army of Panjhir. Samanid	عسكر پنجهير
(Markof).	J 4.7
Askar Mukram. In Khuzistan. 31° 40′ N.;	عسک مکم عسک
48° 58' E. Abbasid; Buwayhid.	من المكرم
Askar min al-Ahwaz. Ahwaz. Buwayhid.	· · · · ·
•	
Azimabad. Patna. Dehli Emperors. Prefix . مستقر الملك	عظيم اباد
Akar. Many places of this name in Meso-	عقر .
potamia (Yakut). Probably 'Akr al-Humay-	
diyah (Le Strange). Jalair (Markof).	
Akka. Acre, in Syria. 32°55′ N.; 35°4′ E.	عكا ـ عكة
Umayyad; Fatimid; Othmanli; Latin	
7	

Kingdom of Jerusalem.

عكبرا لعلية	Ukbara. In Mesopotamia. 33° 50′ N.; 42° 20′ E. Ukaylid (Lane Poole). al-Aliah. Constantinople. Othmanli. Prefix
ىمان	رانیانی. Abbasid (Tiesenhausen). Also probably Fez. Idrisid (Lavoix). Amman. In Syria. 31° 58′ N.; 36° 0′ E. Umayyad; Abbasid; Buwayhid.
ئى <u>ن</u> ئىن	Ain. In Irak Arabi. 30° 36′ N.; 46° 3′ E. Abbasid (Lane Poole).
ئر شي ستان	Ghurshistan. District in Afghanistan. 34° to 35° N.; 64° to 66° E. Umayyad (Codrington).
مرناطة ـ اغرناطة	Gharnatah. Granada, in Spain. 37°14′N.; 3°41′W. Idrisid; Zayrid; Nasrid; Hamudid; Murabit. Prefixes العمرا مدينة.
نزنة.	Ghaznah. Ghazni, in Afghanistan. 33°30′ N.; 68°15′ E. Ghaznawid; Khwarizm; Great Kaans; Dehli Kings; Barakzai; Sind. Prefixes بلد بلدة.
<u>.</u> ترد	Ghazzah. Gaza, in Syria. 31° 29′ N.; 34° 41′ E. Umayyad; Abbasid.
נ נ	Ghur. In Bengal. 24° 55′ N.; 88° 8′ E. Dehli Kings.
פנ	Ghur. Near Herat. 34° 25′ N.; 63° 28′ E. Khwarizm (Markof).
ياثپ <i>ور</i> يان	Ghiaspur. Near Gaur, in Bengal. Dehli Kings. Ghian, for جيان
ىيىن ارا <i>ب</i>	Farab. Otrar, in Turkistan. 42° 37′ N.;
۔ ار <i>س</i>	68° 10′ E. Chagatai. Faris. Fars, in Persia. 20° N.; 50° E. Or in Kuhistan. 34° 0′ N.; 58° 38′ E. Abbasid; Saffarid; Tahirid.
اروقى نگر	Faruki Nagar. Bednore, in Mysore. 13°48' N.; 75° 6' E. Mysore Sultan.

1,0	DIOL OI LENI TO WIND
فاس	Fas. Fez, in Morocco. 34° 46′ N.; 4° 57′ W. Umayyad of Spain; Murabit; Muwahhid; Marinid; Moorish; Filili Sharif; Othmanli. Prefixes حضرة - مدينة .
فتح اباد	Fathabad. Faridpur, in Bengal. 23° 36′ N.; 89° 50′ E. Dehli Emperors; Bengal Kings. Prefix دار النصر.
فتح پور	Fathpur. Fathpur Sikri, near Agra, India. 27° 6′ N.; 77° 44′ E. Dehli Emperors. Prefix دار السلطة .
الفراب ـ الفرات	al-Farab, near Isfahan (Yakut); or al-Furat, on eastern bank of estuary of Euphrates and Tigris, facing Ubulla. Umayyad; Chagatai.
فرخاباد	Farakhabad. In N. W. Provinces, India. 27° 24′ N.; 79° 40′ E. Dehli Emperors; Durrani. Also as a suffix to احمدنگر.
فرخاب حصار ـ	Farkhab Hissar. Chituldrug, in Mysore, India.
ر فرخباب حصار	14° 14′ N.; 76° 27′ E. Mysore Sultan.
ار د. فرخ نگر	Farakhnagar. Near Dehli. 28°42′N.; 77°24′E. Dehli Emperors.
فرخى	Farukhi. Calicut, Malabar, India. 11°15′ N.; 75°50′ E. Mysore Sultan.
فرغانة	Farghanah. Khokand, in Turkistan. 40°32′N.; 70°58′E. Abbasid; Samanid; Khan of Khokand.
فرلس فراس	Parlis. In Malay Peninsula. 6° 30′ N.; 100° 28′ E. Local Rajah.
فرما	Farama. Pelouse, in Egypt. 31° 3′ N. 32° 32′ E. Abbasid (Lavoix).
فروان	Farwan. Parwan, in Afghanistan. 35° 12′ N.; 69° 4′ E. Ghaznawid; Samanid.
فروزان	Firuzan. Village near Isfahan (Yakut).

Mongols of Persia.

Firah. In Afghanistan. 32°27′ N.; 62°8′ E. Abbasid (Rogers); Samanid (Fraehn).	فرة
Firim. One day's march from Siriya, in Dailimite Highlands (Yakut). Abbasid; Buwayhid; Bawendid; Mongols of Persia.	فريم
Fisa, or Besa. In Farsistan. 28° 57′ N.; 53° 48′ E. Umayyad; Buwayhid; Ghaznawid (Soret).	فسا
al-Fustat. Old Cairo, in Egypt. Umayyad.	الفسطاط
Patani. In Malay Peninsula. 6° 20′ N.; 101° 20′ E. Local Rajah.	فطانى
Filistin. Palestine. Umayyad; Abbasid; Tulunid; Hamdanid; Ikhshidid; Fatimid; Karmathian. Also as suffix to ايلياً.	فلسطين
Palambang. In Sumatra. 2° 48′ S.; 104° 5′ E. Local Rajah. Suffix نبلد .	فلمبث
Puntianak dan Mampawah. In Borneo. 0°15′S.; 109°30′ E. Local Rajah.	فنتیانق دان ممفاوه
Firim. Probably for فريم. Abbasid (Moeller) ; Mongols of Persia.	فيرم
Firuzabad. Panduah, in Bengal. 23° 3′ N.; ه Firuzabad. Panduah, in Bengal. 23° 3′ N.; ه حضرة 88° 18′ E. Bengal Kings. Prefixes بلدة المحروسة ـ حضرت .	فيروزاباد
A Firuzpur. In the Panjab, India. 30° 55′ N.; 74° 38′ E. Dehli Emperors (Rodgers).	فيروز پور
Firuznagar. ?. Dehli Emperors (White King).	فيروزنگر
Fis Hissab or Hissar. Gooty, in Bellary	فیص حصاب ـ
District, S. India. Mysore Sultan.	فيص حصار
Fil. In Khwarizm. 41° 50′ N.; 58° 0′ E. Umayyad (Blau).	فيل
al-Fayum. In Egypt. 29°25' N.; 30°52' E. Umayyad; Abbasid (Lavoix).	الفيوم

HIST OF MINT TOWNS.	1,0
Kadis. Cadiz, in Spain. 36°33′ N.; 6°19′ W.	قادس
King of Granada (Longperier).	1
Kars. In Armenia. 40°37′ N.; 43°10′ E. Othmanli.	قارس
Kazan. Sarai?. Mongols of Persia (Rodgers). Prefix بازار اردو.	قازان
Kashan, for کاشان . Saljuk; Mongols of	قاشان
Persia.	
al-Kahirah. Cairo. 30° 2′ N.; 31° 25′ E.	القاهرة
Fatimid; Zangid; Ayyubid; Mamluk.	
. المعزية ـ المحروسة Prefixes or suffixes المبارك	
Kain. In Khurasan. 33° 40′ N.; 59° 10′ E. Mongols of Persia.	قاين
-	١
Koban. Goban, at head of Persian Gulf. 30° 20′ N.; 48° 35′ E. Bini Kab.	قبن ـ قبان
Kutla Arku. ?. Turkistan (Fraehn).	قتلع اركو
al-Kudasiyah. In Mesopotamia. 34° 0′ N.;	القدسية
44° 10′ E. Abbasid.	•
Kadah. In the Malay Peninsula. 6° 0′ N.; 100° 18′ E. Local Rajah.	قدے ۔ قدم
Kara Urdu. Unknown town. Turkistan.	قرا اردو
Kara Ghaj. In Azarbaijan. 37°0′N.; 47°0′E.	قرا غاج - قرا اغاج -
Kara Ghaj. In Azarbaijan. 37°0′N.; 47°0′E. Mongols of Persia; Jalair.	قرد أغاج
Kara Tagh. Montenegro. Othmanli Medal.	قرا طَاغ
Karatova. In Roumelia. 42°17′N.; 22° 33′E. Othmanli.	قراطوة ـ قرطوة
Karkhi. In Turkistan. 37° 30′ N.; 65° 8′ E.	~ ; . ; ;
Mongols of Persia.	قرخی - قرحی
Karshi. In Turkistan. 38° 48′ N.; 65° 40′ E.	قرشى
Shaybanid; Shahs of Persia.	راني
Kurtubah. Cordova, in Spain. 37° 54′ N.;	قرطبة
4° 54′ W. Abbasid; Murabit; King of	٠
Cordova. Prefix مدينة .	
•	

Kark Ir. Tschufut Kalch, in the Crimea.	قرق ير
44° 52′ N.; 34° 10′ E. Krim Khans.	
Karkisiya. Circesium, in Mesopotamia.	قرقيسيا
35° 12′ N.; 40° 26′ E. Abbasid (Rogers);	" ")
Ukaylid; Muhammad ibn Safwan (Lane	
•	
Poole).	† ••
Karauli. In Rajputana. 26° 30′ N.; 77° 4′ E.	قروكمي
Local Rajah.	•
Krim. Crimea. Golden Horde; Othmanli;	فريم
Krim Khans. Prefixes	1-
. محروسة Suffix .	
Krim al-Jadid. New Krim. Golden Horde.	ة ، الحديد
	قريم المجديد
Kuriyah. Part of Baghdad. Mongols of	قريه
Persia (Rodgers).	
Kazwin. In Irak Ajami. 36° 16′ N.; 49° 55′ E.	قسز ويدن
Abbasid; Buwayhid; Mongols of Persia;	C ,
Muzaffarid; Chagatai; Jalair; Timurid;	
Shahs of Persia. Prefix	
	.
Kustamuniyah. In Anatolia. 41° 21′ N.;	قسط م ونية
33° 58' E. Mongols of Persia; Kustamid	
Amir.	
Kustantiniyah. Constantinople. Othmanli.	قسطنطينية ـ
Suffix المحروسة.	قسطنطنية
	•
Kusantinah. Constantine, in Algeria. 36° 30′ N.;	قسنطينة
6° 30' E. Hafsid (Lavoix); Othmanli.	
al-Kasr. The Palace. Idrisid (Millies).	القصر
Kasr al-Salam. al-Rakkah, in Mesopotamia.	قصر آلسلام
Abbasid.	حار السدم
	Aleit . lett :
Kasr al-Kakhar, or al-Kadir, or al-Fakhir.	
Doubtful. Abbasid.	الفاخر
Kutbabad. Old Dehli. Dehli Kings.	قطمابان
•	 قلا <i>ت</i>
Kilat. Kelat, in Baluchistan. 29° 0′ N.;	ولات
66° 30′ E. Local.	

DIOL OF MARKE TO WIND	2
Kilij Urdu. ?. Turkistan.	قلبج اوردو
Kalat Ayub. Calatayud, in Spain. 41° 25′ N.;	قلعة ايوب
1° 40′ W. Kings of Calatayud (Lavoix).	3
Kalat Jabir. In Syria. 35° 55′ N.; 38° 20′ E.	قلعة جعبر
Ayyubid (Lavoix).	
Kumm. In Irak Ajami. 34° 36′ N.; 50° 57′ E.	قمّ - قوم
Abbasid; Samanid; Buwayhid; Chagatai;	, ,
Timurid; Ak-Kuyunlid; Tahirid; Shahs of	
Persia.	,
Kamarnagar. Karnul, in S. India. 15° 47' N.;	قمرنگر
78° 5′ E. Dehli Emperors.	
Kunna. Townnear Sharhzur. Samanid (Markof).	قتنا
Kanduz. In Afghanistan. 36°45′ N.; 69°55′ E.	قندز
Sulaiman Mirza (Rodgers).	_
Kandahar. In Afghanistan. 31° 40′ N.;	. قندهار
65° 55' E. Timurid; Dehli Emperors;	
Shahs of Persia; Barakzai. Prefix دار السلطنه.	
Kinnisrin. In Syria. 35° 56′ N.; 37° 0′ E.	قنسرين
Umayyad; Abbasid.	
Kanuj. See شيرگڙه	قنوج
Kujaniyah. In Servia. 44° 30′ N.; 21° 22′ E.	قوجانية
Othmanli (Moeller).	
Kuras. Corus, in Syria. 36° 42′ N.; 36° 56′ E.	ق ورس
Umayyad (Soret).	• 55
Kus. In Egypt. $25^{\circ} 43'$ N.; $32^{\circ} 40'$ E.	قوص
Fatimid. Prefix مدينة.	_
Kumis. In Tabaristan. 35° 40′ N.; 54° 20′ E.	قومىس
Umayyad; Abbasid.	
Kunkah. Cuenca, in Spain. 40° 55′ N.;	قونكة
1° 50′ W. Murabit. Prefix مدينة.	
Kuniyah. Iconium, in Asia Minor. 37° 55' N.;	قونية
32° 31′ E Saljuk; Mongols of Persia;	
Karaman; Othmanli; Arteinid (Markof).	

Prefix مدينة.

al-Kairawan. In Tunis, N. Africa. 36°0′N.; 10°10'E. Fatimid; Zayrid. Prefix عز السلام.	القيروان قيصرية
Kaisariyah. Cæsarea, in Anatolia. 38° 40′ N.; 35° 30′ E. Cæsarea, in Syria. 32° 30′ N.; 34° 54′ E. Saljuk; Mongols of Persia; Golden Horde. Prefix مدينة.	قيصرية
Palambang. In Sumatra. 2°46′ S.; 104°50′ E. Local Rajah. Prefix بلد	قلمبغ - فلمبغ
Pulopercha, or Pulopencha. Sumatra. Local English.	ڤولوڤرچ - فينچ
Pirak. In Malay Peninsula. 4° 30′ N.; 101° 0′ E. Local English. Prefix نگری.	ڤيرق - فيرق
Kabul. In Afghanistan. 34° 30′ N.; 69° 18′ E. Shahs of Persia (Fraehn); Dehli Emperors; Durrani; Barakzai. Prefixes دار السلطنة.	کابل <i>.</i>
Kath. Near Khwarizm. 41° 42′ N.; 60° 23′ E. Golden Horde (Fraehn).	کاث
Karhi. Unknown. Mongols of Persia (Markof).	كارحي
Karit. ?. Mongols of Persia (Soret).	كاريت
Kazarun. In Farsistan. 29° 34′ N.; 51° 53′ E. Mongols of Persia; Muzaffarid; Chagatai; Inchu.	كازرون
Kasan. In Turkistan. 41° 10′ N.; 71° 35′ E. Turkistan (Markof).	كاسان
Kashan. In Irak Ajami. 34° 0′ N.; 51° 23′ E. Mongols of Persia; Muzaffarid; Timurid;	كاشان

Chagatai; Ak-Kuyunlid; Kara Kuyunlid; Shahs of Persia. Prefixes دار المومنين

.مدينة

Kashghar. In Turkistan. 39°24′N.; 76°6′E. Turkistan; Atalik; Chagatai; local Khans. Prefix دار السلطنة. Suffix لطيف.
Kalpi. In N.W. Provinces, India. 26° 7′ N.; 79° 48′ E. Dehli Kings; Dehli Emperors. Prefix خطة . Suffix عرف محمداباد.
Kalinjar. In N.W. Provinces, India. 25°10'N.; 80°32'E. Dehli Emperors (Leggett).
Kanan. ?. Dehli Emperors (Rodgers).
Kandi. In Bengal. 23° 58′ N.; 88° 5′ E. Dehli Emperors (Rodgers). Prefix دار البرت.
Kabir Shaikh. ? Kabirah, a village near the Jilum (Yakut); Mongols of Persia.
al-Kitawa. Lektawa, in Morocco. 30° 25′ N.; 5° 30′ W. Hasani Sharifs. Prefixes بلدة .
Katak. Cuttack, in the Berars, India. 20°28'N.; 85°55'E. Dehli Emperors.
Kuchawan. In Jodhpur State, India. 27°12'N.; 74°48' E. Local Rajah.
Kachrauli. In Paniput, N.W. Provinces, India. Dehli Emperors (Rodgers).
Kuchbhujnagar. Bhuj, in Kutch, India. 23° 15′ N.; 69° 48′ E. Local Rao.
Kadhaj. Fortress in Azarbaijan (Yakut). Mongols of Persia.
Kurbuj al-Dinar. Near Ahwaz, 8 farsakhs towards Basrah (Yakut). Ishmailite (Bartholomei).
al-Karkh. Part of Baghdad. Abbasid (Lavoix).
Kard Finna Khusrah. Close to Shiraz (Yakut). Buwayhid.

Kurdistan. Province. 37° N.; 44' E. Othmanli.

Kurdasht. In Azarbaijan. 38° 53′ N.; 46° 6′ E. Shahs of Persia (Frachn).	كردشت
Kurzuwan. Gourzan, in Khurasan. 35°28' N.; 65°11' E. Khwarizm.	کرزوان - کریزوان
Karkin. In Siwas. 39° 58′ N.; 36° 52′ E. Mongols of Persia (Bartholomei).	کرکین
Kirman. Capital of District in Persia; formerly Bardasir. 30° 25′ N.; 57° 2′ E. Umayyad; Abbasid; Great Kaans; Atabeg; Mongols of Persia; Muzaffarid; Chagatai; Timurid; Ak-Kuyunlid; Shahs of Persia. Prefixes مدينة. بلد دارالامام.	كرمان
Kirmanshahan. In Kurdistan. 31° 34′ N.; 54° 52′ E. Shahs of Persia. Prefixes نبلدة عار الدرك.	كرمانشاهان
Karminah. In Transoxiana. 40° 16′ N.; 65° 12′ E. Turkistan (Fraehn); Ghaznawid (Fraehn).	كرمينة ـ كرمينية
Kirni. ?. Jalair (Fraehn); Kuyunlid (Fraehn).	کرنی
Karauli. In Rajputana, India. 26° 30′ N.; 77° 4′ E. Local Rajah.	كرولمي
Kirimabad. ?. Dehli Emperors (Hoernle).	كريماباد
Kurin. Perhaps Karin on the upper Euphrates, called also Kalikala and Theodosiopolis. Jalair; Chagatai; Mongols of Persia (Soret).	کرین ۔ کریت
Kasakar. Between Kufah and Basrah (Yakut).	كسكر
Umayyad (Porter).	
 Kash. In Transoxiana. 43° 48′ N.; 82° 15′ E. Or in Afghanistan. 31° 55′ N.; 62° 20′ E. Mongols of Persia (Fraehn); Chagatai; Shaybanid; Turkistan. 	کش
Kisham. In Badakhshan. 36° 57′ N.; 70° 5′ E. Khwarizm (Rodgers).	كشم

Kashmir. 34°4′N.; 74°58′E. Dehli Emperors; Kings of Kashmir; Sikh; Durrani. Prefix	كشمير
Kishangarh. In Rajputana, India. 26°35′ N.;	کشنگڙد
74° 55′ E. Local Rajah. Kaffah. In the Crimea. 45° 5′ N.; 35° 35′ E.	كفة .
Krim Khans. Kaffah Jadidah. New Kaffah. Golden Horde (Markof).	كفة جديدة
(Markor). Kilat. In Turkistan. 37°15′N.; 59°48′E. Local Khan.	كلات
Kalanur. In the Panjab, India. 32° 1′ N.; 75° 11′ E. Dehli Emperors.	کلانور کلانور
Kalawanur. Cannanore, in Malabar, India. 11° 51′ N.; 75° 24′ E. Local (Millies).	كلاونور
Kalburgah. In the Deccan, India. 17° 18' N.; 75° 54' E. Dehli Emperors.	كلبرگة
-	
Kulisan, Kulistan. Sarai. Golden Horde; Mongols of Persia. Prefix بلد; suffix السراى.	کلسان - کلستان
Mongols of Persia. Prefix بلد; suffix السراى; suffix بلد. Kulistwan, for گلستان. Mongols of Persia. Kalkata. Calcutta. 22° 36′ N.; 88° 24′ E.	کلسان ـ کلستان کلستوان کلکته
Mongols of Persia. Prefix بلد; suffix السراى; suffix بلد. Kulistwan, for گلستان. Mongols of Persia. Kalkata. Calcutta. 22° 36′ N.; 88° 24′ E. Dehli Emperors. Kalantan. In the Malay Peninsula. 6° 29′ N.;	كلستوان
Mongols of Persia. Prefix بلد ; suffix السراى ; suffix بلد. Mongols of Persia. Kalkata. Calcutta. 22° 36′ N.; 88° 24′ E. Dehli Emperors. Kalantan. In the Malay Peninsula. 6° 29′ N.; 101° 52′ E. Local Rajah. Kalian. In the Deccan, India. 17° 48′ N.;	کلستوان کلکته
Mongols of Persia. Prefix بلد; suffix السراى; suffix بلد. Kulistwan, for گلستان. Mongols of Persia. Kalkata. Calcutta. 22° 36′ N.; 88° 24′ E. Dehli Emperors. Kalantan. In the Malay Peninsula. 6° 29′ N.; 101° 52′ E. Local Rajah. Kalian. In the Deccan, India. 17° 48′ N.; 77° 18′ E. Local Rajah. Kalibar. In Azarbaijan? Mongols of Persia (Fraehn). Perhaps كلنتر on Mount Sablan.	کلستوان کلکته کلنتن
Mongols of Persia. Prefix بلد; suffix السراى. Kulistwan, for گلستان. Mongols of Persia. Kalkata. Calcutta. 22° 36′ N.; 88° 24′ E. Dehli Emperors. Kalantan. In the Malay Peninsula. 6° 29′ N.; 101° 52′ E. Local Rajah. Kalian. In the Deccan, India. 17° 48′ N.; 77° 18′ E. Local Rajah. Kalibar. In Azarbaijan? Mongols of Persia	کلستوان کلکته کلنتن کلیان کلیبر
Mongols of Persia. Prefix بلد ; suffix السراى ; suffix كلستان. Mongols of Persia. Kalkata. Calcutta. 22° 36′ N.; 88° 24′ E. Dehli Emperors. Kalantan. In the Malay Peninsula. 6° 29′ N.; 101° 52′ E. Local Rajah. Kalian. In the Deccan, India. 17° 48′ N.; 77° 18′ E. Local Rajah. Kalibar. In Azarbaijan? Mongols of Persia (Fraehn). Perhaps كلنتر on Mount Sablan. Azarbaijan (Le Strange). Kalishahr. ?. Mongols of Persia (Fraehn). Kalikut. Calicut, in Mysore, India. 11° 15′ N.;	کلستوان کلکته کلنتن کلیان
Mongols of Persia. Prefix بلد; suffix السراى; suffix كلستان. Mongols of Persia. Kalkata. Calcutta. 22° 36′ N.; 88° 24′ E. Dehli Emperors. Kalantan. In the Malay Peninsula. 6° 29′ N.; 101° 52′ E. Local Rajah. Kalian. In the Deccan, India. 17° 48′ N.; 77° 18′ E. Local Rajah. Kalibar. In Azarbaijan? Mongols of Persia (Fraehn). Perhaps كلنتر on Mount Sablan. Azarbaijan (Le Strange). Kalishahr. ?. Mongols of Persia (Fraehn).	كلستوان كلكته كلنتن كليان كليبر كليبر كليشهر

Kumishkhanah. Gumishkhana, in Armenia. 40°28′ N.; 39°44′ E. Othmanli.	ک مش<u>خ</u>ان ة
Kamnazar. ?. Mongols of Persia.	كمنزار كمنازار
Kambayat. Cambay, in Guzarat, India. 22° 18′ N.; 72° 40′ E. Dehli Emperors.	کنبایت ـ کهنبایت
Ganjah. Elizabethpol, in Georgia. 40°35′ N.; 46°22′ E. Great Kaans; Mongols of Persia; Chagatai; Othmanli; Shahs of Persia; Khans of Ganjah.	كنجة ـ گنجة
Kinkiwar. In Hamadan. 34° 38′ N.; 47° 55′ E. Abbasid (Tiesenhausen).	كنكوار
Kangush. ?. Asiatic copper unassigned.	كنگوش
Kucha. In Turkistan. 41°36′ N.; 80°55′ E. Local Rebel Chief.	کوچا
 Kura. Kora, in N. W. Provinces, India. 26° 6′ N.; 80° 24′ E. Dehli Emperors; E.I. Company. 	كورا
Kurat al-Muadham. The Superb Town. Mecca? Abbasid (Soret).	كورة المعظم
Kurghaznah. Ghazni. Ghaznawid.	كورغزنة
Kuzlu. Eupatoria, in the Crimea. 45° 12′ N.; 33° 0′ E. Krim Khans.	كوزلو
Kotah. In Rajputana. 25°12′ N.; 75°54′ E. Local Rajah.	كوطة
al-Kufah. In Irak Arabi. 32° 3′ N.; 44° 37′ E. Umayyad; Abbasid; Buwayhid; Hamdanid.	الكوفة
Kufin. In Khurasan, six farsakhs from Abivard (Yakut). Shaybanid; Timurid.	کوفن ۔ کوفین
Kukaban. In Yemen, near Sana. 15°34' N.; 43°52' E. Rasulid.	كوكبان
Kiz. Near Isfahan. 32° 48′ N.; 51° 42′ E. Mongols of Persia.	کیز

Kizru. ?. Saljuk (Lane Poole).

Kiyfa. In Arabia. 27° 10′ N.; 43° 0′ E.

Or Hisn Kaifa (see p. 152). Urtukid.

Kik. In Armenia. 38° 45′ N.; 41° 10′ E.

Mongols of Persia.

کیک

Gushtaspi. Shirwan, shore of Caspian Sea, about 40° N., 49° E. Mongols of Persia; Jalair.

Gulistan. Sarai. Golden Horde. Prefix كلد.

Gulistan al-Jadid. New Gulistan. Golden Horde.

Gulistan Sarai. Golden Horde.

Gulkundah. In the Deccan, India. 17° 22′ N.; 78° 26′ E. Dehli Emperors; Kutb Shahs.

Gangpur. In Chutia Nagpur, India. $22^{\circ}0'N.;$ $85^{\circ}20'E.$ Dehli Emperors.

Gwalior. In Central India. 26° 18′ N.; 78° 12′ E. Dehli Kings; Dehli Emperors. Prefixes دار المحلافه ـ قلع.

Gobindpur. Govindpur, in Bengal. 23° 38' N.; 86° 9' E. Dehli Emperors.

Guti. Gooty, in S. India. 15° 6′ N.; 77° 41′ E. Dehli Emperors.

Gorakpur. In N. W. Provinces, India. 26° 44′ N.; 83° 23′ E. Dehli Emperors.

Gokalgarh. ?. Dehli Emperors (White King).

Gohad. In Dholpur State. 26°24′ N.; 78°30′ E. Rana of Dholpur.

Lar. In Laristan. 27° 38′ N.; 54° 18′ E. Muzaffarid; Timurid; Chagatai.

Laridah. Leridah, in Spain. 41° 34′ N.; 0° 20′ E. Hudid.

گشتاسپی ـ گشتاسفی

گلستان الجديد

گلستار.

گلستان سرای - گلکنده

+ گنگپور

- گواليار

- گوبندپور

گوتى

. گورکپو

دودندتز گوه**د**

لار

لاردة

Larandah. Karaman. 37°9′N.; 33°2′E.	لارندة
Karaman; Othmanli.	
Lamtah. In Morocco. 35° 40′ N.; 10° 50′ E. Murabit (Tychsen).	لامطة
Lahijan. In Gilan. 37° 8′ N.; 50° 9′ E.	لاهمان ولاهتمان
Timurid; Kara Kuyunlid; Shahs of Persia.	
. دار المرز Prefix	
Lahore. In the Panjab, India. 31° 34′ N.;	لاهور ـ لوهور
74° 21′ E. Ghaznawid; Shahs of Persia;	
Dehli Kings and Emperors; Durrani; Sikh;	
. دار المخلافة . دار السلطنة local. Prefixes	
. بلده	,
Lahaj. Near Aden. 13°12′N.; 42°34′E.	لمحبج
Local Sultan.	C
Ludd. Lydda, in Palestine. 31° 57' N.;	لدٌ
34° 56' E. Umayyad.	
Ladakh. In Kashmir. 32° to 35° N.; 75° to	لداخ
79° E. Kashmir Kings; local Governor.	Ċ
Lucknow. In Oudh, India. 26° 51′ N.;	لكهنو
80° 58′E. Dehli Kings; Dehli Emperors;	7-4-1
local Kings. Prefix دار الخلاف.	
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Lakhnauti. Gaur, in Bengal. 24° 52′ N.;	لكهنوتي
88° 10′ E. Dehli Kings; Bengal Kings.	
. اقلبم ـ جرك ـ شهر Prefixes	
Lampong. In Sumatra. $5^{\circ}50' \mathrm{S.}$; $105^{\circ}25' \mathrm{E.}$	المفوغ
Local.	C
Ludhiana. In the Panjab. 30° 54′ N.;	لودهيانه
75° 54' E. Dehli Kings (Rodgers).	. ,
Lurdijan. Near Isfahan. 31° 47° N.; 51° 0' E.	لورد حان ۽ لوردگان
Saljuk; Muzaffarid.	
Luluih. A fort in Syria. 37°20′N.; 34°20′E.	لولوة
عدينة Saljuk; Mongols of Persia. Prefixes	- 7.7
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Lahri Bundar. In Sind, India. 24° 32′ N.; 67° 24′ E. Dehli Emperors.	لهرى بندر
Laitsabad. Astrabad? Sarbidarid.	ليثاباد
Majir al-Jadid. In the Caucasus. 44° 50′ N.; 44° 10′ E. Golden Horde.	ماجر البجديد
Majun. On the Persian Gulf? Timurid (Fraehn).	س اجون
Martulah. Marbella, in Spain. 36° 34′ N.; 4° 52′ W. Murabit (Escudero).	مارتلة
Maridin. In Diarbakr. 37°16′ N.; 40°44′ E. Abbasid; Ayyubid; Urtukid; Chagatai; Mongols of Persia; Ak-Kuyunlid; Othmanli. Suffix المحروسة.	ماردين
al-Mas Bazar. ?. Saljuk (Castiglione).	الماس بازار ـ المس
Malpur. In Gujarat, India. 23° 21′ N.; 73° 28′ E. Dehli Emperors.	ماليور •ماليور
Malaka. Malaga, in Spain. 36° 45′ N.; 4° 29′ W. Hudid; Idrisid; Muwahhid; Kings of Granada. Prefix مدينة.	مالقة
Malkiriyan. Near Multan, in the Panjab. Sikh (Rodgers).	مالكيريان
Manurka. Minorca. 40°N.; 4°E. Muwahhid.	مانرقة ـ مانورقة
Manikpur. In Oudh, India. 25° 46′ N.; 81° 26′ E. Dehli Emperors (B. Burn).	مانک پور
Maughir. In Bengal. 25° 23′ N.; 86° 31′ E. Dehli Emperor.	ماوگهير
Mah al-Basrah. Nahawind, in Irak Ajami. 34°5′ N.; 48°29′ E. Abbasid; Buwayhid.	ماه البصرة
Mah al-Kufah. Dinawar, in Irak Ajami. 34°33′ N.; 47°36′ E. Umayyad; Abbasid; Buwayhid; Tahirid.	ماه الكوفة
Duwayniu, Tanniu.	. (

Mahi. Near Marv, in Khurasan: or Hamadan?

Umayyad; Abbasid.

al-Mubarikah. A village in Khwarizm (Yakut). Umayyad ; Abbasid.	المباركة - المبركة
al-Mubarikiyah. ?. Mongols of Persia.	المباركيه
Matgharah. Madrava, in Morocco? 35° 22′ N.; 5° 57′ W. Idrisid (Lavoix).	ممتغرة
al-Mutawakaliyah. In Irak Arabi. 34°28′N.; 43°50′E. Abbasid (Markof); Amir al- Umara; Tahirid (Soret). Prefix مدينة.	المتوكلية
Matturah. Muttra, in N.W. Provinces, India. 27° 30′ N.; 77° 43′ E. Dehli Emperors.	متهره
Majaz. In Northern Africa. 36° 40′ N.; 9° 38′ E. Abbasid (Lavoix).	م جاز
Machhlipatan. Masulipatam, on Coromandel Coast, India. 16°9′N.; 81°11′E. Dehli Emperors.	*چهلىپتن
Mahal. Maldive Islands. 6° N.; 73° E.	الحال
Local Sultan.	
Muhammadabad. Applied to Udaipur. عمداباد	محمداباد
. عرف اديپور مفتوحه	1.4
Muhammadabad. Applied to Champanir. Gujarat Kings. شهر مکرم محمداباد عرف میانیانیر	محمداباد
Muhammadabad. Applied to Kalpi. Some-	محمداباد
times alone, sometimes with كأليي .	
Muhammadabad. Bidar, in the Deccan. 17° 53′ N.; 77° 34′ E. Bahmani. Also probably Firozabad in Bengal. Bengal	محمدابان
Kings.	
Muhammadabad Banares. Benares. Dehli	محمداباد بنارس
Emperors.	
al-Muhammadiyah. The name for الرق after. л.н. 148. Abbasid; Samanid; Buwayhid; Tahirid; Sajid. Also unidentified mint	المحمدية

town of Hasani Sharifs.

*حمدنگر Muhammadnagar. Golkondah, in the Deccan. Dehli Emperors. Mahmudabad. In Gilan. 36° 46′ N.; 52° 15′ E. محموداباد Golden Horde. Mahmudabad. In Bengal. ?. Bengal Kings. محموداباد Mahmudpur. Lahore. Ghaznawid. Mukhshi. ?. Golden Horde. Mukhsusabad. Murshidabad, in Bengal. Dehli Emperors (Rodgers). Madrid. In Spain. 40° 25′ N.; 3° 40′ W. مدريد On a coin of circumstance, A.H. I201. Madain. In Lower Mesopotamia. 33° 10' N.; مدد ين 44° 40′ E. Abbasid. Madinat al-Taslim. In Irak Arabi? Probably مدينة التسلم ـ مدينة التسليم Baghdad. Abbasid. مدينة رسول الله Madinat Rasul Illah. Medinat, in Arabia. 24° 35′ N.; 39° 55′ E. Fatimid. Madinat al-Satailam. ?. Abbasid (Rogers). مدينة الستيلم Madinat al-Salam. Baghdad. Abbasid; Amir مدينة السلام al-Umara; Hamdanid; Buwayhid; Saljuk. Jalair, as prefix to عداد . Madinat al-Atikah. Southern suburb of Bagh-مدينة العتيقة dad? Umayvad. al-Madinat al-Makhtara. The Chosen Town. المدينة المختارة On Abrit Kharib Canal, half-way between Basrah and Abbadan (Le Strange). Chief of the Zanj (Casanova).

Madinat Madain. Madain. Mongols of Persia

al-Madhar. Mazar, near Balkh. 36° 52′ N.;

Muradabad. In N. W. Provinces, India.

28° 49′ N.; 78° 49′ E. Dehli Emperors;

67° 0' E. Umayyad; Abbasid.

(Soret).

Durrani.

مدينة مدين المذار

مراداباد

Maraghah. In Azarbaijan. 37° 43′ N.; 46° 28′ E. Sajid; Mongols of Persia; Jalair; Ak-Kuyunlid; Shahs of Persia. Prefix مدينة. Marakash. Morocco. 31° 40′ N.; 7° 30′ W. Murabit; Muwahhid; Marinid; Moorish; Hasani and Filili Sharifs. Prefixes	مراغة مراكش
المدينة; suffix مدينة. Mursiyah. Murcia, in Spain. 37° 59′ N.; 1° 10′ W. Murabit; Muwahhid; Kings of Murcia. Prefix مدينة.	مرسية
Murshidabad. In Bengal. 24°11′N.; 88°18′E. Dehli Emperors; East India Company.	مرشداباد
Marghinan. In Turkistan. 40°31′N.; 71°40′E. Turkistan.	مرغينان
Marlahu. Maharlu, in Farsistan. 29°28′ N.; 53°10′ E. Mongols of Persia (Schindler).	مرلهو
Marand. In Azarbaijan. 38° 30′N.; 45° 50′E. Timurid (Markof).	مرند
Marv. Merv, in Turkistan. 37° 30′ N.; 62° 10′ E. Umayyad; Abbasid; Tahirid; Saljuk; Shaybanid; Saffarid; Great Kaans; Timurid; Shahs of Persia.	م سرو
Marv al - Rud. Menchak, in Turkistan. 35° 55′ N.; 62° 45′ E. Saljuk (Markof).	مرو الرون
Marv Shahijan. Marv. Khan of Khiva (Fraehn).	مرو شاهجان
al-Mariyah. Almeria, in Spain. 36° 50′ N.; 2° 32′ W. Murabit; Nasrid.	المرية
Mazandaran. Province in Persia. Shahs of Persia.	مزندران مازندران
Mazang Achhara. ?. Sikh (Rodgers).	مزنگ اچهره
al-Muzilah. Mosil? Zangid.	المزيلة

Missana. Messina, in Sicily. 38° 11′ N.; 15° 31′ E. Norman Kings of Sicily. Prefix	مسانا ـ مسانة
. مدينة	
Mastakar al-Mulk. Azimabad. Dehli Emperors	مستقر الملك
(Hoernle).	
Muskat. In Oman. 23° 37′ N.; 58° 35′ E.	مسقط
Local Imam.	
Mashhad. In Khurasan. 36° 29′ N.; 59° 30′ E.	مشهد ـ المشد
Timurid; Shaybanid; Shahs of Persia;	
ـ امام رضا ـ ارض اقدس Durrani. Suffixes	
الرضاء المقدس مقدس .	
Misr. Egypt. Abbasid; Tulunid; Ikhshidid;	مصر
Fatimid; Ayyubid; Othmanli. Suffix حروسة.	
Misr al-Fustat. The old capital of Egypt.	مصر الفسطاط
Umayyad.	
Masrin. A town in Asia Minor (Yakut);	مصرين
Karaman (Markof).	<i>C</i>
Mustafabad. Junaghar, in Kathiawar, India.	مصطفاباد ـ
21° 31′ N.; 70° 36′ E. Gujarat Kings.	مصطفى باد
. شهر اعظم Prefix	C
Mustafiabad. In the Panjab. 30° 12′ N.;	مصطفے ا باد
77° 12′ E. Dehli Emperors (Vost).	
al-Misisah. Missis, in Adana, Asia Minor.	لمصيصة
36° 55′ N.; 35° 37′ E. Abbasid; Hamdanid.	
Muzaffarabad. Near Panduah, in Bengal.	مظفراباد
Dehli Emperors (Rodgers).	-
-Muzaffargahr. In Panjab, India. 30° 4′ N.;	مظفرگڙه
71° 14′ E. Dehli Emperors.	
Maadin. In Armenia. 38° 18′ N.; 39° 34′ E.	معدن
Samanid; Saljuk; Jalair; Artanid. Suffix	
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Maadin Bajanis. Bajanis, in Armenia. Abbasid; معدن باجنيس ـ Tahirid.

Maadin Babirt. Baibirt, in Armenia. Saljuk.

Maadin al-Shash. al-Shash, in Khurasan. Abbasid; Tahirid (Fraehn).	معدن الشاش
Maadin Luluah. Luluiah, in Syria. Saljuk.	معدن لولوة
Maarah Masrin. In Syria. 35° 37′ N.; 36° 48′ E. Umayyad.	معرة مصرين
al-Muiziyah al-Kahirah. Cairo. Fatimid.	المعزية القاهرة
al-Muaskar. The Camp. ?. Saljuk.	المعسكر
Muazimabad. Probably Sonargaon, in Bengal. Dehli Emperors; Bengal Kings. Prefixes بلدة ـ بلدت ـ اقليم ـ حضرت	معظماباًد
Maakar. ?. Samanid (Moeller).	معكر
Maghaz. Magas, in Gilan. 36° 37′ N.; 55° 25′ E. Mongols of Persia (Markof).	مغز
al-Maghrab. Morocco. Abbasid.	المغرب
Magabastan? Mongols of Persia.	مكبستان
al-Makalla. In Hadramaut. 14° 25′ N.; 49° 20′ E. Local Nakib.	المكلا
Miknasah. Mequinaz, in Morocco. 33° 57′ N.; 5° 40′ W. Muwahhid; Filili Sharifs. Prefix حضرة .	مكناسة
Makkah. Mecca. 21° 27′ N.; 40° 4′ E.	بكة
Abbasid; Fatimid; Othmanli.	
Malatiyah. In Armenia. 38° 28′ N.; 38° 29′ E. Saljuk.	ملاطية ـ ملطية
Multan. In the Panjab, India. 30°12′N.; 71°30′E. Dehli Kings; Dehli Emperors;	ملتان
Durrani; Sikh. Prefix دار الامان.	
Malikanagar. ?. Dehli Emperors (Rodgers).	ملکه نگر
Malut. In the Panjab, India. 32°56′ N.;	ملوت ملوت
73° 39' E. Dehli Kings (Rodgers).	,
Mulharnagar. Indore, in Central India. Dehli Emperors. Local Holkar.	ملهارنگر

Mumbai Surat. Bombay. E.I. Company.

مناذر	Manadhar. On Dizful river, half-way between Askar Mukram and Ahwaz (Le Strange).
منبج	Manbaj. Bambuch, in Syria. 36° 30′ N.; 38° 0′ E. Umayyad.
مندرپور	Mandurpur. Dig, in Bhartpur State, India. 27° 28' N.; 77° 22' E. Local Rajah.
مندو	Mandu. Mandogarh, in Central India. 22°21'N.; 75° 26' E. Dehli Kings; Dehli Emperors.
المنصورية	al-Mansuriyah. In Morocco. 33° 46' N.;
موصل ـ الموصل	7° 10′ W. Fatimid; Ayyubid. Musil. In Mesopotamia. 36° 19′ N.; 43° 7′ E. Umayyad; Abbasid; Buwayhid (Fraehn); Hamdanid; Ukaylid; Zangid; Mongols of Persia; Jalair; Othmanli. Prefix مدينة.
مومناباد	Mumanabad. In the Deccan, India. 18°42' N.; 76°24' E. Dehli Emperors. Or Bindraban, according to R. Burn.
المثجم - مججم	al-Mahjam. In Yaman. 15° 12′ N.; 42° 55′ E. Rasulid.
المهدية	al-Mahdiyah. In North Africa. 34° 23′ N.; 6° 30′ W. Abbasid; Fatimid.
مهراندريور	Maharandurpur. Bhartpur? Dehli Emperors.
مهر دور	Maharpur. ?. Dehli Emperors (Hoernle).
مهه اندرپور	Mah Indarpur. Bhartpur. Dehli Kings (Rodgers).
مهيسور	Mahisur. Mysore, in S. India. 12°18′N.; 76°41′E. Dehli Emperors; Local Sultans.
ميافارقين	Mayyafarikin. In Mesopotamia. 38° 10′ N.; 40° 58′ E. Hamdanid; Buwayhid; Marwanid; Ayyubid.
ميرته	Mirath. Meerut, in N.W. Provinces, India. 29°0′N.; 77°48′E. Dehli Emperors.
ميسان	Maysan. In Irak Arabi. 31° 20′ N.; 47° 20′ E.

Umayyad.

Mailapur. Madras. Dehli Emperors (White King).	ميلاپور
Miyurka. Majorca. 40' N.; 3°E. Muwahhid; Kings of Majorca. Prefix مدينة.	« بيورقة
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Nasiri. Teheran. Shahs of Persia. Prefix دار الخالف	ناصرى
Nakur. ?. Spanish Umayyad (Codeira).	ناكور
Nagpur. In Central India. 21° 9′ N.; 79° 7′ E. Dehli Emperors (White King). Prefix	ناگ پو ر
. دار البركات	Æı.
Nagur. In Jodhpur State, India. 27° 11′ N.; 73° 46′ E. Dehli Emperors.	ناگور
Nahan. In Sirmur State, Panjab, India. 30°34′N.; 77°21′E. Local Rajah.	ناهن
Najafgahr. In N. W. Provinces, India. 26° 18′ N.; 80° 36′ E. Dehli Emperors (Rodgers).	مجفكره
Najibabad. In N. W. Provinces, India. 29°36′ N.; 78°23′ E. Dehli Emperors.	مجيباباد
Nakhjiwan. In Armenia. 39° 15′ N.; 45° 21′ E. Great Kaans; Mongols of Persia; Ak- Kuyunlid; Jalair; Shahs of Persia.	لمخجوان
Nukhawi. In the Caucasus. 41°12′N.; 47°10′E. Khan of Caucasus.	نحوی نرمقباد
Narimkabad. In Irak Ajami? Umayyad (Soret).	نرمقباد

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Nisa. In Khurasan. 37° 53′ N.; 58° 10′ E. Khwarizm (Markof).	نسا
Nasirabad. Nisabur. Samanid.	نصراباد
Nasratabad. In Bengal, in Ghoraghar Subhah of Akbar. Dehli Emperors; Bengal Kings.	نصرتاباد نصرتاباد
Nissibin. In Mesopotamia. 37°2′N.; 41°15′E. Umayyad; Abbasid; Hamdanid; Ukaylid; Marwanid; Zangid; Atabeg; Ayyubid. Prefix مدينة.	نصيبين
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Nagar. Probably Naggar, in Bannu, Panjab. 33° 10′ N.; 71° 5′ E. Dehli Emperors (Rodgers). Also for Bednore. 13° 48′ N.; 75° 6′ E. Mysore Sultan.	نگر
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Namak. Pind daran Khan, in the Panjab, India. 32°35′N.; 73°5′E. Sikh.	نمک
Nanarkan. ?. Shahs of Persia (Fraehn).	ننركان
Nu. Nuh, in the Panjab, India. 28° 6′ N.; 77° 2′ E. Dehli Kings (Rodgers).	نو
Nuvabardah. In Servia. 42°35′ N.; 21°50′ E. Othmanli.	نوابرده
Nuvar. Nuvabardah? Othmanli.	نوار
Nowanagar. In Kathiawar, India. 22° 26′ N.; 70° 16′ E. Local Jam.	نوار نوانگر
Nubanjan. In Farsistan. 30°8′N.; 51°52′E. Mongols of Persia.	نوبتجان
Nukan. Nurkan, in Khurasan. 35° 50′ N.; 58° 40′ E. Mongols of Persia (Soret).	نوقان
Nul. Lamtah, in Morocco. 35° 40′ N.;	نول ـ نول لمطة

10° 50' E. Murabit.

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Abbasid. Prefix مدينة .	
Nahtarnagar. Trichinopoly, in S. India.	نهترنگر
49° 10′ N.; 78° 44′ E. Mysore Sultan	
(Marsden).	
Nahr Tirah. Near Ahwaz, on Kerkha river	نهرتيرة
(Le Strange). Umayyad; Abbasid.	
Nisa. Probably for نيسا بور . Shahs of Persia.	نيسا
Nisabur. In Khurasan. 36° 12′ N.; 58° 49′ E.	نيسابور
Abbasid; Ghaznawid; Samanid; Saljuk;	
Timurid; local Amir; Mongols of Persia;	
Shahs of Persia ; Khwarizm. Prefix مدينة .	
al-Nil. In Irak Arabi. 32°35′ N.; 44°42′ E.	النيل
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Nimruz. Sijistan. Shahs of Persia.	نيمروز
Wadi Ash. Guarda, in Portugal. 40° 30' N.;	وادى اش
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Wasit. In Mesopotamia. 31° 51′ N.;	واسط
46° 7′ E. Umayyad; Abbasid; Mongols	واسيد
of Persia; Jalair; Buwayhid (Soret); Ham-	
danid (Tychsen); Fatimid (Marsden);	
Samanid (Tychsen).	
Watil. Uncertain. Idrisid (Lavoix).	واطيل
Van. In Armenia. 38° 35′ N.; 43° 14′ E.	وان
Mongols of Persia; Jalair; Ak-Kuyunlid;	6)
Othmanli.	
Wabah. In Palestine. 30° 38′ N.; 35° 30′ E.	وباته
Umayyad (Lavoix).	•
Ubada. In Spain. 37° 56′ N.; 3° 22′ W.	وبدة
King of Tortosa (Saulcy).	وبدة
Ujtah. Oudjda, in Morocco. 34° 43′ N.;	وجئة
2° 48′ W. Idrisid (Lavoix).	

Udaipur. اديپور Local Rana.	وديپور
Warzighah. Warghah, in Algeria. 32°0′N.;	ورزيغة ـ ورغة
5° 12′ E. Idrisid (Lavoix).	
Urmi. ارضية . Great Kaans (Markof).	ورمسي
Warangul. In the Deccan, India. 17° 58' N.; 79° 40' E. Dehli Kings.	ورنگول
Wazkand. اوزكند Turkistan.	وزکند ـ وشکند
Wazakur. ?. Idrisid (Lavoix).	وزقور
Vastan. In Armenia. 38° 25′ N.; 43° 5′ E. Jalair.	وستان
Utit. Uncertain. Idrisid (Lavoix).	وطيط
al-Watah. al-Hueta, in Spain. 40°12′N.; 2°38′ W. Spanish Umayyad.	الوطة
Walastajird. In Irak Ajami. 34° 28′ N.; 48° 16′ E. Mongols of Persia.	ولاساتجرد
Walwaliz. Half-way between Khulm and Tayikan, in Turkistan (Le Strange). Ghaz- nawid.	ولواليز
Walilah. In Morocco. 34° 0′ N.; 5° 30′ W. Idrisid.	وليلة
al-Wilandi. Holland. الكمفنى الويلندى. Batavia.	الويلندى
Hapur. In N.W. Provinces, India. 28° 43′ N.; 77° 49′ E. Dehli Emperors (Hoernle).	هاپور
Harunabad. In Kurdistan. 34° 10′ N.;	هاروناباد
46° 45′ E. Abbasid.	
al-Haruniyah. In Baghdad district. 33° 40′ N.; 44° 55′ E. Abbasid.	الهارونية
al-Hashamiyah. Near Kufah, between it and	الهاشمية
Hillah (Le Strange). Abbasid.	
Hajaz. District of Arabia on the north-east coast of the Red Sea. Local Othmanli.	هجاز

Hirat. In Afghanistan. 34°29′ N.; 62°8′ E. Umayyad; Abbasid; Ghaznawid; Saljuk; Great Kaans; Shaybanid; Tahirid; Timurid; Samanid; Soffarid; Khwarizm; Chagatai; Kara Kuyunlid; Shahs of Persia; Karts; Barakzai. Prefixes دار النصرة - دار ال	هراة . هرات
	tt :: tt -t tt
al-Harrar. In East Africa. 9° 20′ N.; 42° 22′ E. Local Kings. Prefix مدينة .	انهرار - انهره - انهرر
Hardwar. In N.W. Provinces, India. 29° 57′ N.;	Lax
78° 12′ E. Dehli Emperors. Prefix تيرت.	هردوار
Huzu. Fort on the coast opposite to the island of Kish (Yakut). Beni Ommereh (Tiesenhausen).	هزو
Hamadan. Hamazan, in Irak Arabi. 34° 48′ N.;	همذان
48° 30′ E. Umayyad; Abbasid; Buwayhid; Saljuk; Mongols of Persia; Jalair; Timurid; Kara Kuyunlid; Shahs of Persia; Dulafid. Prefixes بلدة ـ بلدة طبيه.	J
Hind. On the Indus. ?. Dehli Kings (Leggett).	هند
al-Husam. Canton in mountains behind Tabaristan and Dailim (Yakut). Mongols of Persia (Fraehn).	الهوسم
Hit. Near Baghdad. 33° 39′ N.; 42° 51′ E. Mongols of Persia.	هيت
Yarkand. In Turkistan. 38°25′ N.; 77°30′ E. Chinese; Turkistan (Markof).	يارقند
Yamur. A village near Anbar (Yakut). Khwarizm.	يامرور
Yubni. Yobna, or Jabneh, in Palestine. 31°51′N.; 34°45′E. Umayyad (Lavoix).	يبنى

Yajirhan. Uncertain. Idrisid (Lavoix).	كيجرهان
Yazd. In Farsistan. 32° 3′ N.; 54° 47′ E. Mongols of Persia; Timurid; Chagatai; Atabeg; Ak-Kuyunlid; Shahs of Persia. Prefix دار العبادة.	يزد
al-Yazidiyah. Shamakhi, in Trans-Caucasia. Abbasid (Lavoix).	اليزيدية
Yikishahr. Yeskisher, in Anatolia. 39° 44′ N.; 30° 22′ E. Othmanli.	يكيشهر
Yimash Bazar. ?. Saljuk of Rum (Markof).	يمش بازار
al-Yamamah. In Arabia. 24° 5′ N.; 47° 10′ E. Abbasid.	اليمامة
al-Yaman. Yemen, in S. Arabia. Abbasid.	اليمن
Yangi Bazar. Unknown. Mongols of Persia (Markof).	ينگي بازار
Yangi Shahr. Shayer, in Turkistan. 41°55′ N.; 84° 36′ E. Golden Horde. Suffix	ينگى شهر

TITLES OF MINT TOWNS.

Most Holy Ground. مشهد	أرض اقدس
The Most Noble of Cities. احمدشاهي	اشرف البلاد
جلالباد . معظماباد ـ لكينوتي ـ تغلقبور District.	اقليم
Mother of Cities. بصرة	ام البلان
Pleasing Road. مشهد	امام رضا
Place of Glory. بهرتپور	برج انور- برج ان
- بخارا ـ بنکث ـ بدخشان ـ ازاق ـ اترار . City.	بلد
- سلطانیة ـ سغناق ـ سرای ـ سجملماسة ـ دهستان	
ـ كرمان ـ قريم ـ فلمبع ـ غزنة ـ طراز ـ شاش	
اوزکند ـ گُلستان ـ کلستان	
- خوارزم - خرفاه - بمخارا - اگرة - اترار Oity.	بلدة ـ البلدة ـ
- قریم ـ فیروزاباد ـ غَزنة ـ سمرقند ـ سرآی	بلدت
- هرأةُ . معظماً باد ـ لاهور ـ كرمانشاهان ـ كتاوا	
اوزکند ـ همذان	
Good City. همذان	بلدة طيبه
هراة ـ برهانپور Excellent City.	بلدة فاخرة
The Excellent City. بخارا	البلدة الفاخرة
فيروزاباد . The Fortified City	بلدة المحروسة
کلیکوت ـ دیول ـ اچه ـ ابوشهر	بندر
The Port of Peace. اج	بندر السلام
Blessed Port. سورت	بندر مبارک
Throne Place. دولتاباد	شخت گاه
دهلی At the Throne Place.	در تخنتگاه

اسفى ...

Pilgrimage. هردوار

A Plain. لكهنوتى

The New. الكهنوتى

The Great Island. اجاوا

Of Happy Protection. ايروان

- جونپور - احسناباد .. (Presence (of the King) - احسنابات - سیلماسة - سنگانو - دیوگیر - دهلی معظماباد - مراکش - مکناسة - کتاوا - فیروزاباد

Presence of Majesty. شادیاباد مشارگانو خرناطه The White. غرناطه Of Happy Foundation. اورنگاباد Treasury. حلب مستاباد City. Territory. پانی پت کشمیر

جیپور - جونپور . The Seat of Rectitude. اردبیل The Seat of Islam. یهاولپور - دوگام - دهلی with

The Seat of Safety. ملتان - كرمان - جمون - اگره تاگيور تاگيور The Seat of Prosperity. جودهپور جودهپور The Formed Place. تته - حيدراباد تته - حيدراباد

- اکبراباد ـ احمداباد . The Seat of the Khalifat . دوگام - خوارزم - جونپور - جودهپور - اگره ـ گوالیار ـ علیة - طهران ـ شاه جهاناباد ـ دهلی ناصری ـ لکهنو ـ لاهور

تغى - ثغد تيرت جرك العديدة جزيرة الكبير حصن حصن حضرة -

حضرت جلال الحمرا خجسته بنياد خزانة ـ خزنة خطه

خطه متبرک دار الارشد دار الاسلام

> دار الامان دار البركات دار التصور دار المجهاد دار الخلافة

The Seat of Weal. اجمیر
The Seat of the Empire. کرمانشاهان
The Seat of the Sovereign. سهارنپور - برهانپور
The Seat of Happiness. زنجان
The Seat of Peace. دوگام - بغداد

- اصفهان - احمداباد . احمداباد

۔ طهران ۔ شماخی ۔ خوقند ۔ خوارزم ۔ تبریز ۔ لاهور ۔ کاشغر ۔ کابل ۔ قندهار ۔ قزوین ۔ فتح پور هراة

The Seat of Pleasure. بيجاپور
بيجاپور
The Seat of Victory. بيند
يزد
The Abode of the Pious. يزد
The Seat of Justice. اگرد
The Seat of Learning. شيراز
The Seat of Victory. اجين
The Blessed Place. خوارزم
حوارزم
The Glorious Place. جيپور - جودهپور

تهایجان ـ رست . The Seat of the District.

جونپور . The Sculptured Place

- شادیاباد ـ دهلی ـ خوقند . The Seat of the King.

كابل ـ طبرستان ـ شيراز

جوده هپور The Beautiful Place.

The Abode of the Faithful. کاشان ـ استراباد

The Seat of Victory. فتحاباد

The Seat of Victory. هراة

The Pleasing.

The Beauty of Towns. احمداباد

Town of Peace.

دار النحير دار الدولة دار السرور دار السعادة دار السلام دار السلطنة

دار الصفا دار العبادة دار العدل دار الفتم دار الفتم دار المعبارك دار المحبيد دار المحور

دار المنضور دار المومنين دار النصر دار النصرة الرضما ; ينت البلاد

سلمكذ×

Noble. 1,1 شريف تيمرة District. شتى - سرينگر [كشمير] - جونيور - تىفلىس - ازاق . City. معدن ـ لکهنوتي Great City. مصطفى باد شهراعظم اگری د City, the Asylum of Royalty. شهر خسروبناد City of the Age. چنیانیر شعر الزمان Blessed City. جونيور شهر متبرك Eminent City. احمداباد شهر معظم محمداباد - چنیانیر Noble City. شهر مكرم احمدنگر City of Great Light. شهر مهانو. Province. 80,1 شهرنو ـ ستگانو ـ چتگنو Tract of Land. Known as Udaipur Conquered. عرف ادييور مفتوحة Known as Champanir. كعمداناد عرف جانيانير شیرگده Known as Dehli. شیرگده عرف دهلی شیرگذه . Known as Kanouj عرف قنوج Known as Muhammadabad. كاليي عرف محمداباد تغلقيور . Known as Tirhut عرفه ترهت طرابلس .West غرب Choosing Peace. غز السلام فاتينه حنیانیر .Conquest of Of Happy Foundation. حيدراباد فرخنده بنياد Prosperous. فيروزه ديوگير Metropolis of Islam. قبه الاسلام ياني يت Town. قصمه ديلم Citadel. قصر Passing. بريلي گواليار - شيرگڏه - اگره Fort. گواليار

النجة . شيرگذه ـ ديوگير ـ اگره	قلعه
District.	قلمرو
پونه .:	کاله اله
District. پشاور	الكائي
Throne. ديام - دمار	کرسی
ختن - كاشغر - خوقند Beautiful. ختن	لطيف
Blessed. Sala	المبارك
- حماة - حلب - بلغار - ازاق Garrisoned City.	معصروسة
	<i>)</i>
ر مصر - ماردین - مراکس - قسطنطینه	
ر ویال کی سے یانکی شہر	
City. Prefixed to a great number of mint towns.	مدينة
City of Men. ترمد	مدينة الرجال
Guarded City. سمرتند	مدينة محفوظة
Resting-place of the Khalifat اكبراباد ا جمير	-
جودهپور	
Resting-place of the Kingdom. پتنه ـ اکبراباد	مستقر الملك
عظيماباد	•
سمرقند - اصفهان The Shining.	المشرق
A Mine. لولو	معدن
Place of Learned Men. خوارزم	معدن فضلا
The Eminent. اوردو	المعظم
سلطانية. سلطانية	المعمورة
Captured. اديپور	مفتوحة
Holy. مشهد	•،قدس
چاولستان ـ تلنگ ـ اوده	.ملک
- سلاغور ـ ترومن َ ـ ترغكانو ـ بلي ـ اچه . Country	نکر <i>ی ۔</i> نگری
قیرق - سیک	-

ERAS.

The dates on Muhammadan coins are, as a rule, given according to the Hijra Era, but other eras are also used.

Hijra.

The era dates from the flight of the Prophet Muhammad from Mecca to Medina, which took place on the 15th July, 622 A.D. The first day of it corresponds with the 16th July of that year. This era is a purely lunar one of 12 lunations, and to make it accord as nearly as possible with the moon's motion a day is intercalated at the end of 11 of the years in a cycle of 30: thus the mean length of the year is 35411 days. The following is a very simple 'rule of thumb' by Dr. James Burgess for converting dates of the Hijra to the Christian (Julian): "From Hijra date deduct 3 per cent. and add 622 for the date A.D." As each year is shorter than a Christian year it begins earlier in the season than the preceding one. The following Table shows the day of the month of the Christian year upon which each Hijra year begins up to 1325 A.H. It is usual to give as the corresponding year that one in which the greater part of the Hijra year is included; for instance, A.H. 700 began on the 16th September, 1300, and ended on the 5th September, 1301, that is, 3½ months in 1300 and 83 months in 1301. The latter A.D. year therefore is the corresponding one, unless, of course, one of the early months of the Hijra year is in question. Dr. Forbes gives this rule for working out the corresponding date: "Express the Muhammadan date in years and decimals of years; multiply by '970225; to the product add 621.54, and the sum will be the precise period of the Christian Era." Another rule is that given by Soret: "Date of Hijra multiplied by 97, to the product add 621.84, separating by a decimal point the last two ciphers of the product." Example:—1st day of 700 A.H. $700 \times 97 = 67900$. 67900 + 621.84 = 1300.84, that is, 1300 and .84 of the year, which corresponds with the middle of September.

the Hijra one, but it is occasionally so stated, as عبرة عبرة النبى ـ سنة هجرة النبى ـ سنة هجرة . On two coins of Mongols of Persia, which bear also the Khanian date, the word هلاية, lunar, is added to distinguish the date in that way from the Khanian, which was a solar era.

Tipu Sultan, of Maisur, in the year 1201 A.H., i.e. the fifth year of his reign, instituted a new era for use in his kingdom, dating from the birth of Muhammad مولودى محمد, instead of from the year of the flight. The years were Luni-Solar. The date of the birth of the Prophet is generally given as 570 A.D., but it is not certain whether Tipu counted from that time or about a year later, as was held by some to be correct. On a coin of the fourth year of his reign the date is given ۱۲۰۰ سنة هجری, and on one of the fifth year of his reign the date is written 3 171, that is, 1215 of the new era and in the new way of arranging the ciphers The difference of but 14 years between the dates (see p. 7). according to the two eras, although the period between the birth and the flight of the Prophet was some 52 years, is to be accounted for by the Muludi years being longer, luni-solar, than the Hijra, lunar, ones.

Khanian.

The Khanian Era was established by Ilkhan Ghazan Mahmud on 1st Rajab, A.H. 701, but it is not found upon coins until the time of his nephew, Abu Said, some 33 years later, and on the coins of one or two of Abu's successors. The era was a solar one, and is written النجانية. There is no difficulty in computing the corresponding year in the Hijra and Christian Eras, for the year 1 of Khanian is 701 A.H. and 1301 A.D.

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Christian.

Dates in the Christian Era are found on coins of Native States of India, E.I. Company, and Straits Settlements, also on some Christian Syrian coins in Arabic characters. It is usually indicated only, but on one of the Syrian it is put as سنة عيسوى , year of the Incarnation of the Messiah.

Ilahi.

The Tarikh Ilahi was established by the Emperor Akbar in the 30th year of his reign (A.H. 992), and began with his reign on 5th Rabi al-Sani, A.H. 963, or 19th February, 1556 A.D. The months and days are Solar, without any intercalations. The names of the months and days are the same as the old Persian ones. The months have from 29 to 30 days; there are no weeks, but each day of the month is distinguished by a different name.

The era was used by Akbar, Jahangir, and Shah Jahan, often together with the Hijra date. It is written on the coins,

Samvat.

The Samvat or Era of Vikramaditya began at B.C. 57. It is luni-solar with intercalation. To convert Samvat into Christian years it is necessary only to subtract 57 from the date. The era is used on coins of some of the Native States of India, generally, when the legend is in the Arabic character, with the Hijra date also. It is written

The Spanish.

The Spanish, called also the Era of the Cæsars, is reckoned from 1st January, B.c. 38, being the year following the conquest of Spain by Augustus. It is found on a bilingual coin of Alphonse VIII of Spain, and there called الصغر.

CYCLE YEARS.

Sultan Tipu, of Mysore, in the first or second year of his reign, adopted, in addition to the Hijra dates, the Hindu cycle of sixty years, each distinguished by a particular name, which was in use in his dominions and known as the Tamil Brihaspate Cycle. But instead of the original names of the respective years, he gave them new ones made up of letters which by the Abjad system would denote the number of the year in the cycle. second year of Tipu's reign, A.D. 1783-84, was the 38th of the current cycle, which began in A.D. 1747. That year he named (1 + 7 + 30), the next year (3 + 30 + 6), and the next 40 (4 + 30 + 6), and these three names preceded by the word wear are found upon coins of the Sultan of the 2nd, 3rd, and 4th years of his reign, and dated 1190, 1199, 17. Hijra respectively. When, however, in the 5th year of his reign Tipu altered his era from the Hijra to the Muludi (see p. 204), and replaced the Abjad system by the Abtas (see p. 116), he gave other names to the years which would indicate the number of the year in the cycle according to the latter system, and these we find on his coins from his fifth regnal year, such as $\frac{1}{40+1}$, $1, l_{\infty}$ (30 + 1 + 10 + 1), etc.

The names \(\sim \) and \(\sim \) were given arbitrarily, in both systems, to the first and second years, because no words sufficiently short could be assigned to them to express 'one' and 'two.'

Cycle Year.	Abjad.	Abtas.	Cycle Year.	Abjad.	Abtas.	Cycle Year.	Abjad.	Abtas.
1	احد	احد	21	طيب	بارد	41	ما	شا
2	احمد	احمد	22	طايب	چرخ	42	کبک	سارا
3	اب	اب	23	يوز	خراج	43	جم	سراب
4	ابا	ابا	24	کد	تاز	44	جام	شتا
5	ببا	باب	25	حاوى	خرد	45	ادم	زبرجد
6	بجا	تاب	26	کبد	بدرتاب	46	ولى	سحر
7	ابد	تابا	27	اکاد	درتاج	47	والى	ساحر
8	اباد	بجا	28	وحيد	دادار	48	كوكب	راسخ
9	جاه	تاج	29	ياحي	زاد	49	كواكب	شاد
10	اوج	تابت	30	کی	زر	50	يم	حراست
11	حج	ابد	31	كيا	زار	51	دوام	ساز
12	جهد	اداب	32	كبود	بزر	52	حمد	شاداب
13	جهاد	بار	33	ابل	زراب	53	حامد	بارش
14	وجه	حاجب	34	دل	ستا	54	جان	رستار
15	یاد	جر	35	دال	زرتاب	55	ادن	بشتر
16	زهد	رجا	36	جبال	رب تار	56	همای	بشارت
17	جوزاه	حار	37	زکی	سخ	57	مجيد	شارح
18	حی	در	38	ازل	سنحا	58	كحل	رشد
19	واهد	دار	39	جلو	دراز	59	جهان	صباح
20	بدوح	راحت	40	دلو	بسد	60	مجيز	ارشاد

DATES.

Ordinarily the date of striking of the coin is preceded by the word منت year, sometimes أفي سنة in the year, but there are some variations from this. Some Samanid coins have بسنة من هجرة النبي of the year, some Dehli and others بنة هجرى قدسى Turkistan بنة هجرى قدسى year in the Hijra of the Prophet, Bhopal سنة هجرى قدسى year of the holy Hijra. The word مام , year, is used instead of سنة من some Spanish and African coins. When the Christian date is given the form is مسموى.

On some coins the phrase في شهور سنة, in the months of the year, is used; on some others the name of the month of issue is stated, في in the month, followed by the name of the month of the Hijra year. When the Ilahi year is given on the coins of Akbar and his successors the month of the old Persian calendar is employed with the Persian word معلم month, as التي صاد ابان ماد ابان ماد ابان ماد ابان ماد ابان من شهر الربيع الخرسنة, or in words as in the following legend on a coin of a Governor of Bengal, غشرين من شهر الربيع الخرسنة, on the date the twentieth of the month Rabi al-Akhir of the year six hundred and twenty; and on one of Tipu Sultan, سيوم بهاري سال شا , the third of (month) Bahari of the (cycle) year Sha.

Names of the Months.

	Hijra.		OLD PERSIAN.
1.	محترم	1.	فرور ^د ين
2.	صفر	2 .	ار <i>دی</i> بهشت
3.	ربيع الاوّل	3.	خرداد
4.	ربيع الاخر[الثاني or]	4.	تير
5.	جمادى الاوّل	5.	مرداد
6.	جمادي الاخر [الثاني or]	6.	شهرير - شهريور
7.	- رج <i>ب</i>	7.	- مهر

	Hijra.		OLD PERSIAN.
8.	شعبان	8.	ابان
9.	شوّال	9.	اذر
10.	رومضان	10.	دى
11.	نو القعدة	11.	بهمن
12.	ذ. الحقة	12.	استدا مذ

Tipu Sultan, on giving to the cycle years new names, which should denote the numerical order in which they stand in the cycle (see p. 206), treated the months of which the year consists in a similar way, but instead of the whole name being taken to express the number in Abjad the initial letter only was made to do so. Afterwards, with the change from the Abjad to the Abtas, it was again necessary to alter the names to suit the latter system. Only one or two of the months have been noted as being on Tipu's coins, but more may be found, and therefore the names are here given.

Names of the Twelve Months in Abjad and Abtas.

No. of Month.	Abjad.	Abtas.	No. of Month.	Abjad.	Abtas.	No. of Month.	Abjad.	Abtas.
		احمدى	5	هاشمي	جعفرى	9	طلوعي	ن اکری
	1	بهارى			حيدرى			
3	جعفرى	تقى	7	زبرجدى	خسروى	11	ايز <i>دى</i>	رازی
4	دارائي	ا ثمری	8	حيدرى	دینی	12	بياضي	رباني

The numbers of the 11th and 12th month are made by using the first two letters of the name, and in the Abjad the letters (1) and (2) are on the right of the letter (10), as is usual in writing in ciphers the numbers | | and | | |, whilst in the Abtas the units | and | | are on the left of the decimal |, that is, in the order in which the ciphers were placed, | | and | | |, in Tipu Sultan's system (see p. 7).

REGNAL YEARS.

The year of the reign of the ruler is also usually noted on the coins of the Moghul emperors of Dehli, Afghanistan, Native States of India, Othmanli, and some other series of modern times, but not on the old Arabic.

It is, as a rule, on the other face of the coin to that on which the date is, and in ciphers, except for the first year, which is often written عداد ماد بالوس معالی , accession or enthronement, is the word used to express regnal year, with or without عند before it. The phrase سنة جلوس ميمنت مانوس in the year of his reign of tranquil prosperity, adopted for Aurangzib, has been a favourite one ever since in the East.

The regnal year is of the same length as the Hijra lunar one, and consequently, beginning each year on the enthronement anniversary, does not change its number on the same day as the latter does, unless, of course, the enthronement was on 1st of Muharram, and so apparent discrepancies occur; for instance, Jahangir was proclaimed Emperor in Jumada, 1014; one half, therefore, of his issue of the regnal year 1 was in 1014 and one half in 1015. But there are many real discrepancies owing to carelessness of the mint masters or die engravers. time of Jahangir and Shah Jahan, when the solar year of Akbar's Ilahi Era was being again replaced by the Hijra, there was some confusion, and mistakes were made. The E.I. Company in 1793, in trying to establish a standard currency, ordered that all the rupees coined for Bengal should for the future bear the impression of the rupee of the 19th year of Shah Alam's reign; thus, the was retained on the obverse of the Sicca or 19 San rupee سنة of Murshidabad, whatever the Hijra year might be on the reverse, until 1835. In a similar way منت was put on the E.I.C. Farukhabad and Surat coins of the Shah Alam pattern, irrespective of the date of issue, from 1805 to 1835.

On some coins of Indian Native States, of the pattern of the Shah Alam rupee, is a year cipher which is not that of the Dehli Emperor, but that of the Rajah of the State, although his name is not given upon the piece.

On the Othmanli coinage since the beginning of the reign of Abd al-Hamid, A.H. 1187, only the date of the year of the Sultan's accession is given throughout the reign, with a cipher, usually above the area of the reverse, indicating the regnal year. It is necessary, therefore, to add the number of the regnal year to the date in order to arrive at the year in which any piece was struck; e.g., all the coins of Mahmud II bear the Hijra date 1223, although he reigned 32 years, and some of them were struck as late as 1254, as is shown by their bearing the regnal year 32.

TABLE OF HIJRA AND CHRISTIAN YEARS.

А.Н.	A.D.	Beginning Month and Day.	A.H.	A.D.	Begunning Month and Day.	А.Н.	A.D.	Beginning Month and Day.
	400	T 10					0.55	
1	622	Jy. 16	19	640	J a. 2	37	657	Jn. 19
. 2	623	Jy. 5	20	640	D. 21	38 -	658	Jn. 9
3	624	Jn. 24	21	641	D. 10	39	659	My.29
4	625	Jn. 13	22	642	N. 30	40	660	My.17
5	626	Jn. 2	23	643	N. 19	41	661	My. 7
6	627	Му.23	24	644	N. 7	42	662	Ap. 26
7	628	Му.11	25	645	O. 28	43	663	Ap. 15
8	629	Му. 1	26	646	0. 17	44	664	Ap. 4
9	630	Ap. 20	27	647	0. 7	45	665	Mr. 24
10	631	Ap. 9	28	648	S. 25	46	666	Mr. 13
11	632	Mr. 29	29	649	S. 14	47	667	Mr. 3
12	633	Mr. 18	30	650	S. 4	48	668	F. 20
13	634	Mr. 7	31	651	Ag. 24	49	669	F. 9
14	635	F. 25	32	652	Ag. 12	50	670	Ja. 29
15	636	F. 14	3 3	653	Ag. 2	51	671	Ja. 18
16	637	F. 2	34	654	Jy. 27	52	672	Ja. 8
17	638	Ja. 23	35	655	Jy. 11	53	672	D. 27
18	639	Ja. 12	36	656	Jn. 30	54	673	D. 16

А.Н.	A.D.	Beginning Month and Day.	A.H.	A.D.	Beginning Month and Day.	А.Н.	A.D.	eginning Month nd Day.
					<u> </u>			<u>н</u> п
55	674	D. 6	77	696	Ap. 10	99	717	Ag. 14
56	675	N. 25	78	697	Mr. 30	100	718	Ag. 3
57	676	N. 14	79	698	Mr. 20	101	719	Jy. 24
58	677	N. 3	80	699	Mr. 9	102	720	Jy. 12
59	678	O. 23	81	700	F. 26	103	721	Jy. 1
60	679	O. 13	82	701	F. 15	104	722	Jn. 21
61	680	O. 1	83	702	F. 4	105	723	Jn. 10
62	681	S. 20	84	703	Ja. 24	106	724	Му.29
63	682	S. 10	85	704	Ja. 14	107	725	Му.19
64	683	Ag. 30	86	705	Ja. 2	108	726	Му. 8
65	684	Ag. 18	87	705	D. 23	109	727	Ap. 28
66	685	Ag. 8	88	706	D. 12	110	728	Ap. 16
67	686	Jy. 28	89	707	D. 1	111	729	Ap. 5
68	687	Jy. 18	90	708	N. 20	112	730	Mr. 26
69	688	Jy. 6	91	709	N. 9	113	731	Mr. 15
70	689	Jn. 25	92	710	O. 29	114	732	Mr. 3
71	690	Jn. 15	93	711	0. 19	115	733	F. 21
72	691	Jn. 4	94	712	O. 7	116	734	F . 10
73	692	My.23	95	713	S. 26	117	735	Ja. 31
74	693	My.13	96	714	S. 16	118	736	Ja. 20
75	694	My. 2	97	715	S. 5	119	737	Ja. 8
76	695	Ap. 21	98	716	Ag. 25	120	737	D. 29

А.Н.	A.D.	Beginning Month and Day.	А.Н.	A.D.	Beginning Month and Day.	А.Н.	A.D.	Beginning Month and Day.
121	738	D. 18	143	760	Ap. 22	165	781	Ag. 26
122	739	D. 7	144	761	Ap. 11	166	782	Ag. 15
123	740	N. 26	145	762	Ap. 1	167	783	Ag. 5
124	741	N. 15	146	763	Mr. 21	168	784	Jy. 24
125	742	N. 4	147	764	Mr. 10	169	785	Jy. 14
123	743	0. 25	148	765	F. 27	170	786	Jy. 3
127	744	0. 13	149	766	F . 16	171	787	Jn. 22
128	745	0. 3	150	767	F. 6	172	788	Jn. 11
129	746	S. 22	151	768	Ja. 26	173	789	Му.31
130	747	S. 11	152	769	Ja. 14	174	790	My.20
131	748	Ag. 31	153	770	Ja. 4	175	791	Му.10
132	749	Ag. 20	154	770	D. 24	176	792	Ap. 28
133	750	Ag. 9	155	771	D. 13	177	793	Ap. 18
134	751	Jy. 30	156	772	D. 2	178	794	Ap. 7
135	752	Jy. 18	157	773	N. 21	179	795	Mr. 27
136	753	Jy. 7	158	774	N. 11	180	796	Mr. 16
137	754	Jn. 27	159	775	O. 31	181	797	Mr. 5
138	755	Jn. 16	160	776	O. 19	182	798	F. 22
139	756	Jn. 5	161	777	O. 9	183	799	F. 12
140	757	My.25	162	778	S. 28	184	800	F. 1
141	7 58	My.14	163	779	S. 17	185	801	Ja. 20
142	759	My. 4	164	780	S. 6	186	802	Ja. 10

А.П.	A.D.	Beginning Month and Day.	А.Н.	A.D.	Beginning Month and Day.	A.II.	A.D.	Beginning Month and Day.
187	802	D. 30	209	824	My. 4	231	845	S. 7
188	803	D. 20	210	825	Ap. 24	232	846	Ag. 28
189	804	D. 8	211	826	Ap. 13	233	847	Ag. 17
190	805	N. 27	212	827	Ap. 2	234	848	Ag. 5
191	806	N. 17	213	828	Mr. 22	235	849	Jy. 26
192	807	N. 6	214	829	Mr. 11	236	850	Jy. 15
193	808	O. 25	215	830	F. 28	237	851	Jy. 5
194	809	O. 15	216	831	F. 18	238	852	Jn. 23
195	810	0. 4	217	832	F. 7	239	853	Jn. 12
196	811	S. 23	218	833	Ja. 27	240	854	Jn. 2
197	812	S. 12	219	834	Ja. 16	241	855	My.22
198	813	S. 1	220	835	Ja. 5	242	856	My.10
199	814	Ag. 22	221	835	D. 26	243	857	Ap. 30
200	815	Ag. 11	222	836	D. 14	244	858	Ap. 19
201	816	Jy. 30	223	837	D. 3	245	859	Ap. 8
202	817	Jy. 20	224	· 838	N. 23	246	860	Mr. 28
203	818	Jy. 9	225	839	N. 12	247	861	Mr. 17
204	819	Jn. 28	226	840	0. 31	248	862	Mr. 7
205	820	Jn. 17	227	841	0. 21	249	863	F. 24
206	821	Jn. 6	228	842	O. 10	250	864	F. 13
207	822	My.27	229	843	S. 30	251	865	F. 2
208	823	My.16	230	844	S. 18	252	866	Ja. 22

А.Н.	A.D.	Beginning Month and Day.	А.Н.	A.D.	Beginning Month and Day.	А.П.	A.D.	Beginning Month and Day.
253	867	Ja. 11	275	888	Му.16	297	909	S. 20
254	868	Ja. 1	276	889	Му. 6	298	910	S. 9
255	868	D. 20	277	890	Ap. 25	299	911	Ag. 29
256	869	D. 9	278	891	Ap. 15	300	912	Ag. 18
257	870	N. 29	279	892	Ap. 3	301 ⁻	913	Ag. 7
258	871	N. 18	280	893	Mr. 23	302	914	Jy. 27
259	872	N. 7	281	894	Mr. 13	303	915	Jy. 17
260	873	0. 7	282	895	Mr. 2	304	916	Jy. 5
261	874	0. 16	283	896	F. 19	305	917	Jn. 24
262	875	0. 6	284	897	F. 8	306	918	Jn. 14
263	876	S. 24	285	898	Ja. 28	307	919	Jn. 3
264	877	S. 13	286	899	Ja. 17	308	920	My.23
265	878	S. 3	287	900	Ja. 7	309	921	Му.12
266	879	Ag. 23	288	900	D. 26	310	922	My. 1
267	880	Ag. 12	289	901	D. 16	311	923	Ap. 21
268	881	Ag. 1	290	902	D. 5	312	924	Ap. 9
269	882	Jy. 21	291	903	N. 24	313	925	Mr. 29
270	883	Jy. 11	292	904	N. 13	314	926	Mr. 19
271	884	Jn. 29	293	905	N. 2	315	927	Mr. 8
272	885	Jn. 18	294	906	O. 22	316	928	F. 25
273	886	Jn. 8	295	907	O. 12	317	929	F. 14
274	887	My.28	296	908	S. 30	318	930	F. 3

А.И.	A.D.	Beginning Month and Day.	A.II.	A.D.	Beginning Month and Day.	А.П.	A.D.	Beginning Month and Day.
319	931	Ja. 24	341	952	My.29	363	973	0. 2
320	932	Ja. 13	342	953	Му.18	364	974	S. 21
321	933	Ja. 1	343	954	My. 7	365	975	S. 10
322	933	D. 22	344	955	Δp. 27	366	976	Ag. 30
323	934	D. 11	345	956	Ap. 15	367	977	Ag. 19
324	935	N. 30	346	957	Ap. 4	368	978	Ag. 9
325	936	N. 19	347	958	Mr. 25	369	979	Jy. 29
326	937	N. 8	348	959	Mr. 14	370	980	Jy. 17
327	938	0. 29	349	960	Mr. 3	371	981	Jy. 7
328	939	O. 18	350	961	F. 20	372	982	Jn. 26
329	940	O. 6	351	962	F. 9	373	983	Jn. 15
330	941	S. 26	352	963	Ja. 30	374	984	Jn. 4
331	942	S. 15	353	964	Ja. 19	375	985	Му.24
332	943	S. 4	354	965	Ja. 7	376	986	Му.13
333	944	Ag. 24	355	965	D. 28	377	987	Му. 3
334	945	$\Lambda\mathrm{g}.13$	356	966	D. 17	378	988	Ap. 21
335	946	Ag. 2	357	967	D. 7	379	989	Ap.11
336	947	Jy. 23	358	968	N. 25	380	990	Mr. 31
337	948	Jy. 11	359	969	N. 14	381	991	Mr. 20
338	949	Jy. 1	360	970	N. 4	382	992	Mr. 9
339	950	Jn. 20	361	971	0. 24	383	993	F. 26
340	951	Jn. 9	362	972	0. 12	384	994	F. 15

А.Н.	A.D.	Beginning Month and Day.	А.Н.	A.D.	Beginning Month and Day.	А.Н.	A.D.	Beginning Month and Day.
385	995	F. 5	407	1016	J n. 10	429	1037	0. 14
386	996	Ja. 25	408	1017	My.30	430	1038	O. 3
387	997	Ja. 14	409	1018	My.20	431	1039	S. 23
388	998	Ja. 3	410	1019	Му. 9	432	1040	S. 11
389	998	D. 23	411	1020	Ap. 27	433	1041	Ag. 31
390	999	D. 13	412	1021	Ap. 17	434	1042	Ag. 21
391	1000	D. 1	413	1022	Ap. 6	435	1043	Ag. 10
392	1001	N. 20	414	1023	Mr. 26	436	1044	Jy. 29
393	1002	N. 10	415	1024	Mr. 15	437	1045	Jy. 19
394	1003	O. 30	416	1025	Mr. 4	438	1046	Jy. 8
395	1004	0. 18	417	1026	F. 22	439	1047	Jn. 28
396	1005	0. 8	418	1027	F. 11	440	1048	Jn. 16
397	1006	S. 27	419	1028	Ja. 31	441	1049	Jn. 5
398	1007	S. 17	420	1029	Ja. 20	442	1050	My.26
399	1008	S. 5	421	1030	Ja. 9	443	1051	Му.15
400	1009	Ag. 25	422	1030	D. 29	444	1052	Му. 3
401	1010	Ag. 15	423	1031	D. 19	445	1053	Ap. 23
402	1011	Ag. 4	424	1032	D. 7	446	1054	Ap. 12
403	1012	Jy. 23	425	1033	N. 26	447	1055	Ap. 2
404	1013	Jy. 13	426	1034	N. 16	448	1056	Mr. 21
405	1014	Jy. 2	427	1035	N. 5	449	1057	Mr. 10
406	1015	Jn. 21	428	1036	O. 25	450	1058	F. 28

А.Н.	A.D.	Beginning Month and Day.	A.II.	A.D.	Beginning Month and Day.	А.Н.	A.D.	Beginning Month and Day.
45 l	1059	F. 17	473	1080	Jn. 22	495	1101	O. 26
452	1060	F. 6	474	1081	Jn. 11	496	1102	0. 15
4 53	1061	Ja. 26	475	1082	Jn. 1	497	1103	0. 5
454	1062	Ja. 15	476	1083	Му.21	498	1104	S. 23
455	1063	Ja. 4	477	1084	Му.10	499	1105	S. 13
4 56	1063	D. 25	478	1085	Ap. 29	500	1106	S. 2
457	1064	D. 13	479	1086	Ap. 18	501	1107	Ag. 22
4 58	1065	D. 3	480	1087	Ap. 8	502	1108	Ag. 11
4 59	1066	N. 22	481	1088	Mr. 27	503	1109	Jy. 31
460	1067	N. 11	482	1089	Mr. 16	504	1110	Jy. 20
461	1068	O. 31	483	1090	Mr. 6	505	1111	Jy. 10
462	1069	O. 20	484	1091	F. 23	506	1112	Jn. 28
463	1070	O. 9	485	1092	F. 12	507	1113	Jn. 18
464	1071	S. 29	486	1093	F. 1	508	1114	Jn. 7
465	1072	S. 17	487	1094	Ja. 21	509	1115	Му.27
466	1073	S. 6	488	1095	Ja. 11	510	1116	Му.16
467	1074	Ag. 27	489	1095	D. 31	511	1117	My. 5
468	1075	Ag. 16	490	1096	D. 19	512	1118	Ap. 24
469	1076	Ag. 5	491	1097	D. 9	513	1119	Ap. 14
470	1077	Ју. 25	492	1098	N. 28	514	1120	Ap. 2
471	1078	Jy. 14	493	1099	N. 17	515	1121	Mr. 22
472	1079	Jy. 4	494	1100	N. 6	516	1122	Mr. 12

A.H.	A.D.	Beginning Month and Day.	А.П.	A.D.	Beginning Month and Day.	А.Н.	A.D.	Beginning Month and Day.
517	1123	Mr. 1	539	1144	Jy. 4	561	1165	N. 7
518	1124	F. 19	540	1145	Jn. 24	562	1166	0. 28
519	1125	F. 7	541	1146	Jn. 13	563	1167	0. 17
520	1126	Ja. 27	542	1147	Jn. 2	564	1168	0. 5
521	1127	Ja. 17	543	1148	Му.22	565	1169	S. 25
522	1128	Ja. 6	544	1149	Му.11	566	1170	S. 14
523	1128	D. 25	545	1150	Ap. 30	567	1171	S. 4
524	1129	D. 15	546	1151	Ap. 20	568	1172	Ag. 23
525	1130	D. 4	547	1152	Ap. 8	569	1173	Ag. 12
526	1131	N. 23	548	1153	Mr. 29	570	1174	Ag. 2
527	1132	N. 12	549	1154	Mr. 18	571	1175	Jy. 22
528	1133	N. 1	550	1155	Mr. 7	572	1176	Jy. 10
529	1134	0. 22	551	1156	F. 25	573	1177	Jn. 30
530	1135	0. 11	552	1157	F. 13	574	1178	Jn. 19
531	1136	S. 29	553	1158	F. 2	575	1179	Jn. 8
532	1137	S. 19	554	1159	Ja. 23	576	1180	My.28
533	1138	S. 8	555	1160	Ja. 12	577	1181	My.17
534	1139	Ag. 28	556	1160	D. 31	578	1182	My. 7
535	1140	Ag. 17	557	1161	D. 21	579	1183	Ap. 26
536	1141	Ag. 6	558	1162	D. 10	580	1184	Ap. 14
537	1142	Jy. 27	559	1163	N. 30	581	1185	Ap. 4
538	1143	Jy. 16	560	1164	N. 18	582	1186	Mr. 24

А.Н.	A.D.	Beginning Month and Day.	А.Н.	A.D.	Beginning Month and Day.	А.Н.	A.D.	Beginning Month and Day.
583	1187	Mr. 13	605	1208	Jy. 16	627	1229	N. 20
584	1188	Mr. 2	606	1209	Jy. 6	628	1230	N. 9
585	1189	F. 19	607	1210	Jn. 25	629	1231	0. 29
586	1190	F. 8	608	1211	Jn. 15	630	1232	0. 18
587	1191	Ja. 29	609	1212	Jn. 3	631	1233	0. 7
588	1192	Ja. 18	610	1213	Му.23	632	1234	S. 26
589	1193	Ja. 7	611	1214	Му.13	633	1235	S. 16
590	1193	D. 27	612	1215	My. 2	634	1236	S. 4
591	1194	D. 16	613	1216	Ap. 20	635	1237	Ag. 24
592	1195	D. 6	614	1217	Ap. 10	636	1238	Ag. 14
593	1196	N. 24	615	1218	Mr. 30	637	1239	Ag. 3
594	1197	N. 13	616	1219	Mr. 19	638	1240	Jy. 23
595	1198	N. 3	617	1220	Mr. 8	639	1241	Jy. 12
596	1199	0. 23	618	1221	F. 25	640	1242	Jy. 1
597	1200	O. 12	619	1222	F . 15	641	1243	Jn. 21
598	1201	0. 1	620	1223	F. 4	642	1244	Jn. 9
599	1202	S. 20	621	1224	Ja. 24	643	1245	My.29
600	1203	S. 10	622	1225	Ja. 13	644	1246	My.19
601	1204	Ag. 29	623	1226	Ja. 2	645	1247	My. 8
602	1205	Ag. 18	624	1226	D. 22	646	1248	Ap. 26
603	1206	Ag. 8	625	1227	D. 12	647	1249	Ap. 16
604	1207	Jy. 28	626	1228	N. 30	648	1250	Ap. 5

A.H.	A.D.	Beginning Month and Day.	A.H.	A.D.	Beginning Month and Day.	А.Н.	A.D.	Beginning Month and Day.
649	1251	Mr. 26	671	1272	Jy. 29	693	1293	D. 2
650	1252	Mr. 14	672	1273	Jy. 18	69 4	1294	N. 21
651	1253	Mr. 3	673	1274	J _y . 7	695	1295	N. 10
652	1254	F. 21	67 4	1275	Jn. 27	696	1296	O. 30
653	1255	F. 10	675	1276	Jn. 15	697	1297	0. 19
654	1256	Ja. 30	676	1277	Jn. 4	698	1298	0. 9
655	1257	Ja. 19	677	1278	My.25	699	1299	S. 28
656	1258	Ja. 8	678	1279	Му.14	700	1300	S. 16
657	1258	D. 29	679	1280	Му. 3	701	1301	S. 6
658	1259	D. 18	680	1281	Ap. 22	702	1302	Ag. 26
659	1260	D. 6	681	1282	Ap. 11	703	1303	Ag. 15
660	1261	N. 26	682	1283	Ap. 1	704	1304	Ag. 4
661	1262	N. 15	683	1284	Mr. 20	705	1305	Jy. 24
662	1263	N. 4	684	1285	Mr. 9	706	1306	Jy. 13
663	1264	0. 24	685	1286	F. 27	707	1307	Ју. 3
664	1265	0. 13	686	1287	F. 16	708	1308	Jn. 21
665	1266	0. 2	687	1288	F. 6	709	1309	Jn. 11
666	1267	S. 22	688	1289	Ja. 25	710	1310	Му.31
667	1268	S. 10	689	1290	Ja. 14	711	1311	My.20
668	1269	Ag. 31	690	1291	Ja. 4	712	1312	Му. 9
669	1270	Ag. 20	691	1291	D. 24	713	1313	Ap. 28
670	1271	Ag. 9	692	1292	D. 12	714	1314	Ap. 17

А.Н.	A.D.	Beginning Month and Day.	A.H.	A.D.	Beginning Month and Day.	А.Н.	Λ.D.	Beginning Month and Day.
715	1315	Ap. 7	737	1336	Ag. 10	759	1357	D. 14
716	1316	Mr. 26	738	1337	Jy. 30	760	1358	D. 3
717	1317	Mr. 16	739	1338	Jy. 20	761	1359	N. 23
718	1318	Mr. 5	740	1339	Jy. 9	762	1360	N. 11
719	1319	F. 22	741	1340	Jn. 27	763	1361	O. 31
720	1320	F. 12	742	1341	Jn. 17	764	1362	0. 21
721	1321	Ja. 31	743	1342	Jn. 6	765	1363	O. 10
722	1322	Ja. 20	744	1343	My.26	766	1364	S. 28
723	1323	Ja. 10	745	1344	Му.15	767	1365	S. 18
724	1323	D. 30	746	1345	My. 4	768	1366	S. 7
725	1324	D. 18	747	1346	Ap. 24	769	1367	Ag. 28
726	1325	D. 8	748	1347	Ap. 13	770	1368	Ag. 16
727	1326	N. 27	749	1348	Ap. 1	771	1369	Ag. 5
728	1327	N. 17	750	1349	Mr. 22	772	1370	Jy. 26
729	1328	N. 5	751	1350	Mr. 11	773	1371	Jy. 15
730	1329	O. 25	752	1351	F. 28	774	1372	Ју. 3
731	1330	O. 15	753	1352	F. 18	775	1373	Jn. 23
732	1331	0. 4	754	1353	F. 6	776	1374	Jn. 12
733	1332	S. 22	755	1354	Ja. 26	777	1375	Jn. 2
734	1333	S. 12	756	1355	Ja. 16	778	1376	My.21
735	1334	S. 1	757	1356	Ja. 5	779	1377	My.10
736	1335	Ag. 21	758	1356	D. 25	780	1378	Ap. 30

А.Н.	A.D.	Beginning Month	and Day.	А.Н.	A.D.	Beginning Month and Day.	A.II.	A.D.	Beginning Month and Day,
781	1379	Λр. 1	19	803	1400	Ag. 22	825	1421	D. 26
782	1380	Ap.	7	804	1401	Ag. 11	826	1422	D. 15
783	1381	Mr. 2	28	805	1402	Ag. 1	827	1423	D. 5
784	1382	Mr. 1	17	806	1403	Jy. 21	828	1424	N. 23
785	1383	Mr.	6	807	1404	Jy. 10	829	1425	N. 13
786	1384	F. 2	24	808	1405	Jn. 29	830	1426	N. 2
787	1385	F. 1	12	809	1406	Jn. 18	831	1427	0. 22
788	1386	F.	2	810	1407	Jn. 8	832	1428	0. 11
789	1387	Ja. 2	22	811	1408	My.27	833	1429	8. 30
790	1388	Ja. 1	11	812	1409	Му.16	834	1430	S. 19
791	1388	D. ;	31	813	1410	Му. 6	835	1431	S. 9
792	1389	D. :	20	814	1411	Ap. 25	836	1432	Ag. 28
793	1390	D.	9	815	1412	Ap. 13	837	1433	Ag. 18
794	1391	N. :	29	816	1413	Ap. 3	838	1434	Ag. 7
795	1392	N.	17	817	1414	Mr. 23	839	1435	Jy. 27
796	1393	N.	6	818	1415	Mr. 13	840	1436	Jy. 16
797	1394	0.	27	819	1416	Mr. 1	841	1437	Jy. 5
798	1395	0.	16	820	1417	F. 18	842	1438	Jn. 24
799	1396	0.	5	821	1418	F. 8	843	1439	Jn. 14
800	1397	s.	24	822	1419	Ja. 28	844	1440	Jn. 2
801	1398	s.	13	823	1420	Ja. 17	845	1441	My.22
802	1399	s.	3	824	1421	Ja. 6	846	1442	My.12

А. И.	A.D.	Beginning Month and Day.	А.Н.	A.D.	Beginning Month nd Day.	А.Н.	A.D.	Beginning Month and Day.
847	1443	My. 1	869	1464	S. 3	891	1486	Ja. 7
848	1444	Ap. 20	870	1465	Ag. 24	892	1486	D. 28
849	1445	Ap. 9	871	1466	Ag. 13	893	1487	D. 17
850	1446	Mr. 29	872	1467	Ag. 2	894	1488	D. 5
851	1447	Mr. 19	873	1468	Jy. 22	895	1489	N. 25
852	1448	Mr. 7	874	1469	Jy. 11	896	1490	N. 14
853	1449	F. 24	875	1470	Jn. 30	897	1491	N. 4
854	1450	F. 14	876	1471	Jn. 20	898	1492	0. 23
855	1451	F. 3	877	1472	Jn. 8	899	1493	0. 12
856	1452	Ja. 23	878	1473	My.29	900	1494	0. 2
857	1453	Ja. 12	879	1474	Му.18	901	1495	S. 21
858	1454	Ja. 1	880	1475	Му. 7	902	1496	S. 9
859	1454	D. 22	881	1476	Ap. 26	903	1497	Ag. 30
860	1455	D. 11	882	1477	Ap. 15	904	1498	Ag. 19
861	1456	N. 29	883	1478	Ap. 4	905	1499	Ag. 8
862	1457	N. 19	884	1479	Mr. 25	906	1500	Jy. 28
863	1458	N. 8	885	1480	Mr. 13	907	1501	Jy. 17
864	1459	0. 28	886	1481	Mr. 2	908	1502	Jy. 7
865	1460	0. 17	887	1482	F. 20	909	1503	Jn. 26
866	1461	O. 6	888	1483	F. 9	910	1504	Jn. 14
867	1462	S. 26	889	1484	Ja. 30	911	1505	Jn. 4
868	1463	S. 15	890	1485	Ja. 18	912	1506	My.24

А.Н.	A.D.	Beginning Month and Day.	А.Н.	A.D.	Beginning Month and Day.	A.H.	A.D.	Beginning Month and Day.
913	1507	Му.13	935	1528	S. 15	957	1550	Ja. 20
914	1508	Му. 2	936	1529	S. 5	958	1551	Ja. 9
915	1509	Ap. 21	937	1530	Ag. 25	959	1551	D. 29
916	1510	Ap. 10	938	1531	Ag. 15	960	1552	D. 18
917	1511	Mr. 31	939	1532	Ag. 3	961	1553	D. 7
918	1512	Mr. 19	940	1533	Jy. 23	962	1554	N. 26
919	1513	Mr. 9	941	1534	Jy. 13	963	1555	N. 16
920	1514	F. 26	942	1535	Jy. 2	964	1556	N. 4
921	1515	F. 15	943	1536	Jn. 20	965	1557	0. 24
922	1516	F. 5	944	1537	Jn. 10	966	1558	0. 14
923	1517	Ja. 24	945	1538	My.30	967	1559	0. 3
924	1518	Ja. 13	946	1539	My.19	968	1560	S. 22
925	1519	Ja. 3	947	1540	My. 8	969	1561	S. 11
926	1519	D. 23	948	1541	Ap. 27	970	1562	Ag. 31
927	1520	D. 12	949	1542	Ap. 17	971	1563	Ag. 21
928	1521	D. 1	950	1543	Ap. 6	972	1564	Ag. 9
929	1522	N. 20	951	1544	Mr. 25	973	1565	Jy. 29
930	1523	N. 10	952	1545	Mr. 15	974	1566	Jy. 19
931	1524	O. 29	953	1546	Mr. 4	975	1567	Jy. 8
932	1525	O. 18	954	1547	F. 21	976	1568	Jn. 26
933	1526	0. 8	955	1548	F. 11	977	1569	Jn. 16
934	1527	S. 27	956	1549	Ja. 30	978	1570	Jn. 5

A.D.	Beginning Month and Day.	А.Н.	A.D.	Beginning Month and Day.	А.Н.	A.D.	Beginning Month and Day.
1571	Му.26	1001	1592	0. 8	1023	1614	F. 11
1572	My.14	1002	1593	S. 27	1024	1615	Ja. 31
1573	Му. 3	1003	1594	S. 16	1025	1616	Ja. 20
1574	Ap. 23	1004	1595	S. 6	1026	1617	Ja. 9
1575	Ap. 12	1005	1596	Ag. 25	1027	1617	D. 29
1576	Mr. 31	1006	1597	Ag. 14	1028	1618	D. 19
1577	Mr. 21	1007	1598	Ag. 4	1029	1619	D. 8
1578	Mr. 10	1008	1599	Jy. 24	1030	1620	N. 26
1579	F. 28	1009	1600	Jy. 13	1031	1621	N. 16
1580	F. 17	1010	1601	Jy. 2	1032	1622	N. 5
1581	F. 5	1011	1602	Jn. 21	1033	1623	O. 25
1582	Ja. 26	1012	1603	Jn. 11	1034	1624	O. 14
1583	Ja.25*	1013	1604	Му.30	1035	1625	O. 3
1584	Ja. 14	1014	1605	My.19	1036	1626	S. 22
1585	Ja. 3	1015	1606	Му. 9	1037	1627	S. 12
1585	D. 23	1016	1607	Ap. 28	1038	1628	Ag. 31
1586	D. 12	1017	1608	Ap.17	1039	1629	Ag. 21
1587	D. 2	1018	1609	Ap. 6	1040	1630	Ag. 10
1588	N. 20	1019	1610	Mr. 26	1041	1631	Jy. 30
1589	N. 10	1020	1611	Mr. 16	1042	1632	Jy. 19
1590	0. 30	1021	1612	Mr. 4	1043	1633	Jy. 8
1591	0. 19	1022	1613	F. 21	1044	1634	Jn. 27
	1571 1572 1573 1574 1575 1576 1577 1578 1580 1581 1582 1583 1584 1585 1585 1586 1587 1588 1588	1571 My.26 1572 My.14 1573 My. 3 1574 Ap. 23 1575 Ap. 12 1576 Mr. 31 1577 Mr. 21 1578 Mr. 10 1579 F. 28 1580 F. 17 1581 F. 5 1582 Ja. 26 1583 Ja.25* 1584 Ja. 14 1585 Ja. 3 1585 D. 23 1586 D. 12 1587 D. 2 1588 N. 20 1589 N. 10 1590 O. 30	1571 My.26 1001 1572 My.14 1002 1573 My. 3 1003 1574 Ap. 23 1004 1575 Ap. 12 1005 1576 Mr. 31 1006 1577 Mr. 21 1007 1578 Mr. 10 1008 1579 F. 28 1009 1580 F. 17 1010 1581 F. 5 1011 1582 Ja. 26 1012 1583 Ja.25* 1013 1584 Ja. 14 1014 1585 Ja. 3 1015 1585 D. 23 1016 1586 D. 12 1017 1587 D. 2 1018 1588 N. 20 1019 1589 N. 10 1020 1590 O. 30 1021	1571 My.26 1001 1592 1572 My.14 1002 1593 1573 My. 3 1003 1594 1574 Ap. 23 1004 1595 1575 Ap. 12 1005 1596 1576 Mr. 31 1006 1597 1577 Mr. 21 1007 1598 1578 Mr. 10 1008 1599 1579 F. 28 1009 1600 1580 F. 17 1010 1601 1581 F. 5 1011 1602 1582 Ja. 26 1012 1603 1583 Ja.25* 1013 1604 1584 Ja. 14 1014 1605 1585 Ja. 3 1015 1606 1585 D. 23 1016 1607 1586 D. 12 1017 1608 1587 D. 2 1018 1609 1588 N. 20 1019 1610 </td <td>1571 My.26 1001 1592 O. 8 1572 My.14 1002 1593 S. 27 1573 My. 3 1003 1594 S. 16 1574 Ap. 23 1004 1595 S. 6 1575 Ap. 12 1005 1596 Ag. 25 1576 Mr. 31 1006 1597 Ag. 14 1577 Mr. 21 1007 1598 Ag. 4 1578 Mr. 10 1008 1599 Jy. 24 1579 F. 28 1009 1600 Jy. 13 1580 F. 17 1010 1601 Jy. 2 1581 F. 5 1011 1602 Jn. 21 1582 Ja. 26 1012 1603 Jn. 11 1583 Ja. 25* 1013 1604 My.30 1584 Ja. 14 1014 1605 My.19 1585 Ja. 3 1015 1606 My. 9 1586 D. 12 1</td> <td>1571 My.26 1001 1592 O. 8 1023 1572 My.14 1002 1593 S. 27 1024 1573 My. 3 1003 1594 S. 16 1025 1574 Ap. 23 1004 1595 S. 6 1026 1575 Ap. 12 1005 1596 Ag. 25 1027 1576 Mr. 31 1006 1597 Ag. 14 1028 1577 Mr. 21 1007 1598 Ag. 4 1029 1578 Mr. 10 1008 1599 Jy. 24 1030 1579 F. 28 1009 1600 Jy. 13 1031 1580 F. 17 1010 1601 Jy. 2 1032 1581 F. 5 1011 1602 Jn. 11 1033 1582 Ja. 26 1012 1603 Jn. 11 1034 1583 Ja.25* 1013 1604 My.30 1035 1584<td>1571 My.26 1001 1592 O. 8 1023 1614 1572 My.14 1002 1593 S. 27 1024 1615 1573 My. 3 1003 1594 S. 16 1025 1616 1574 Ap. 23 1004 1595 S. 6 1026 1617 1575 Ap. 12 1005 1596 Ag. 25 1027 1617 1576 Mr. 31 1006 1597 Ag. 14 1028 1618 1577 Mr. 21 1007 1598 Ag. 4 1029 1619 1578 Mr. 10 1008 1599 Jy. 24 1030 1620 1579 F. 28 1009 1600 Jy. 13 1031 1621 1580 F. 17 1010 1601 Jy. 2 1032 1622 1581 F. 5 1011 1602 Jn. 21 1033 1623 1582 J</td></td>	1571 My.26 1001 1592 O. 8 1572 My.14 1002 1593 S. 27 1573 My. 3 1003 1594 S. 16 1574 Ap. 23 1004 1595 S. 6 1575 Ap. 12 1005 1596 Ag. 25 1576 Mr. 31 1006 1597 Ag. 14 1577 Mr. 21 1007 1598 Ag. 4 1578 Mr. 10 1008 1599 Jy. 24 1579 F. 28 1009 1600 Jy. 13 1580 F. 17 1010 1601 Jy. 2 1581 F. 5 1011 1602 Jn. 21 1582 Ja. 26 1012 1603 Jn. 11 1583 Ja. 25* 1013 1604 My.30 1584 Ja. 14 1014 1605 My.19 1585 Ja. 3 1015 1606 My. 9 1586 D. 12 1	1571 My.26 1001 1592 O. 8 1023 1572 My.14 1002 1593 S. 27 1024 1573 My. 3 1003 1594 S. 16 1025 1574 Ap. 23 1004 1595 S. 6 1026 1575 Ap. 12 1005 1596 Ag. 25 1027 1576 Mr. 31 1006 1597 Ag. 14 1028 1577 Mr. 21 1007 1598 Ag. 4 1029 1578 Mr. 10 1008 1599 Jy. 24 1030 1579 F. 28 1009 1600 Jy. 13 1031 1580 F. 17 1010 1601 Jy. 2 1032 1581 F. 5 1011 1602 Jn. 11 1033 1582 Ja. 26 1012 1603 Jn. 11 1034 1583 Ja.25* 1013 1604 My.30 1035 1584 <td>1571 My.26 1001 1592 O. 8 1023 1614 1572 My.14 1002 1593 S. 27 1024 1615 1573 My. 3 1003 1594 S. 16 1025 1616 1574 Ap. 23 1004 1595 S. 6 1026 1617 1575 Ap. 12 1005 1596 Ag. 25 1027 1617 1576 Mr. 31 1006 1597 Ag. 14 1028 1618 1577 Mr. 21 1007 1598 Ag. 4 1029 1619 1578 Mr. 10 1008 1599 Jy. 24 1030 1620 1579 F. 28 1009 1600 Jy. 13 1031 1621 1580 F. 17 1010 1601 Jy. 2 1032 1622 1581 F. 5 1011 1602 Jn. 21 1033 1623 1582 J</td>	1571 My.26 1001 1592 O. 8 1023 1614 1572 My.14 1002 1593 S. 27 1024 1615 1573 My. 3 1003 1594 S. 16 1025 1616 1574 Ap. 23 1004 1595 S. 6 1026 1617 1575 Ap. 12 1005 1596 Ag. 25 1027 1617 1576 Mr. 31 1006 1597 Ag. 14 1028 1618 1577 Mr. 21 1007 1598 Ag. 4 1029 1619 1578 Mr. 10 1008 1599 Jy. 24 1030 1620 1579 F. 28 1009 1600 Jy. 13 1031 1621 1580 F. 17 1010 1601 Jy. 2 1032 1622 1581 F. 5 1011 1602 Jn. 21 1033 1623 1582 J

^{*} Here is the change to the Gregorian or new style.

А.Н.	A.D.	Beginning Month	А.П.	A.D.	Beginning Month and Day.	A.H.	A.D.	Beginning Month and Day.
1045	1635	Jn. 17	1067	1656	O. 20	1089	1678	F. 23
1046	1636	Jn. 5	1068	1657	0. 9	1090	1679	F. 12
1047	1637	My.26	1069	1658	S. 29	1091	1680	F. 2
1048	1638	My.15	1070	1659	S. 18	1092	1681	Ja. 21
1049	1639	Му. 4	1071	1660	S. 6	1093	1682	Ja. 10
1050	1640	A p. 23	1072	1661	Ag. 27	1094	1682	D. 31
1051	1641	Ap. 12	1073	1662	Ag. 16	1095	1683	D. 20
1052	1642	Ap. 1	1074	1663	Ag. 5	1096	1684	D. 8
1053	1643	Mr. 22	1075	1664	Jy. 25	1097	1685	N. 28
1054	1644	Mr. 10	1076	1665	Jy. 14	1098	1686	N. 17
1055	1645	F. 27	1077	1666	Jy. 4	1099	1687	N. 7
1056	1646	F. 17	1078	1667	Jn. 23	1100	1688	0. 26
1057	1647	F. 6	1079	1668	Jn. 11	1101	1689	0. 15
1058	1648	Ja. 27	1080	1669	Jn. 1	1102	1690	0 5
1059	1649	Ja. 15	1081	1670	My.21	1103	1691	S. 24
1060	1650	J a. 4	1082	1671	My.10	1104	1692	S. 12
1061	1650	D. 25	1083	1672	Ap. 29	1105	1693	S. 2
1062	1651	D. 14	1084	1673	Ap. 18	1106	1694	Ag. 22
1063	1652	D. 2	1085	1674	Ap. 7	1107	1695	Ag. 12
1064	1653	N. 22	1086	1675	Mr. 28	1108	1696	Jy. 31
1065	1654	N. 11	1087	1676	Mr. 16	1109	1697	Jy. 20
1066	1655	O. 31	1088	1677	Mr. 6	1110	1698	Jy. 10

л.н.	A.D.	Beginning Month and Day.	A.H.	A.D.	Beginning Month and Day.	А.Н.	A.D.	Beginning Month and Day.
1111	1699	Jn. 29	1133	1720	N. 2	1155	1742	Mr. 8
1112	1700	Jn. 18	1134	1721	0. 22	1156	1743	F. 25
1113	1701	Jn. 8	1135	1722	0. 12	1157	1744	F. 15
1114	1702	My.28	1136	1723	O. 1	1158	1745	F. 3
1115	1703	My.17	1137	1724	S. 20	1159	1746	Ja. 24
1116	1704	Му. 6	1138	1725	S. 9	1160	1747	Ja. 13
1117	1705	Ap. 25	1139	1726	Ag. 29	1161	1748	Ja. 2
1118	1706	Ap. 15	1140	1727	Ag. 19	1162	1748	D. 22
1119	1707	Ap. 4	1141	1728	Ag. 7	1163	1749	D. 11
1120	1708	Mr. 23	1142	1729	Jy. 27	1164	1750	N. 30
1121	1709	Mr. 13	1143	1730	Jy. 17	1165	1751	N. 20
1122	1710	Mr. 2	1144	1731	Jy. 6	1166	1752	N. 8
1123	1711	F. 19	1145	1732	Jn. 24	1167	1753	0. 29
1124	1712	F . 9	1146	1733	Jn. 14	1168	1754	O. 18
1125	1713	Ja. 28	1147	1734	Jn. 3	1169	1755	0. 7
1126	1714	Ja. 17	1148	1735	My.24	1170	1756	S. 26
1127	1715	Ja. 7	1149	1736	My.12	1171	1757	S. 15
1128	1715	D. 27	1150	1737	My. 1	1172	1758	S. 4
1129	1716	D. 16	1151	1738	Ap. 21	1173	1759	Ag. 25
1130	1717	D. 5	1152	1739	Ap. 10	1174	1760	Ag. 13
1131	1718	N. 24	1153	1740	Mr. 29	1175	1761	Ag. 2
1132	1719	N. 14	1154	1741	Mr. 19	1176	1762	Jy. 23

A.II.	A.D.	Beginning Month and Day.	А.Н.	A.D.	Beginning Mouth and Day.	A.H.	A.D.	Beginning Month and Day.
1177	1763	Jy. 12	1199	1784	N. 14	1221	1806	Mr. 21
1178	1764	Jy. 1	1200	1785	N. 4	1222	1807	Mr. 11
1179	1765	Jn. 20	1201	1786	0. 24	1223	1808	F. 28
1180	1766	Jn. 9	1202	1787	O. 13	1224	1809	F. 16
1181	1767	Му.30	1203	1788	0. 2	1225	1810	F. 6
1182	1768	Му.18	1204	1789	S. 21	1226	1811	Ja. 26
1183	1769	My. 7	1205	1790	S. 10	1227	1812	Ja. 16
1184	1770	Ap. 27	1206	1791	Ag. 31	1228	1813	Ja. 4
1185	1771	Ap. 16	1207	1792	Ag. 19	1229	1813	D. 24
1186	1772	Ap. 4	1208	1793	Ag. 9	1230	1814	D. 14
1187	1773	Mr. 25	1209	1794	Jy. 29	1231	1815	D. 3
1188	1774	Mr. 14	1210	1795	Jy. 18	1232	1816	N. 21
1189	1775	Mr. 4	1211	1796	Jy. 7	1233	1817	N. 11
1190	1776	F. 21	1212	1797	Jn. 26	1234	1818	0. 31
1191	1777	F. 9	1213	1798	Jn. 15	1235	1819	0. 20
1192	1778	Ja. 30	1214	1799	Jn. 5	1236	1820	0. 9
1193	1779	Ja. 19	1215	1800	My.25	1237	1821	S. 28
1194	1780	Ja. 8	1216	1801	My.14	1238	1822	S. 18
1195	1780	D. 28	1217	1802	My. 4	1239	1823	S. 7
1196	1781	D. 17	1218	1803	Ap. 23	1240	1824	Ag. 26
1197	1782	D. 7	1219	1804	Ap. 12	1241	1825	Ag. 16
1198	1783	N. 26	1220	1805	Ap. 1	1242	1826	Ag. 5

		ing b			ing th ay.	i		ing b
A.H.	A.D.	Beginning Month and Day.	А.П.	A.D.	Beginning Month and Day.	А.Н.	A.D.	Beginning Month and Day
1243	1827	Jy. 25	1265	1848	N. 27	1287	1870	Ap. 3
1244	1828	Jy. 14	1266	1849	N. 17	1288	1871	Mr. 23
1245	1829	Jy. 3	1267	1850	N. 6	1289	1872	Mr. 11
1246	1830	Jn. 22	1268	1851	0. 27	1290	1873	Mr. 1
1247	1831	Jn. 12	1269	1852	0. 15	1291	1874	F. 18
1248	1832	Му.31	1270	1853	0. 4	1292	1875	F. 7
1249	1833	Му.21	1271	1854	S. 24	1293	1876	Ja. 28
1250	1834	Му.10	1272	1855	S. 13	1294	1877	Ja. 16
1251	1835	Ap. 29	1273	1856	S. 1	1295	1878	Ja. 5
1252	1836	Ap. 18	1274	1857	Ag. 22	1296	1878	D. 26
1253	1837	Ap. 7	1275	1858	Ag. 11	1297	1879	D. 15
1254	1838	Mr. 27	1276	1859	Jy. 31	1298	1880	D. 4
1255	1839	Mr. 17	1277	1860	Jy. 20	1299	1881	N. 23
1256	1840	Mr. 5	1278	1861	Jy. 9	1300	1882	N. 12
1257	1841	F. 23	1279	1862	Jn. 29	1301	1883	N. 2
1258	1842	F. 12	1280	1863	Jn. 18	1302	1884	0. 21
1259	1843	F. 1	1281	1864	Jn. 6	1303	1885	0. 10
1260	1844	Ja. 22	1282	1865	My.27	1304	1886	S. 30
1261	1845	Ja. 10	1283	1866	Му.16	1305	1887	S. 19
1262	1845	D. 30	1284	1867	Му. 5	1306	1888	S. 7
1263	1846	D. 20	1285	1868	Ap. 24	1307	1889	Ag. 28
1264	1847	D. 9	1286	1869	Ap. 13	1308	1890	Ag.17

А.Н.	A.D.	Beginning Month and Day.	А.Н.	Λ.D.	Beginning Mouth and Day.	А.Н.	A.D.	Beginning Month and Day.
1309	1891	Ag. 7	1315	1897	Jn. 2	1321	1903	Mr.30
1310	1892	Jy. 26	1316	1898	My.22	1322	1904	Mr.18
1311	1893	Jy. 15	1317	1899	My.12	1323	1905	Mr. 8
1312	1894	Jy. 5	1318	1900	My. 1	1324	1906	F. 25
1313	1895	Jn. 24	1319	1901	Ap. 20	1325	1907	F. 14
1314	1896	Jn. 12	1320	1902	Ap. 10	5 0 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0		

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The following books and papers will be found useful in studying several classes of Musalman coins:—

All classes. Marsden, W.: "Numismata Orientalia Illustrata." London, 1863.

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